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MINUTES

OF THE

SIXTY-FIRST ANNUAL SESSION

OF THE

GREEN RIVER

Baptist Association

HELD WITH THE

Church at Cherry Springs

McDowell County, N. C.

October 3, 4, 5, and 6

1901

RUTHERFORDTON, N. C.
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1901

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. Pyatt ..... Bridgewater, Burke county, "
ge Gibson ..... Nebo, McDowell county, "

NEXT SESSION

be held with the church at Mills Spring, Polk county, N. C., beginning on Wednesday before the first Sunday in October, 1902.

PROCEEDINGS.

CHERRY SPRING BAPTIST CHURCH,
McDowell county, N. C., October 3rd, 1901.

The sixty-first annual session of the Green River Baptist Association convened at 11 a. m. to-day.

In the absence of Rev. T. B. Justice, the appointee, and W. M. Whiteside, his alternate, Rev. J. F. Conrad consented to preach the introductory sermon. This was ably done from Matthew 28: 19-21. Prayer by C. S. Cashwell. Recess one hour.

Afternoon Session.

Scripture lession by M. M. Landrum. Prayer by C. B. Justice. T. B. Justice and C. S. Cashwell read letter from churches. Enrolled delegates as follows, viz: Bethel, W. C. Morris and W. C. Raburn; Bethlehem, W. S. Parker, D. L. Roberson, A. W. Gilliam; Big Level, N. T. Mills, Roland Ruppe; Bulah, letter; Bill's Creek, M. Frady and John Hall; Bridgewater, John A. Simmons and T. T. Hemphill; Camp Creek, letter; Cane Creek, J. A. McGuin; Chapel Hill, Ben F. Corpening; Cherry Spring, J. W. Walker, J. G. Parker and E. L. Davis; Chimney Rock, not represented; Clear Creek, N. Buchanan, Samuel Turner, George W. Sorrels and A. P. Sorrels; Columbus, not represented; Cooper's Gap, H. K. Corn; Dyartsville, G. D. Taylor, W. H. Taylor, J. F. Landis; Eureka, Jas. W. Whiteside; Hall Town, letter; Harmony Grove, E. T. Brown; Henry Station, not represented; Macedonia, letter; Marion, L. K. Lazenby and C. S. Cashwell; Mills Spring, letter; Montford's Cove, Ed Harris; Mountain Creek, J. W. Elliott; Mountain View, N. C. Burgess and D. J. Holford; Mount Vernon, H. A. Harrill, N. J. Bland, W. N. S. Rollins and Mack Lewis; Old Fort, M. A. Harvey, J. M. Pendergrass; Piney Knob, W. D. Haynes; Pleasant Grove, W. L. Bland, O. A. Lynch; Pleasant Hill, John Owens, Joe Hodge, Washington Hill; Rock Spring, Barzilla Ledbetter; Round Hill, L. L. Deck, A. H. Nanney, Jr., A. P. Nanney, Luther Nanney and D. J. Hunt; Rutherfordton, A. L. Grayson, J. L. Taylor, M. M. Landrum, C. B. Justice, T. B. Justice; Silver Creek, Tonie Constance, C. C. Collins; Stone Mountain, M. Hall, R. A. Davis; Sunny Vale, M. J. Padgett; Tryon, letter; Turkey Cove, R. P. Hollifield; Walnut Grove, letter; Whiteside Valley, Jas. R. Whitessde, Guilford Nanney; Zion Hill, F. W. Pendergrass, W. A. Buchanan, E. Buchanan.

On motion the clerk was authorized to cast the ballot of the body for M. M. Landrum moderator. L. L. Deck was asked to cast the ballot of the body for A. L. Grayson treasurer, and A. P. Sorrels clerk. The treasurer read condensed report, which was adopted. Welcomed J. W. Cobb of Biblical Recorder, and S. F. Conrad of North Carolina Baptist. By motion agreed to meet at 9:30 a. m., adjourn at 12 m.; meet at 1 p. m., adjourn at pleasure. By motion changed constitution so as to meet on Wednesday, instead of Thursday. The moderator announced the chairman of committees on State, Home and Foreign Missions, Orphanage and Periodicals. J. M. Walker announced homes for delegates. Benediction by J. W. Cobb.

SECOND DAY—Morning Session.

Scripture lesson by M. M. Landrum. Prayer by T. B. Justice. Spiritual talks by C. S. Cashwell and C. B. Justice. Read and adopted record of yesterday. Called for and read letters from other churches. The moderator announced the following committees, viz: State missions, C. B. Justice, ch.; home missions, J. M. Walker, ch.; foreign missions, T. B. Justice, ch.; education, J. W. Cobb, ch.; deceased ministers, W. H. Taylor, ch.; aged ministers' relief, A. L. Grayson, ch.; nominations to State and Southern conventions, Elbert Jackson, ch.; place and introductory sermon, N. T. Mills, ch.; orphanage, C. S. Cashwell, ch.; Sabbath schools, G. D. Taylor, ch.; temperance, E. Buchanan, ch.; spiritual condition of churches, A. P. Sorrels, ch.; finance, A. L. Grayson, ch.

A. P. Sorrels read report on spiritual condition of churches. This report was adopted later without discussion. The Methodist brethren tendered their house of worship to the association during its sessions here. Thanks to them. Appointed pastor and deacons of Cherry Spring church a committee on preaching. H. M. Croom read report on periodicals. On motion to adopt, speeches were made by C. B. Justice, S. F. Conred and J. W. Cobb. Report adopted. Report on home missions was read by J. M. Walker. Speech by T. B. Justice. Pledges taken and report adopted. Benediction by C. S. Cashwell. Recess one hour.

Afternoon Session.

Prayer by A. P. Sorrels. E. Buchanan read a letter from Round Knob church asking for admission into this body. C. B. Justice, C. S. Cashwell and L. L. Deck were appointed a committee to examine and report the articles of faith, rules and practice of this church. This church being reported by the committee to be in harmony and sympathy with this association, was admitted into this body. Report on orphanage was read by C. S. Cashwell. Pending motion to adopt, speeches were made by C. S. Cashwell and C. B. Justice; pledges taken, and cash collection $3.88. T. B. Justice read report on Sabbath schools. This report was adopted after remarks by T. B. Justice and J. W. Cobb. Report on education was read by J. W. Cobb. On motion to adopt, speeches were made by J. W. Cobb and C. B Justice. This subject was deferred till to-morrow. The report on place and introductory sermon, was read by N. T. Mill, was adopted. Elbert Jackson read report on nominations. Adopted. Benediction by S. F. Conrad.

THIRD DAY—Morning Session.

Prayer and praise service by E. Buchanan. Read and adopted yesterday's record. Called and corrected roll of delegates. Welcomed L. Johnson, corresponding secretary of State board of missions. Report on foreign missions was read by T. B. Justice. On motion to adopt, speeches were made by T. B. Justice and C. B. Justice. Pledges taken. Report adopted. C. B. Justice read report on State missions. L. Johnson spoke on the motion to adopt. Pledges taken. Cash collection, $6.75. Recess one hour.

Afternoon Session.

Prayer by D. J. Hunt. Subject of education called up by the moderator. Speech by D. J. Hunt. By motion appointed a committee, consisting of D. J. Hunt, John M. Walker and A. L. Grayson, to nominate board of trustees for Round Hill school. This committee reported the names for board of trustees as follows: C. B. Justice, ch.; C. S. Cashwell, G. D. Taylor, L. D. Hemphill, J. F. Logan, J. A. Rucker and J. D. Morris. Report on temperance read and adopted. This subject was not discussed. Many of the speeches on other subjects referred to this. Report on finance read by J. M. Walker. Remarks by C. S. Cashwell and others. By this time many of the delegates had gone home. Minute fund smaller than usual; perhaps fewer minutes and delay in printing. Churches will please bear with clerk. Report on aged ministers' relief read and adopted. Resolution of thanks read and heartily adopted. Closing prayer by L. Johnson.

FOURTH DAY.

L. Johnson preached in Baptist church, and C. S. Cashwell in Methodist church, at 11 a. m., to large and attentive congregations. Collection for State missions, $7.41.

M. M. Landrum, Moderator.

A. P. Sorrels, Clerk.

Board of Missions and Sunday Schools.

C. B. Justice, chairman.....Rutherfordton, N. C.
Bethel—A. B. Mashburn.....Neaisville, N. C.
Bethlehem—A. W. Gilliam.....Blalock, "
Beulah—Joshua Pitman.....Landrum, S. C.
Big Level—N. T. Mills.....Bright, N. C.
Hill's Creek—J. F. Logan.....Ayr, "
Bridgewater—W. P. Hemphill.....Bridgewater, "

Camp Creek—J. L. Barnes.....Trio, "
Cane Creek—S. J. Collins.....Dimsdale, "
Chapel Hill—Ben F. Corpening.....Marion, "
Cherry Spring—J. Coxey.....Old Fort, "
Chimney Rock—Wm. Henderson.....Chimney Rock, "
Columbus—N. B. Hampton.....Columbus, "
Cooper's Gap—H. K. Corn.....Dimsdale, "
Dyartsville—W. H. Taylor.....Dyartsville, "
Eureka—J. W. Whiteside.....Uree, "
Hall Town—Robert Hall.....Marion, "
Harmony Grove—J. L. Padgett.....Nealsville, "
Macedonia—Joseph Arrowood.....Nealsville, "
Marion—B. B. Price.....Marion, "
Mills Spring—J. R. Fostar.....Mills Spring, "
Montford's Cove—L. D. Hemphill.....Otter Creek, "
Mountain Creek—A. P. Rucker.....Darlington, "
Mountain View—B. Jackson.....Turner, "
Mount Vernon—H. A. Harrill.....Rutherfordton, "
Old Fort—A. Terrill.....Old Fort, "
Piney Knob—M. L. Haynes.....Nanity, "
Pleasant Grove—R. O. Ledbetter.....Green Hill, "
Pleasant Hill—M. D. Hill.....Rutherfordton, "
Rock Spring—H. M. Whiteside.....Uree, "
Round Hill—J. D. Morris.....Union Mills, "
Rutherfordton—J. H. Callahan, T. C. Smith, A. L. Grayson, W. L. Payseur, W. A. Harrill.....Rutherfordton, "
Silver Creek—C. C. Collins.....Walker, "
Stone Mountain—Z. V. Hudgins.....Jeter, "
Sunny Vale—J. P. Padgett.....Garden City, "
Turkey Cove—R. P. Hollifield.....Armstrong, "
Walnut Grove—J. H. Brown.....Ashford, "
Whiteside Valley—J. B. Whiteside.....Uree, "
Zion Hill—W. A. Buchanan.....Ector, "
Round Knob—E Siler.....Round Knob, "
Clear Creek—N Buchanan.....Garden City, "

Report on Education.

Your committee on education submits the following report: We believe that the public school system of our State should receive the hearty support of every member of this body: First, because in some instances our public schools furnish the only opportunity for the instruction of many of the children of our State; second, because, as a denomination, we feel it our duty to aid our State in every worthy enterprise. The necessity for increased interest in our public schools, it seems to us, is more urgent if possible than ever before, because of the recent amendment to our State constitution, whereby in a few years the privilege to vote will be tested in some instances by an educational qualification. We are also of opinion that the length of the school terms should be increased. We also recommend increased interest in secondary education. By this we mean high schools and academies which occupy the middle ground between the public schools and our colleges. We feel that we should exert ourselves to the utmost to sustain our associational school which is established at Round Hill. In regard to higher education, we rejoice in the fact that we have in Wake Forest college a school for our boys second to none in all the South. In cheapness, in morality, in wholesome christian influence, as well as in thoroughness of instruction, Wake Forest college has but few equals in all the land, and we earnestly urge upon every young man who has in him a desire to make the most of life, to avail himself of the opportunities offered by this noble institution. Its influence upon the Baptist ministry of North Carolina can be seen in every section of the State, and we recommend to the churches that they continue their contributions to ministerial education. To our girls we recommend the Chowan Baptist Institute, Oxford Seminary, and especially the Baptist Female University located at Raleigh. This noble institution, as well as Wake Forest

llege, has been established amid the prayers and tears of our Baptist fathers d mothers, and its bright future causes our hearts to swell with thanksgiv- g to the Giver of all good. J. W. Cobb, chairman.

Report on Deceased Ministers.

We, your committee on deceased ministers, are very glad to report that d in His goodness has spared the lives of all another year, for which we are ankful. W. H. Taylor, chairman.

Report on Place and Introductory.

The committee on place and introductory sermon recommend that the xt session of this body be held with the church at Mills Spring, Polk unty, and that Rev. C. S. Cashwell preach the introductory sermon; Rev. M. Walker alternate. N. T. Mills, chairman.

Nominations.

We nominate Z. T. Whiteside, W. M. Whiteside, C. B. Justice, D. J. int. C. S. Cashwell, J. M. Walker. M. M. Landrum, W. L. Haynes and A. L. ayson to State convention, and T. B. Justice to Southern Baptist conven- n. Elbert Jackson, chairman.

Report on Sunday Schools.

It is with great pleasure that we notice that most of the churches report nday schools. It is to be regretted that some report no schools. It is un- rtunate for any church or community to be deprived of the influence of a operly conducted Sunday school. It is a fact, potent, that it is becoming ore difficult every year to awaken grown up, unregenerate persons to a sense their responsibility. Pastors should impress upon their church members eir duty in the matter of attending Sunday schools and aiding in the work training the minds of the children and instructing them in the way of life. ere are, according to our best information, less than 25 per cent. of the urch members within the bounds of our association who attend Sunday hool. The cause of this indifference, we believe, is the same that is so great hindrance in many other particulars, viz: the lack of spirituality and con- ration. Let us earnestly supplicate at a throne of grace for a fuller appre- tion of the importance of this great work, and for spiritual wisdom and wer to accomplish it, realizing that the Great Shepherd is mindful of the y in which we tend the lambs. Committee.

Orphanage.

About 200 dependent children at our Orphanage look to us as a denomina- n for support. Just now there is great need for the increase of the general nd. Another pressing need is the increase of room; another nursery for ants is greatly needed. It is worthy of note that the children at Thomas- le are supported for $4.42 per month, and when their advantages are noted is is remarkable. We urge the taking of Charity and Children as a source revenue, and the best source of information in regard to our Orphanage rk. We suggest monthly collections by every Sunday school, and ask the stors to present the work to the churches.

C. S. Cashwell, chairman.

Report on Home Missions.

In order that we may obey the admonition of the spirit to lengthen our rds and strengthen our stakes, we should give an exceedingly warm place our affections for Home Missions. The home mission work is the founda- n for all our missionary efforts. William Cary once said: "Let us attempt eat things for God and expect great things of Him." This exertaton is as plicable to our home missionary work to-day as it was to the churches of ry's day. If we could only realize the importance and the immensity of e work to be done at home, we would redouble our efforts. It is the opinion your committee that none of our missionary efforts are more important an home missions. Paul said: "That I could wish myself accursed from rist, for my brethren, for my kindred according to the flesh." We com- end to our consideration the love of Paul for his kindred. So we have at r doors thousands of our kindred who are unsaved. The harvest is indeed

great. The field of the Home Mission Board is included in the Souther States, Indian Territory, Oklahoma and Cuba. Some of our strongest churche have been aided by this board. These churches are now paying back thes funds with interest. Perhaps the most interesting mission field in the worl is Cuba. God by his providence seems to have placed the responsibility fo the evangelization of Cuba upon the Southern Baptist convention.

JOHN M. WALKER, N. J. BLAND, W. D. HAYNES.

Treasurer's Condensed Report.

The undersigned treasurer of Green River association reports, from clos of last session to the opening of present session:

Received for—		Orphanage	63 8
State Missions	$143 53	Aged Ministers' Relief	1 (
Foreign Missions	188 79		
Home Missions	116 94	Total	$514 (

And requests usual auditing committee to pass on complete report aft close of session. Respectfully submitted.

Oct. 3, 1901. A. L. GRAYSON, treasurer.

Report on Foreign Missions.

With God there are no divisions of missions. The world is the field. th laborers are comparatively few and the harvest field is white. The work State, Home and Foreign missions are divisions of the work for the more con venient and efficient supervision of the work, but God is the sender—we, h servants, are the sent, to deliver the message of salvation to all the world, t teach all nations and baptize those who believe. When we consider the re sults of our Foreign mission work, in the face of the great difficulties tha confront us, it looks like great success, but when we consider the great num bers who have never heard the truth of Christ, we realize that the work only begun. We have met with difficulties, but there are many precio promises to those who overcome. For the year past our missionaries hav been faithfu , as usual, and the Master blesses His work. The storm cloud China has lost its threatening aspect, and the workers take courage. Let t be as true to our duty of supporting the missionaries as they are in doing th work. The native helpers have been faithful, and soon we hope that ever people will have among their citizens preachers of the gospel of Christ. W would recommend that all who can possibly do so, subscribe for Foreign Mi sion Journal, as a means of informing themselves in regard to Foreign mi sion work.

T. B. JUSTICE, chairman.

State Missions

Never in the history of our State missions have the emergencies and d mands been greater than they are at present. At the last session of the Ba tist State convention the Board of Missions was instructed to plan the wo on the basis of $25,000, this being an increase of $5,000 over the amount e pended in this work for the previous year. Realizing that the magnitude the work and the emergencies thereof made this increase of appropriati necessary, the convention resolved to ask the brethren of the State to increa their contributions 25 per cent. This course was adopted after earnes prayerful consideration, and believing that the love of God in the hearts the brethren, and their interest in the welfare of the people of their Stat would guarantee the necessary increase in their contributions. There st remains to be collected between this and the meeting of the convention, ne $18,000, or else we will be compelled to report a heavy debt to the conventio Perhaps the most universal reason assigned by the people for the falling in their contributions is the excessive rains and the destruction of the cro and other property. Instead of these justifying us in withholding our co tributions to the Lord's cause, they are only reminders to us that heretof we have withheld from Him more than is meet, and through these things H appeals to us to enlarge our contributions, sympathies and prayers.

Respectfully, COMMITTEE.

Report on Aged Ministers' Relief.

This object is one that should commend itself to us. It is for the relief nd comfort of those who have spent their lives in the service of the Master, nd in their work of love, laboring for the good of others, and have not stopped o accumulate property for their support in their old age. We rejoice that ve have the privilege of helping them to realize that the Lord in whom they ave trusted, will care for them in their time of need. Two-thirds of the mounts contributed are permanently invested, and one-third used for present elief. Large contributions are not necessary, but we suggest that every nurch in this assaciation raise at least $1 for this object.

Respectfully submitted. A. L. Grayson, chairman.

Report of Finance Committee.

We report $25.92 sent up for minutes. We recommend that an allowance f $7 be made to the clerk, and that he furnish church letters and have min-tes printed with balance of the money on best terms he can make. We ecommend also that every church send up for minutes an amount equal to ne cent for every church member, which will enable the clerk to have the inutes printed neatly and promptly.

Respectfuliy submitted. A. L. Grayson, chairman.

Report on Temperance.

We, your committee, are glad that we can be assured that the subject of emperance is growing in the hearts of our people. We are thankful for the rogress made during the last few decades. But we fear that there is danger f a decline on this subject. So few of our church letters say anything about emperance. We are fearful that the resolution passed at Bethel is becoming dead letter. We recommend that our pastors devote at least one Sunday of ach year in their churches to this subject.

E. Buchanan, W. L. Bland, A. P. Nanney,
Washington Hill, M. Hall, Committee.

Report on Periodicals.

The newspaper is one of the most powerful agencies in modern times for ood or evil. As an agency for good, they are indispensably necessary as a edium of information in our work. Our advancement and growth as a de-omination depends largely upon the extent to which our people are informed. he Baptists of North Carolina are to be congratulated upon the high type id standard of the papers which represent us in the State. For editorial bility, doctrinal soundness, purity of tone and substance, they are in every ay worthy of the acceptance and patronage of the denomination. We especi-ly recommend the old Baptist organ, the Biblical Recorder, the North Caro-na Baptist, Charity and Children, Foreign Mission Journal, and Home ield. H. M. Croom, chairman.

Spiritual Condition of Churches.

We have searched the church letters and find it will take a close calcula-on to learn anything about the spiritual condition of the churches from hem. The number baptized, the contributions, and the records reported is ot a sufficient index to our spiritual condition. Gal. 5:22 says: "The fruit of he spirit is love, joy, peace, long suffering, gentleness, goodness, faith, meek-ess, temperance." Instead of these we sometimes all envy, strife, division, eresy, intemperance, etc. We ask the delegates, especially the ministers, to ve verbal statements about their churches. We also advise the churches ereafter to report their spiritual condition on their letters under the head of emarks—not temperance only, but their general spirituality.

A. P. Sorrels, chairman.

Echoes from Churches.

Bethel—See financial and statistical tables.
Bethlehem—We raised $3.54 on debt of Rev. J. C. Sorrels, deceased.
Big Level, Beulah, Bill's Creek, Bridgewater—See tables.
Camp Creek—Letter not approved in conference. Thought correct by clerk.
Cane Creek—Blessed with a revival. Strict on temperance.

Chapel Hill—Pray that our church may prosper.

Cherry Springs—Letter. Approved by pastor and deacons.

Clear Creek—Asks the association to convene with them in 1902, but yields to Mills Spring.

Cooper's Gap—See tables.

Dysartville—Report of Woman's Missionary Society: State missions, $2.01; foreign missions, $1.38; home missions, $1.36; orphanage, $1.30; native missionary, $2.00; postage, 19 cts.—total, $8.24. Pledge on J. C. Sorrells' home: Church, $5.00; Jennie Landis, 50 cts.

Eureka, Hall Town—See tables.

Harmony Grove—Our church is in protracted meetings, conducted by Pastor Haynes and B. B. Harris.

Macedonia—Nothing but statistics.

Marion—See tables.

Mills Spring—Paid J. C. Sorrels, $4.00; paid H. C. Davis, $5.00. Asks for and gets the association to meet with them in 1902.

Montford's Cove—Woman's Missionary Society raised for State missions, $6.37; for foreign missions, $2.63; Christmas offering, $5.00; native worker, $2.00; home missions, $2.00—total, $18.00.

Mountain Creek—See tables.

Mountain View—We have had a glorious revival.

Mount Vernon—Woman's Missionary Society gives to foreign missions, $3.00; State missions, $5.60; home missions, $4.00—total, $12.60. Two dollars of foreign missions goes to a native helper.

Old Fort, Piney Knob, Pleasant Grove, Pleasant Hill—See tables.

Rock Spring—Pastorless till September, when we called C. L. Davis.

Round Hill, Rutherfordton—See tables.

Silver Creek—We have had good meetings. Our church is in better working order than formerly.

Stone Mountain, Sunny Vale—Remarks blank.

Tryon—Held eight-day meeting, resulting in six conversions.

Turkey Cove, Walnut Grove—Remarks blank.

Whiteside Valley—House completed. Church prospering.

Zion Hill—Remarks blank.

Report of Woman's Missionary Union.

The Woman's Missionary Union, of the Green River Association, met in annual meeting in the Methodist church at Cherry Springs, on Friday, October 4, 1901, at 2:30 p. m.

Devotional exercises by Mrs. A. L. Grayson.

The roll was then called and the following delegates responded: Bethel, Miss Lou Morris; Dysartville, letter; Mountain Creek, Miss Mattie Keeter; Mount Vernon, Miss Ollie Harrill; Round Hill, Misses Oera Flack and Melodona Livingston; Pleasant Hill, letter.

Reports of societies were called for, and short, interesting talks from the delegates were heard. A talk on "Bits of Experience in Society Work" was given by Miss Livingston. An inspiring letter from Miss Heck was read by Mrs. Grayson.

NAMES OF SOCIETIES, THEIR OFFICERS AND POST OFFICES.

	Presidents.	Secretaries.	Post Offices.
Bethel	Mrs. M. I. Morris	Miss Callie Goforth	Nealsville
Chapel Hill	" Ben Corpening.	" Cora Poteet	Marion
Dysartville	" J. M. Walker	Mrs. S. S. Denton	Dysartville
Marion	" J. L. Morgan	" J. M. Dellinger	Marion
Montford's Cove	" M. Justice	" S. L. Hampton	Otter Creek
Mountain Creek	Miss Mattie Keeter.	————	Gilkey
Mount Vernon	Mrs. Jno. Wells	Miss M. J. Walker	Rutherfordton
Round Hill	" D. J. Hunt	Mrs. C. S. Nanney	Union Mills
Rutherfordton	" J. L. Taylor	" A. L. Grayson	Rutherfordton
Pleasant Hill	" M. J. Griswold	Miss Dora Hill	Rutherfordton

The reports of Societies showed the following contributions:

	Native Missionary	Foreign Missions.	Home Missions.	State Missions.	Orphanage	Boxes.	Help for Poor.
ethel	$3 00	$5 45	$2 45	$4 30	$1 35	$....	$....
ysartville	2 00	1 38	1 36	2 01	1 30	.....	.....
arion	6 10	7 17	4 48	12 87	.....	.....	.....
onford's Cove	2 00	2 63	7 00	6 37	.....	.....	.....
ountain Creek	3 00	3 70	4 33	4 62	8 00	.....	.....
ount Vernon	2 00	3 00	4 00	5 60	.....	.....	.....
ound Hill	6 00	16 00	7 15	10 35	.....	.....	14 95
utherfordton	11 00	13 98	11 18	10 94	.....	38 27	.....
easant Hill	5 00	3 44	3 32	3 32	.....	.....	.....
utherfordton Sunbeams	...	2 69	2 48	1 64	.....	.....	.....

The Union then adjourned to meet at Mills Spring in 1902.

MRS. A. L. GRAYSON, President.

MISS MELDONA LIVINGSTON, Secretary.

Order of Business.

1. Fix time of meeting and adjournment. 2. Call for messengers present ithout letters from their churches 3 Call for application for membership this body. 4. Appoint committees on preaching and finance. 5. Recogze in their official capacity, any present who may represent general denomiational interests. 6. Call for correspondents, renewing the call at the openg of each morning session. 7. Appoint committees on state of Religion, ate. Home and Foreign Missions, Sabbath Schools, Temperance, Education, rphanage, Deceased Ministers, Aged Ministers, Nominations State and outhern Conventions, Place and Introductory Sermon of next session, Periicals, etc., urging reports as soon as possible. 8. Call for reports of comittees. 9. Ordered that this association at this session, 1 94, appoint a itable man as Historian, whose business it shall be to collect such facts as e may be able to do, in reference to our church and associational history, nd report the same annually, until the same shall have been completed. . Give an opportunity to present the claims of Foreign, Home, State Misons and Orphanage, with any other general interest supported by this body. . Fix time and place of next meeting and appoint introductory preacher, alternate, also minister to preach the missionary sermon. 12. Appoint rrespondents to other bodies. 13. Miscellaneous business. 14. Elect deleates to State and Southern Baptist Conventions. 15. Elect Board provided r in Constitution. 16. Arrange for printing, distributing Minutes and payg Clerk. 17. Adjourn.

TREASURER'S REPORT.

CHURCHES.	State Missions.	Foreign Missions.	Home Missions.	Orphanage	Aged Ministers.	Rev. Sorrell's Home.	Totals.
Bethel	$ 8 63	$ 2 27	$ 5 20	$ 5 00	$....	$.....	$ 21 10
W. M. S.	4 75	8 45	2 00	1 35	.....	.....	16 55
Bethlehem	9 56	5 00	2 00	.....	.....	.....	16 56
Big Level	1 00	1 81	1 80	1 65	.....	.....	6 26
Bill's Creek	1 00	55	1 00	.....	.....	.....	2 55
Bridgewater	30 00	13 00	14 00	5 50	2 00	...	64 50
Camp Creek	4 10	4 00	3 00	4 46	.....	.....	15 56
Chapel Hill	1 50	2 50	2 50	1 50	.....	2 00	10 00
S. S.	.....	.....	.....	1 47	.....	.....	1 47
Cherry Spring	2 76	2 00	2 00	.....	.....	25	7 01
Clear Creek	1 55	9 00	5 00	5 00	.....	.....	20 55
W. M. S.	2 00	1 00	.....	.....	.....	.....	3 00
Cooper's Gap	1 42	1 50	1 00	2 50	.....	.....	6 42
Dysartville	6 50	5 75	1 25	3 64	.....	1 10	18 24
W. M. S.	...	2 70	70	.....	.....	....	3 46
Eureka	8 00	8 00	.....	2 00	.....	...	18 00
Harmony Grove	1 35	.....	1 00	2 00	.....	.....	4 35
Macedonia	1 00	1 00	1 00	1 00	.	.....	4 00
Marion	5 39	17 50	11 20	.....	2 25	.....	36 34
W. M. S.	.....	6 10	.....	.....	.....	.....	6 10
Mills Spring	3 00	5 00	2 50	2 56	.....	4 00	17 06
Montford Cove	2 50	3 50	3 00	91	.....	.....	9 91
W. M. S.	4 37	.....	.....	.....	.....	.....	4 37
Mountain View	1 50	1 00	1 00	1 50	.....	.....	5 00
Mountain Creek	27 70	23 50	23 85	8 07	.....	.....	83 12
W. M. S.	4 85	6 05	4 55	.....	.....	.....	15 45
Mount Vernon	16 00	11 00	6 75	5 78	.....	5 10	44 63
W. M. S.	5 60	3 00	4 00	.....	.....	.....	12 60
Old Fort	4 45	.....	5 00	4 00	.....	.....	13 45
Piney Knob	2 00	83	1 00	1 50	.....	.....	5 33
Pleasant Grove	3 00	2 00	3 00	2 00	.....	.....	10 00
S. S.	.....	.....	.....	76	.....	.....	76
Pleasant Hill	1 00	4 50	.....	2 24	.....	.....	7 74
W. M. S.	3 32	8 45	3 32	.....	.....	.....	15 09
Rock Spring	1 00	.....	1 00	1 00	.....	.....	3 00
Round Hill	14 54	4 10	10 91	13 76	.....	.....	43 31
W. M. S.	5 42	6 00	2 00	.....	.....	.....	13 42
Rutherfordton	51 09	64 00	6 22	8 00	1 00	.....	130 31
W. M. S.	10 94	24 78	49 45	.....	.....	.....	85 17
S. S.	58	1 00	58	22 70	.....	.....	24 86
Sunbeams	2 18	3 22	3 01	.....	.....	.....	8 41
Rock Creek S. S.	.....	.....	.....	2 00	.....	.....	2 00
Saluda, Caro	5 50	.....	.....	.....	.....	.....	5 50
Silver Creek	1 00	1 50	1 00	1 50	50	1 00	6 50
Stone Mountain	1 00	75	75	.....	.....	.....	2 50
Tryon	.....	.....	2 00	.....	.....	2 00	4 00
Whiteside Valley	2 00	2 00	1 50	1 63	...	.....	7 13
Zion Hill	1 00	.....	1 00	.....	.....	.....	2 00
James Gillam	.....	.....	.....	.....	.....	25	25
Mrs. Howard	.....	.....	.....	.....	.....	1 00	1 00
Miss Landis	.....	.....	.....	.....	.....	50	50
Thomas Morris	.....	.....	.....	.....	.....	1 00	1 00
Collection, Association	6 75	.....	.....	.....	.....	.....	6 75
Totals	$272 80	$268 31	$192 04	$116 98	$5 75	$18 20	$874 08

We have examined report of A. L. Grayson, Treasurer of Green River Association, and find that he has proper receipts for $874.08, as reported above.

T. C. SMITH, W. O. WATKINS, Auditing Committee.

All of which is respectfully submitted. A. L. GRAYSON, Treasurer.

PLEDGES.

CHURCHES.	State Missions.	Home Missions.	Foreign Missions.	Orphanage	Total.
1. Bethel	$ 10 00	$ 5 00	$ 15 00	$ 5 00	$ 35 00
2. Bethlehem	6 00	3 00	6 00	4 00	19 00
3. Beulah	.....	1 00	1 00	.....	2 00
4. Big Level	1 50	2 00	2 00	1 00	6 50
5. Bill's Creek	.....	.....	.....	.....	.....
6. Bridgewater	2 00	3 00	1 00	.....	6 00
7. Camp Creek	.....	.....	.....	.....	.....
8. Cane Creek	1 00	.....	1 00	.....	2 00
9. Chapel Hill	1 50	2 00	1 50	1 00	6 00
10. Cherry Spring	5 00	2 00	2 00	.....	9 00
11. Chimney Rock	.....	.....	.....	.....	.....
12. Clear Creek	10 00	5 00	8 00	5 00	28 00
13. Columbus	.....	.....	.....	.....	.....
14. Cooper's Gap	1 50	1 00	1 00	2 00	5 50
15. Dysartville	10 00	4 00	6 00	5 00	25 00
16. Eureka	5 00	.....	5 00	2 00	12 00
17. Hall Town	.....	.....	.....	.....	.....
18. Harmony Grove	1 00	.....	1 00	2 00	4 00
19. Henry Station	.....	.....	.....	.....	.....
20. Macedonia	1 00	1 00	.....	1 00	3 00
21. Marion	30 00	10 00	20 00	30 00	90 00
22. Mills Spring	6 00	4 00	5 00	2 50	17 50
23. Montford Cove	4 00	4 00	4 00	5 00	17 00
24. Mt. Creek	25 00	10 00	25 00	5 00	65 00
25. Mt. View	1 50	1 00	1 00	1 50	5 00
26. Mt. Vernon	15 00	5 00	10 00	5 00	35 00
27. Old Fort	10 00	3 00	5 00	3 00	21 00
28. Piney Knob	1 00	1 00	1 00	1 00	4 00
29. Pleasant Grove	3 00	3 00	3 00	2 00	11 00
30. Pleasant Hill	4 00	10 00	10 00	5 00	29 00
31. Rock Spring	2 00	1 00	.....	1 00	4 00
32. Round Hill	15 00	10 00	15 00	15 00	55 00
33. Round Knob	1 00	.....	1 00	.....	2 00
34. Rutherfordton	100 00	50 00	100 00	25 00	275 00
35. Silver Creek	3 00	2 00	1 00	1 50	7 50
36. Stone Mountain	1 00	1 00	1 00	1 00	4 00
37. Sunny Vale	1 00	1 00	1 00	1 00	4 00
38. Tryon	5 00	3 00	3 00	1 50	12 50
39. Turkey Cove	1 00	1 00	1 00	1 00	4 00
40. Walnut Grove	1 00	1 00	1 00	1 00	4 00
41. Whiteside Valley	2 50	2 00	2 00	1 50	8 00
42. Union Hill	1 50	1 50	1 00	2 00	6 00
Totals	$289 00	$153 50	$261 50	$139 50	$843

Add to the Home Missions column above $10.00, from the W. M. S Round Hill.

CHURCHES.	Baptized.	Received by Letter.	Restored.	Dismissed by Letter.	Excluded.	Died.	Males.	Females.	Totals.	SUNDAY SCHOOLS. Officers and Teachers.	Scholars.	Totals.	Baptized.	School Expenses.	Papers Taken.
Bethel			1	8		3	93	148	241					$	
Bethlehem	1	2					51	80	131	7	91	98	1	5 00	64
Big Level	3	2	2	1		2	29	59	88	5	33	38	2	4 40	52
Beulah	2					1	11	15	26	6	54	60			
Bill's Creek	3	2		10	3	2	45	123	168						
Bridgewater							12	15	27	7	30	37		3 20	40
Camp Creek		5				2	26	60	86						
Cane Creek	27	5	2	5	7	2	27	72	99	3	19	22	16	8 20	173
Chapel Hill		1		2	4	1	14	24	38	6	48	54		7 32	72
Cherry Springs				4		1	35	47	82	5	64	69		4 60	
Chimney Rock															
Clear Creek	26	11		4			52	58	110	9	101	110	26	22 19	80
Columbus															
Cooper's Gap	1	2	1	2		3	50	71	121	7	40	47		1 39	24
Dysartsville	4	2		2		4	67	122	189	6	65	71	1	13 10	150
Eureka							5	9	14						
Hall Town				6	23		5	13	18						
Harmony Grove		5	1	3			69	73	142	5	17	22		1 69	25
Henry Station															
Macedonia						1	36	55	91						
Marion	2	11		3	2	2	18	44	62	8	74	82	2	18 00	100
Mills Spring		2		2		4	82	52	134	4	75	79			
Montford's Cove		2	1		5	4	74	131	205	11	65	76		14 12	301
Mountain Creek		1		12	6	1	110	147	257	7	80	87		8 00	85
Mountain View	4	6		4		3	28	38	66	8	40	48		95	18
Mount Vernon	7	7	3	11	6	6	122	198	320	13	100	113		9 60	180
Old Fort		1					25	37	62	6	45	51		38 00	80
Piney Knob	2	1		15			22	38	60	4	40	44	2	1 36	17
Pleasant Grove		16		5	1	1	55	85	140	8	60	68		1 50	50
Pleasant Hill	1	5		3	3	4	82	94	176	6	60	66		5 00	60
Rock Spring							16	33	49	5	25	30			15
Round Hill	1	11		4		1	100	163	263	8	100	108		12 00	125
Rutherfordton	4	2		6	2	5	70	99	169	10	100	110		20 00	
Silver Creek	2	5	1	3		3	23	42	65	4	30	34			
Stone Mountain	11	1	3			1	42	74	116						
Sunny Vale					2	1	13	28	41	4	45	49		2 80	35
Tryon		3	1			1	19	41	60	5	46	51		13 25	60
Turkey Cove				2			10	28	38						
Walnut Grove						1	3	12	15						
Whiteside Valley	3	8	1	8		1	15	30	45	7	30	37	2	3 28	142
Zion Hill		11					14	24	38	7	50	57		6 50	50

CHURCHES. PASTORS, CLERKS, SUPERINTENDENTS. AND POSTOFFICES.

TORS.	POSTOFFICES.	CLERKS.	POSTOFFICES.	SUPERINTENDENTS.	POSTOFFICES.
stice	Rutherfordton, N. C.	L A Rayburn	Nealsville, N. C.	.....	.....
nt	Union Mills, "	A W Gilliam	Blalock, "	J M Gibson	Blalock, N.
alker	Rutherfordton, "	H H McCraine & T M Ruppe	Bright, "	N T Mills	Poplar Grove, "
Jackson	Turner, "	A L Pitman	Landrum, S. C.	R P Pitman	Mills Spring, "
arrill	Forest City, "	C H Flinn	Tiger, N. C.	I M Frady	Uree, "
hwell	Marion, "	J H Simmons	Nebo, "	J H Simmons	Nebo, "
alker	Rutherfordton, "	B Biggerstaff	Trio, "	.....	.....
aynes	Nanito, "	M A Searcy	Uree, "	J M Gibbs and B E Haynes	Uree, "
nt	Union Mills, "	B C Poteet	Marion, "	Miss Cora Poteet	Marion, "
alker	Rutherfordton, "	J W Walker	Teck, "	D L Roberson	Teck, "
.....	.....	.....	.....	.....	.....
rrels	Garden City, "	W D Long	Garden City, "	N Buchanan	Garden City, "
.....	.....	.....	.....	.....	.....
nes	Swain, S. C.	L C Gibbs	Turners, "	H K Corn and B P Gibbs	Dimsdale, "
nt	Union Mills, N. C.	J R Denton	Dysartsville, "	W H Taylor	Dysartville, "
hiteside	Uree, "	A S Whiteside	Ayr, "	.....	.....
ell	Gibbs, "	R L Hall	Marion, "	.....	.....
aynes	Nanito, "	Marion Simmons	Bridgewater, "	Robert Sisk	Pattons, "
.....	.....	.....	.....	.....	.....
aynes	Nanito, "	J M Watkins	Demming, "	.....	.....
hwell	Marion, "	B B Price	Marion, "	B B Price	Marion, "
stice	Rutherfordton, "	J J Lambright	Mills Spring, "	O T Baynard	Mills Spring, "
stice	Rutherfordton, "	A F Morgan	Otter Creek, "	L C Hemphill & J W Morgan	Otter Creek, "
hiteside	Wake Forest, "	A P Rucker	Darlington, "	A P Rucker	Darlington, "
Jackson	Bright, "	J F Jackson	Walker, "	N C Burgess	Dimsdale, "
nt	Union Mills, "	M L Wilson	Logan's Store, "	J J Logan	Itom, "
hwell	Marion, "	George G Pendergrass	Eclipse, "	P C Harmon	Old Fort, "
dges	Shelby, "	M R Camp	Nanito, "	E H Milton	Nanito, "
ss	Forest City, "	R Ledbetter	Ayr, "	W L Bland and R Ledbetter	Ayr, "
stice	Rutherfordton, "	J D Whiteside	Twitty, "	John Owens	Mack, "
vis	Forest City, "	M H Whiteside	Uree, "	R M McEntire	Uree, "
stice	Rutherfordton, "	A H Nanney, Jr.	Cuba, "	L W Livingston	Union Mills, "
stice	Rutherfordton, "	T C Smith	Rutherfordton, "	A L Grayson	Rutherfordton, "
alker	Rutherfordton, "	H P Arledge	Mills Spring, "	A E Jones	Mira, "
aynes	Nanito, "	C M Nanney	Stone Mountain, "	.....	.....
rrels	Garden City, "	J P Padget	Garden City, "	W F McMahan	Garden City, "
stice	Rutherfordton, "	T T Ballenger	Tryon, "	.....	.....
rrels	Garden City, "	J J Hollifield	Armstrong, "	.....	.....
rrels	Garden City, "	J H Brown	Ashford, "	.....	.....
Jackson	Turners, "	J B Whiteside	Chimney Rock, "	W H Arledge	Chimney Rock, "
anan	Ector, "	W A Buchanan	Ector, "	Wilson M Buchanan	Ector, "

FINANCIAL TABLE.

CHURCHES.	Minute Fund.	Pastor's Salary.	State Missions.	Home Missions.	Foreign Missions.	Orphanage.	Repairs.	Incidental Expenses.	Poor.	Other Objects.	Aged Minister's Relief.
Bethel	$ 1 10	$	$ 10 67	$ 7 65	$ 10 72	$ 5 00	$	$	$	$	$ ....
Bethlehem	1 00	50 00	8 01	2 00	5 16	.....	.....	.....	.....	.....	.....
Big Level	60	40 00	1 00	2 00	2 00	1 65	.....	2 65	.....	.....	80
Beulah	25	16 00	.....	.....	.....	.....	.....	.....	.....	.....	.....
Bill's Creek	50	.....	1 00	1 00	55	1 00	.....	100 00	7 00	.....	.....
Bridgewater	1 00	100 00	15 00	4 00	3 00	5 00	1 50	.....	.....	11 50	2 00
Camp Creek	50	34 25	3 00	3 00	4 00	4 46	.....	.....	.....	.....	.....
Cane Creek	30	40 00	.....	.....	.....	.....	.....	11 00	5 25	.....	.....
Chapel Hill	30	15 70	1 50	2 50	2 50	1 50	34 50	.....	.....	.....	.....
Cherry Springs	.....	38 20	2 76	2 00	2 00	2 00	.....	.....	3 30	.....	.....
Chimney Rock	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Clear Creek	1 15	30 00	10 00	5 00	10 00	5 00	.....	.....	.....	13 50	.....
Columbus	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Cooper's Gap	40	43 00	1 00	1 00	1 50	2 50	.....	.....	.....	.....	.....
Dysartsville	1 10	60 00	7 00	4 00	6 00	3 64	.....	.....	.....	.....	.....
Eureka	15	14 00	8 00	.....	8 00	2 00	.....	.....	.....	.....	.....
Hall Town	.....	15 00	.....	.....	.....	.....	.....	.....	.....	.....	.....
Harmony Grove	70	50 00	1 35	1 00	.....	2 00	.....	.....	.....	.....	.....
Henry Station	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Macedonia	.....	40 00	1 00	1 00	1 00	1 00	.....	.....	.....	.....	.....
Marion	1 50	300 00	32 35	11 02	18 25	29 95	.....	15 77	.....	24 60	2 25
Mills Spring	.....	100 00	5 75	3 50	3 00	.....	.....	.....	.....	.....	.....
Montford's Cove	1 30	75 00	2 50	3 00	3 50	2 00	.....	9 50	5 50	.....	.....
Mountain Creek	2 30	107 00	27 70	15 85	23 50	7 40	.....	.....	10 00	10 00	.....
Mountain View	1 00	20 00	1 50	1 00	1 00	1 50	.....	.....	4 50	1 70	.....
Mount Vernon	2 00	.....	16 00	6 75	11 00	5 78	.....	18 25	3 83	.....	.....
Old Fort	1 00	100 00	8 00	5 00	7 15	14 00	50 00	17 20	.....	.....	.....
Piney Knob	40	.....	2 00	1 00	83	1 50	.....	.....	.....	.....	.....
Pleasant Grove	1 10	75 00	3 00	3 00	3 00	2 00	.....	8 00	.....	.....	.....
Pleasant Hill	55	150 00	3 32	3 32	13 94	2 24	.....	.....	.....	.....	.....
Rock Spring	50	.....	1 00	.....	2 00	.....	20 00	.....	.....	.....	.....
Round Hill	1 15	60 00	18 00	18 00	18 00	6 00	2 14	.....	37 08	4 05	.....
Rutherfordton	1 50	150 00	60 00	58 00	80 50	30 50	100 00	25 00	.....	.....	.....
Silver Creek	65	40 00	1 00	1 00	1 50	1 50	.....	.....	.....	.....	50
Stone Mountain	60	40 00	.....	.....	.....	.....	.....	.....	.....	10 00	.....
Sunny Vale	40	.....	.....	.....	.....	.....	.....	.....	.....	4 50	.....
Tryon	50	75 00	2 50	2 00	11 55	2 50	.....	2 25	.....	.....	.....
Turkey Cove	30	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Walnut Grove	25	10 00	1 00	.....	.....	.....	5 00	.....	.....	.....	.....
Whiteside Valley	60	20 00	2 00	1 50	2 00	1 63	60 55	.....	.....	.....	.....
Zion Hill	60	9 00	1 00	1 00	1 20	1 30	.....	2 50	.....	.....	.....
Totals	$29 17	$1917 15	$259 21	$171 09	$258 35	$146 55	$273 69	$212 12	$76 56	$79 85	$5 55

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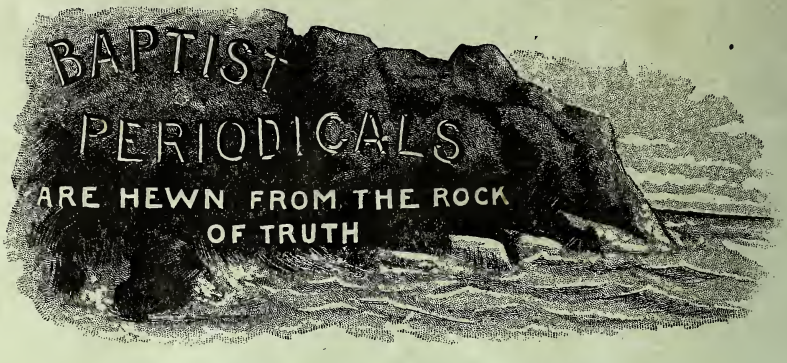

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OF THE

GREEN RIVER

Baptist Association

1902

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American Baptist Publication Society

MINUTES

OF THE

Sixty-Second Annual Session

OF THE

Green River

Baptist Association,

HELD WITH THE

Church at Mills Springs, Polk County, N. C.

OCT. 1st, 2nd and 3rd, 1902.

NEXT SESSION.

At Round Hill Church 10 miles north of Rutherfordton, and one-fourth of a mile of Union Mills on the Southern Railroad, beginning Wednesday before the first Sunday in Oct. 1903.

SHELBY, N. C.
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1902.

OFFICERS.

C. S. CASHWELL, Moderator.....Marion, N. C.
A. H. NANNEY, Jr., Clerk.....Cuba, "
ALBERT N. GRAYSON, Treasurer.....Rutherfordton, "

ORDAINED MINISTERS

Elder Cashwell, C S.....Marion, McDowell County, N. C.
Elder Denton, J. R.....Dysartsville, McDowell County, "
Elder Elliott, M. C.....Rocky Pass, McDowell County, "
Elder Haney, J. F.....Old Fort, McDowell County, "
Elder Harris, B. B.....Dysartsville, McDowell County, "
Elder Harvey, M. A.....Old Fort, McDowell County, "
Elder Hunt, D. J.....Union Mills, Rutherford County, "
Elder Jackson, Elbert.....Turner Polk County, "
Elder Justice, C. B.....Rutherfordton, Rutherford County, "
Elder Justice, T. B.....Rutherfordton, Rutherford County, "
Elder Landrum, M. M.....Forest City, Rutherford County, "
Elder Logan, W. H.....Ayr, Rutherford County, "
Elder Mashburn, A. B.....Nealsville; McDowell County, "
Elder Moffit, J. I.....Stone Mountain, McDowell County, "
Elder Sorrells, A. P.....Garden City, McDowell County, "
Elder Taylor, E. L.....Mack, Rutherford County, "
Elder Walker, J. M.....Rutherfordton, Rutherford County, "
Elder Whiteside, W. M.....Wake Forest, Wake County, "
Elder Whiteside, Z. T.....Uree, Rutherford County, "
Elder Buchanan, E.....Ector, McDowell County, "
Elder Jackson B. P.....Myra, Polk County, "

LICENTIATES.

J. M. Taylor,.....Rutherfordton, Rutherford County, N. C.
M. F. Pyatt,.....Bridgewater, Burke County, "
George Gibson,.....Nebo, McDowell County, "

PROCEEDINGS.

MILLS SPRINGS BAPTIST CHURCH,

Polk County, N. C., October 1st, 1902.

The Sixty-Second Annual Session of the Green River Association convened at 12 m. today. Hymn "Jesus Lover of my Soul." The Annual Sermon was preached by Rev. C. S. Cashwell from Isa. 52:1 "Awake, oh Zion, etc."

Prayer by J. W. Cobb.

Benediction by S. F. Conrad.

Recess one hour.

Re-assembled 2 p, m.

Association called to order by Clerk.

Former Moderator being absent, the Clerk called C. S. Cashwell to the Chair. T. B. Justice and T. F. Poteat read letters from churches, enrolled delegetes as follows:

Bethel—W. C. Rayburn, J. F. Pateat.
Bethlehem—A. W. Gilliam, J. Y. Gilliam, C B Morris.
Beulah—A. L Pittman, Jno. Culbreth.
Big Level—B. T. Wilson, T. M. Ruppe, N. T. Mills.
Bill's Creek—Mont Jackson.
Bridgewater—J. H. Simmons
Camp Creek—Zeb Clements.
Cane Creek—M. A. Searsy, J. A. McGuinn, B. C. Laughter.
Chapel Hill—Letter.
Cherry Springs—I. W. Davis, U. S. Davis, James Connor.
Chimney Rock—Not represented.
Clear Creek—N. Buchanan, W. D. Long, W. E. Bird, A. P. Sorrells.
Columbus—J. H. Hughes, George Smith. J F Ridings.
Cooper's Gap—H. K. Karn.
Dysartsville—W. N. Laughridge, W. B. Daves, C. M. Daves.
Eureka—G. W. Whiteside.
Hall Town—Not represented.
Harmony Grove—T. W. Brackett.

Macedonia—Not represented.
Marion—C. S. Cashwell.
Montford's Cove—E. S. Haris, L. D. Hemphill, S. R. Hall.
Mills Springs—J. R. Foster, W. M. Justice, I. A. Rucker.
Mt. Pleasant—E. W. Hill.
Mt. Creek—C. P. Geer, R P Green, W H Rucker, A P Rucker.
Mt. View—N. C. Pendergrass, J. T. Jackson.
Mt. Vernon—H. A. Harrell, Ed Morgan, James Egerton, U. N. S. Rollins.
Old Fort—G. G. Pendergrass.
Pleasant Grove—R. Ledbetter, Lee Nanney.
Pleasant Hill—M. D. Hill, C. C. Lovelace. John Taylor.
Rock Springs—M. H. Whiteside, H. M. Whiteside.
Round Hill—L. L. Deck, J. D. Morris, A. P. Nanney, M. P. Flack, J. H. Nanney, A. H. Nanney, Jr., D. J. Hunt.
Round Knob—A. Silver.
Rutherfordton—A. L. Grayson, W. A. Harrell, J. L. Taylor, J P. Jones, C. B. Justice, T. B. Justice.
Silver Creek— Rufus Constance, C. C. Collins.
Stone Mountain—M. Hall.
Sunny Vale—M. J. Padgett.
Tryon—W. M. Page.
Turkey Cove—Letter.
Walnut Grove—Letter.
Whiteside Valley—J. R. Whiteside, P. P. Parker.
Zion Hill—E. Buchanan.

By motion Rev. T. B. Justice was authorized to cast the ballot of the Association for Rev. C. S. Cashwell for Moderator.

L. L. Deck was authorized to cast the vote of the Association for A. H. Nanney for Clerk.

R. P. Geer was requested to cast the vote of the Body for A. L. Grayson for Treasurer.

The Association took up a collection amounting to $5.33 to pay former Clerk for his services.

Welcomed Messengers as follows:

S. F. Conrad, representing the North Carolina Baptist; J. W. Cobb, representing the Biblical Recorder, and Rev. A. E. Brown, Assistant Corresponding Secretary of State Missions.

Called for newly constituted churches. Mt. Pleasant asked for admittance. This church was referred to a committee consisting of C. B. Justice, A. P. Sorrells and E. Buchanan.

The Treasurer read the following

TREASURER'S REPORT.

	State Missions.	Foreign Missions.	Home Missions.	Orphanage.	Aged Ministers.	Baptist Female University.	Total.
Bethel	$	$	$7 80	$	$	$	$ 7 80
Bethlehem	3 50	6 00	1 55	1 00			12 05
Beulah	2 00	1 03			80		3 83
Big Level	2 00	2 02	2 00	1 00			7 02
Bill's Creek		5 00					5 00
Bridgewater	2 00	1 00	3 00	2 00			8 00
Camp Creek		3 00					3 00
Chapel Hill	1 25	1 00	1 00	1 25			4 50
Cherry Spring	5 00	2 00	56				7 56
Clear Creek	10 00	10 00	5 00	3 90			28 90
Columbus	2 10	25	25	50			3 10
Cooper's Gap	1 50	1 52	1 00	1 50			5 52
Dysartsville	6 22	4 80	1 95				12 97
Eureka	8 00	8 25		3 00			19 25
Harmony Grove	1 00	1 00		2 00			4 00
Macedonia	1 00		1 00	1 00			3 00
Marion		31 97			2 50		34 47
Mills Spring	6 00	5 00	4 00	2 50			17 50
Montford's Cove	7 00	10 00	7 00	5 00			29 00
Mountain Creek	23 35	27 55	13 90	7 05			71 85
Mount Vernon	15 48	12 75	9 00	5 00			42 23
Piney Knob	1 00	1 00	1 00	1 00			4 00
Pleasant Grove	3 00	3 00	3 00	2 00			11 00
Pleasant Hill	6 11	10 00	2 03	3 37			21 51
Rock Spring	2 00		1 00	1 00			4 00
Round Hill	16 2	15 60	14 60	15 00			61 40
Round Knob	1 00	3 00	1 50	1 50			7 00
Rutherfordton	65 00	100 00	59 51	29 00		70 25	323 76
Silver Creek	2 55	1 00	2 00	1 50			7 05
Stone Mountain	75	75	75	75			3 00
Sunny Vale	1 00	1 00	1 00				3 00
Tryon	7 50	3 00	3 00	15			13 65
Turkey Cove	1 00	1 00	1 00				3 00
Walnut Grove	1 00						1 00
Whiteside Valley	2 50	3 50	2 00	2 00			10 00
Zion Hill	1 50		1 50				3 00
Cane Creek	2 00						2 00
Saluda	10 00	3 25					13 25
Totals	221 51	280 24	152 90	93 97	3 30	70 25	822 17

We have examined the receipts of A. L. Grayson, Treasurer of Green River Association, and find that he has properly paid over eight hundred and twenty-two dollars and seventeen cents, (822.17), as reported above,

T. C. SMITH, } Auditing
W. O. WATKINS, } Committee

In the amounts reported above

Dysartsville W. M. Society sent up	$ 4 25
Montford's Cove W. M. Society sent up	11 00
Mountain Creek " " "	14 25
Mount Vernon " " "	12 75
Pleasant Hill " " "	7 05
Round Hill " " "	33 66
Rutherfordton " " "	37 83
Rutherfordton " " " box of clothing	38 65
Rutherfordton Sunbeam Society sent up box of clothing	11 59
Rutherfordton Sunday School sent up box of clothing	23 00
Round Hill Sunday School sent up box of clothing	2 85

All of which is respectfully submitted,
A. L. GRAYSON, Treasurer.

S. F. Conrad read report on Periodicals as follows:

REPORT ON PERIODICALS.

This is supremely an age of reading. The world is full of books and papers, many of them good, and many realy damaging and hurtful. It is therefore important as to what our people read. We can most heartily recommend the Biblical Recorder, the organ of the denomination, the North Carolina Baptist for the good work it has accomplished. Charity and Children, the paper of the Orphanage, The Home Field, and Foreign Mission Journal all as good and worthy papers in our denominational life and work,

E. BUCHANAN,
J. W. COBB,
S. F. CONRAD, } Committee.

Remarks by S. F. Conrad, J. W. Cobb, C. B. Justice and E. Buchanan. Report was deferred until 10 a. m. tomorrow.

Adjourned to 9:30 tomorrow.

Benediction by T. B. Justice.

OCT. 2. SECOND DAY—MORNING SESSION.

Religious exercises conducted by C. B. Justice. Read and approved Minutes of yesterday.

Report of Committee on application of Mt. Pleasant church asking to be received into the Association:

We recommend that that the request be granted and the church be received into the body.

C. B. JUSTICE,
A. P. SORRELLS } Committee.
E. BUCHANAN,

Report adopted.

Took up Report on Periodicals as deferred from yesterday afternoon. Remarks by A. Johnson. Report adopted.

Moderator announced Committees on different objects of the Association.

Temperance—B. P. Jackson. J L Taylor, M. D. Hill.
Education—A. E. Brown, J. D. Morris, A. P. Sorrells.
Orphanage—A. Johnson, Elbert Jackson, L. L. Deck.
Periodicals—E. Buchanan, S. F. Conrad, J. W. Cobb.
State Missions—A. P. Sorrells, W. C. Rayburn, N. T. Mills.
Finance - A. L. Grayson, M P Flack, W D Long, A P Nanney.
Credentials—C. B. Justice, A. P. Sorrells, E. Buchanan.
Nominations to State and Southern Conventions—W. A. Harrell, S. R. Hall, C. C. Lovelace,
Deceased Ministers R P Geer, H A Harrell, W N Laughridge.
Home Missions—T. B. Justice, R. Ledbetter, U. N. S. Rollins.
To nominate Trustees for Round Hill Academy—A. P. Sorrells, D. J. Hunt, A. W. Gilliam.
State of Religion—D J. Hunt, C. B Morris, E. Buchanan,
Sunday Schools—N, Buchanan, J. F. Poteat, A. W. Gilliam.
Foreign Missions—C. B. Justice, J G Hughes, G W Whitesides.

Committee announced program for the day, which was taken up as follows, viz:

A. Johnson read Report on Orphanage as follows:

ORPHANAGE REPORT.

We are glad to report the Orphanage in excellent condition. A new Dormitory will be opened by Nov. 1st, which will add forty boys to the number of children. This will bring the number to 250, the largest number at any Orphanage in North Carolina. This house is being erected by Mr. J. A. Durham, of Charlotte, in memory of his mother, who has passed into the skies, It cost $2,500.

Since our last meeting a large legacy has been left the Orphanage by the late Dennis Simmons, of Williamston. It is thought that it may reach $75,000. However, not a cent of this money is available and may not be for a year or two, and by the time the interest is due the number of children will have so largely increased that the burden on the churches for the support of the Orphanage will be heavier than ever. All the departments of work are in good shape. The mills shop, the farm, Charity and Children, and the shoe shop are all doing good work. We urge every church in the Association to arrange for a Thanksgiving service and take a collection for the Orphanage, and suggest that our Sunday Schools take a collection once a month for this great object.

A. JOHNSON,
L. L. DECK.
E JACKSON, } Committee.

This report was spoken to by A. Johnson.

Report adopted.

Took up a cash collection for the Orphanage, which amounted to $18.00.

Report on State Missions was read by A. P. Sorrells as follows:

STATE MISSIONS.

The Baptist, as a people have the privilege of preaching the gospel in all parts of the State. The State Board of Missions is an appointed center to collect funds, seek for and supply destitute fields.

We learn through the Biblical Recorder that the collection of funds is falling behind what it was last year.

The needs of the field are as urgent as they have ever been.

The population in the factory towns is increasing.

The rural districts need supplying with the gospel and schools.

The State Mission work in our Association has been a success this year. Our missionaries have held six revival meetings. Witnessed about 25 conversions. Baptized 23 persons. Organized one Baptist church. The church organized is on the Blue Ridge in McDowell county, near the Buck Creek Gap, viz: Jesse's Grove. This church joined the Yancy County Association. They need some help to build a house of worship. To neglect this field is to let what we have done on it die. The Board spends more in the bounds of our Association than we collect in it for State Missions. As the Lord has blessed us with good crops, and given success in the field, we ask the churches to increase their contributions.

A. P. SORRELLS,
W. C. RAYBURN, } Committee.
N. T. MILLS,

On motion to adopt, speeches were made by A. P. Sorrells and A. E. Brown.

Welcomed Rev. Z. T. Ouzts, from Spartanburg Association, to a seat.

Benediction by Z. T. Ouzts.

AFTERNOON SESSION.

Re-assembled at 1:30 p. m. Hymn "All Hail the Power of Jesus' Name."

E. Buchanan led in prayer.

The Report on Temperance was read by B. P. Jackson, as follows:

REPORT ON TEMPERANCE.

We, your Committee on Temperance. are glad to note that some of our churches are carrying out the temperance resolution and thereby getting intemperance out of the churches. Intemperance is the instigation and instigating cause of nearly all the crimes that are committed throughout the length and bredth of the country, and may truly be said to be a great curse to the country as well as the churches; and is one of the mighty demoralizing powers that unfits men for business in the world, for membership in the churches, and for citizenship in heaven. We therefore recommen dthat each and every church within the bounds of our Association get wide awake to a sense of their duty on the all-important subject of Temperance, and strictly carry out the Temperance Resolution. And we recom-

mend further that the pastors of the churches in our Association preach at least one or two sermons during the next Associational year on the subject of temperance, and impress upon the minds of our people the significance of temperance, and the insignificance of intemperance. May the Lord bless His people in their efforts to edify and build up the cause of temperance in our country.

B. P. JACKSON,
J. L. TAYLOR,
M. D. HILL,
} Committee.

Remarks by B. P. Jackson, H. K. Carn, A. P. Sorrells, A. E. Brown, C. B. Justice, B. F. Wilson, L. L. Deck and C. S. Cashwell.

Took up a collection to build a parsonage at Marion. Secured $18.47. Then adopted Report on Temperance. Hymn "We'll work till Jesus Comes."

The Report on Education was read by A. E. Brown, as follows:

REPORT ON EDUCATION.

We are pleased to report a general awakening on the subject of education throughout the State. The term of our public schools has been lengthened and are demanding more efficient teachers. To meet this demand we look to the High School and the College, but specially to the former. The High School occupies the strategic place in our educational system. It is the High School which discovers the boy and girl and determines largely their future. In view of this, it behooves us, as Baptists, to look well to the fostering of this class of institutions, and we recommend that this Association exert every power to make its High School at Round Hill the best possible. Our pastors should keep this school constantly before the young people of their congregations, and the Association should see that the advantages of this school are placed within the reach of every boy and girl in our bounds. We further recommend that the Association take steps at this session to relieve this school of the debt which now embarrasses it. In Wake Forest College and the Female University we have institutions second to none in the land. These schools are the pride of every true Baptist in North Carolina.

A. E. BROWN,
J. D. MORRIS,
A. P. SORRELLS,
} Committee.

A. E. Brown and C. B. Justice made interesting and instructive speeches on this subject.

C. B. Justice, chairman of the Board of Trustees, read their report of Round Hill Academy, as follows:

REPORT OF TRUSTEES OF ROUND HILL ACADEMY

We met at Round Hill Academy during the last Commencement of the school, and in reviewing the work of the past year, found everything connected with the teaching and discipline of the school perfectly satisfactory, and worthy of the highest commendation. The teachers have rendered the most efficient services in many

instances at a sacrifice. We were so fortunate as to secure for the next year the services of Rev. D. J. Hunt and Miss Maldona Livingston, two of the former teachers in the Institution, and also Miss Helen Pope, of Weldon, who comes to us from the Baptist Female University, and has charge of the Latin and Music classes. She is a fine teacher, one whose teaching is all that we could demand.

The school is crippled by a debt of about $425.00, which needs to be provided for immediately. We recommend that steps be taken by the Association at its present session to pay this debt. If this is done and the school relieved of debt, its future is bright and hopeful, and we feel sure that it will continue to grow and develope, and prove a great blessing to our people and the world.

C. B. JUSTICE, Chairman.
J. D. MORRIS, Secretary.

And asked the delegates to make individual or church pledges to pay the debt on Round Hill Academy. (see list of pledges). By motion the Association authorized a canvass of the churches in the interest of Round Hill Academy. This canvass to be planned by the trustees.

The Report on Education was adopted.

Benediction by A. E. Brown.

FRIDAY, OCT. 3.—MORNING SESSION.

Devotional exercises conducted E. Buchanan.

Called to order by Moderator.

Report on Place and Introductory read and adopted, as follows:

Your Committee recommend that the next session of the Green River Association be held with the Round Hill church, and that Rev. T. B. Justice preach the Introductory Sermon; Rev. A. P. Sorrells, alternate.

The following request was read by A. P. Sorrells:

We, the delegates from Clear Creek, earnestly ask that a branch primary school be located in our community, which will serve as a feeder to the Round Hill School, and give the children on the mission field a start towards an education. We desire that this be included in the canvass of the churches this fall. Signed: A. P. Sorrells, N. Buchanan, W. D. Long, W. E. Bird.

Remarks were made on the request by A. P. Sorrells and C. B. Justice. The request was referred to the trustees of Round Hill Academy.

Report on Nominations read by W. A. Harrell, adopted, as follows:

Your Committee to nominate a Board of Trustees for the Round Hill School, name the following brethren, viz: C. B. Justice, J. D. Morris to hold for three years, Revs. A. P. Sorrells and C. S. Cashwell for two years. L. L. Deck and John F. Logan for one year.

A. P. SORRELLS,
A. W. GILLIAM,
D. J. HUNT,
} committe.

R. P. Geer read the following Report on Deceased Ministers:

DECEASED MINISTERS.

Your Committee on Deceased Ministers are happy to report that so for as we have been able to ascertain, God, in His goodness and mercy, has preserved the lives of all our ministers throughout the last year. Let us return unto Him our profoundest gratitude for His kindness and mercy.

R. P. GEER,
H. A. HARRELL,
W. N. LAUGHRIDGE, } Committee.

Report adopted.

A committee consisting of C. B. Justice, J. M. Walker and A. L. Grayson was appointed to revise the list of ministers.

The following resolution was adoptdd.

Resolved, That a committee of three be appointed to nominate a Board of six Trustees of Round Hill Academy, and the two first on the list as appointed to hold office for three years; the next two on the list to hold for two years, and the last two names in said list to hold for one year, so that there shall be two trustees elected at every session of the Association.

A. P. Sorrells, D. J. Hunt and A. W. Gilliam were appointed on this committee.

R. Ledbetter read Report on Home Missions, as follows.

HOME MISSIONS.

The division of Mission work into general branches of work is not that the great principle is divided, but for the sake of convenience and efficiency. We have the Foreign, Home, and State Mission Boards. The Master knows no sections. The world is the field, the seed is the work. The harvest is white. The sowing and reaping are both before us, and the tears of the sower and the song of the reaper shall mingle together in joy by and by The Home Mission work is under the supervision of a Board located at Atlanta, Ga., and F. C. McConnell is the efficient and consecrated Corresponding Secretary. It has its attention directed to the education and christianizing of the destitute parts of our Southland, chiefly to the mountain section; and in this work it co-operates with the State Mission Boards; and Baptist Schools in Western North Carolina receive annually $3000.00 from this Board. On the frontier, where foreigners are crowding in, the work is demanding greater and greater attention. Work is also done among the Indians, negroes, and in Cuba lately released from political shackels, but still overshadowed by spiritual blindness to a great measure.

T. B. JUSTICE,
W. N. S ROLLINS,
R. LEDBETTER, } Committee.

Pending motion to adopt, the report was discussed by C. B. Justice.

Adopted.

Report on Foreign Mission as follows, read by C. B. Justice.

REPORT ON FOREIGN MISSIONS.

This term, Foreign Missions, is used to distinguish that part of mission work that looks to the giving of the gospel to the people who are either papal or pagan, and especially those being beyond the bounds of our own country. The command to preach the gospel to the people is one of world-wide application, and is not of any local application. There are no geographical boundaries on the Lord's map of the world. It is all one; but for convenience we divide the work into State, Home, and Foreign Missions. On the latter of these we have been asked to write. The Bible being as explicit as it is on this subject, it is hardly necessary for us to call your attention to the fact that the Lord requires that the gospel be given to the world in the shortest time possible

Nearly 1900 years have come amd gone since Jesus said "Go, ye, therefore and teach all nations," and yet a large majority of the people of the earth have never heard of Jesus and His love. While we have been so slow and indifferent in obeying this command, the Lord has used the little that we have done, so, that like the grain of mustard seed, it has sent forth its branches to the salvation, comfort and healing of thousands who otherwise would have died in hopeless despair, and gone down to eternal night.

Our foreign missionaries are now located in China, Africa, Italy, Mexico, Brazil and Japan. This force consists of 54 male and 64 female missionaries: 38 ordained natives, and 114 male and 19 female helpers. During the twelve months ending April 30, 1902, there were baptized by these missionaries 1439 converts; a larger number than have ever been baptized during any previous year. The total membership of our Foreign Mission Churches April 30, 1902, was 7821, distributed as follows: In China 2839; in Italy 685; in Africa 452; in Mexico 1189; in Brazil 2542, and in Japan 114. The command to go into all the world and preach the gospel to every creature ought to compel each one of us to everything possible to give the "word" to every nation,

C. B. JUSTICE,
J. G. HUGHS,
G. W. WHITESIDE,
} Committee.

The business of the Association was suspended and Rev. A. E, Brown preached an eloquent sermon on Foreign Missions.

Took up cash collection for Foreign Missions; secured $7.00, after which the report was adopted.

Adjourned for one hour.

AFTERNOON SESSION.

The Moderator called the House to order, and after singing "We're Going Home Tomorrow," J. F. Poteat read Report on Sunday Schools as follows:

SUNDAY SCHOOLS.

Your Committee on Sunday Schools submit the following report: We are glad to note that the Sunday Schools in our Association are doing a great work. We are sorry, however, to learn that a number of our churches have no Sunday Schools at all, and others only a part of the year. As the Association comprises parts of three different counties, we recommend that a suitable man in each county be appointed by the Association to work up the Sunday School interest in his respective territory.

N. BUCHANAN,
J. F. POTEAT,
A. W. GILLIAM, } Committee.

Speeches were made by C. B. Justice, R. P. Geer, L. L. Deck, H. K. Carn, A. P Sorrells, D. J Hunt and C. S. Cashwell.

C. B. Justice offered a resolution in regard to Sunday Schools which was adopted.

Resolved: That in answer to the request contained in the Report of the Committee on Sunday Schools, we advise that the churches in the different sections of the Association form themselves into such numbers of churches as may be convenient, and that each group of churches hold Sunday School meetings amongst themselves each fifth Sunday.

C. B. JUSTICE.

Report on spiritual condition of churches was read by D. J. Hunt as follows:

REPORT OF COMMITTEE ON STATE OF RELIGION.

It is highly gratifying to feel and know that the Associational year just closing has been attended by the presence and power of the Holy Spirit; binding the hearts of the pastors together, unifying the brotherhood, stimulating the faith of pastor and people, and saving the lost. As we gather here in this, His earthly sanctuary, and recount the mercies and blessings of the past year, we can but say: "the Lord has done great things for us, whereof we are glad." And yet we feel that the Lord is saying, "the harvest truly is plenteous, but the laborers are few."

We are truly thankful for the success attending our entire work, and especially thankful for the success of our missionaries, who have labored so hard and sacrificed much on the field in McDowell county. May the Lord bless them and cause us to strengthen their hands for the work. And now as we face the incoming year let us remember that our Captain hath said: "All power is given unto Me." "Go ye, therefore and teach all nations." And having done this let us remember that he hath said: "And lo, I am with you."

D. J. HUNT,
C. B. MORRIS, } Committee.
E. BUCHANAN,

On motion to adopt, D. J. Hunt and C. B. Justice addressed the Body.

The following report was adopted and the fund made $48.00 by cash payment for the deficiency.

REPORT OF FINANCE COMMITTEE.

We report $31.36 sent up by the churches. We recommend that this fund be increased to $38.00 in order that Minutes may be printed in good shape and promptly, and that the Clerk be allowed $8.00 for services, and balance of the money be expended for printing Minute and furnishing blank Letters. Respectfully submitted,

A. L. GRAYSON,
M. P. FLACK,
W. D. LONG,
A. P. NANNEY,
} Committee,

The Association tendered a vote of thanks to Mills Spring church and community for their unbounded hospitality in entertaining the delegates and visitors to this session of the Association.

Sang "Blessed be the Tie, etc.',

Benediction by C. S. Cashwell.

Thus closed the sixty-second annual session of the Green River Baptist Association, and its record became a part of the history of the past.

The meeting was both a temporal and spiritual feast from beginning to end, and the Lord will bless the work so zealously and faithfully done.

C. S. CASWELL, Moderator.

A. H. NANNEY, Jr., Clerk.

TREASURER'S CONDENSED REPORT.

Received since last session of this Body to opening of present session:

State Missions	$132 14
Foreign Missions	208 55
Home Missions	93 11
Orphanage	41 05
Aged Ministers' Relief	80
Baptist Female University	70 25
Total	$545 90

Respectfully submitted, with request for usual Auditing Committee. A. L. GRAYSON, Treasurer.

Report of Committee to nominate delegates to Southern Baptist and Baptist State Conventions, reports as follows:

To Southern Baptist Convention, Rev. C. B. Justice and C. S. Cashwell.

To State Convention, Rev. D. J. Hunt, Rev. M. M. Landrum, Rev. T. B. Justice and Rev. A. P. Sorrells.

W. A. HARRELL,
C. C. LOVELACE,
S. R. HALL,
} Committee.

REPORT OF WOMAN'S MISSIONARY UNION.

The Woman's Missionary Union, of Green River Association, met in Annual meeting at Mills Springs on Wednesday, Oct. 1, 1902, at 2:30, p. m. Devotional exercises conducted by Mrs. Grayson.

The roll was then called and the following delegates responded:

Bethel—Letter.

Dysartsville—Miss Carrie Daves.

Marion— Letter.

Munford's Cove—Misses Addie Nanney, Carrie Harris and Carrie Hemphill,

Mountain Creek—Letter.

Mount Vernon—Mrs. Mattie Logan and Miss Mattie Walker.

Pleasant Hill—Letter.

Round Hill—Mrs. C. S. Nanney and Miss Meldona Livingston.

Rutherfordton—Mrs, J. A. Grayson and Mrs. J. L. Taylor.

A society was then organized among the women of Mills Spring church, and words of encouragement spoken to them by sister societies. An inspiring letter from Miss Heck was read by Mrs. Grayson.

Names of Societies, Their Officers and Postoffices.

SOCIETIES	PRESIDENTS.	SECRETARIES.	POSTOFFICES.
Bethel	Mrs. Mary Morris	Miss Callie Goforth	Nealsville N, C,
Chapel Hill	Mrs. Ben Corpening	Miss Cora Poteat	Marion "
Dysartsville	Mrs. M, J. Walker	Mrs. C. S, Denton	Dysartsville "
Marion	Mrs. M. I. Morgan	Mrs. J. M Dellinger	Marion "
Montford's Cove	Mrs. M. Justice	Mrs. Sallie Hampton	Otter Creek "
Mount Vernon	Mrs. J. L. Wells	Miss Mattie Walker	Itom "
Mountain Creek	Miss Mattie Keeter	Mrs. Nora Warlick	Gilkey "
Pleasant Hill	Miss Lillie Taylor	Miss Belle Davis	Rutherfordton "
Round Hill	Miss Meldona Livingston	Mrs. C. S. Nanney	Union Mills "
Rutherfordton	Mrs. J. L. Taylor	Mrs. J. A. Grayson	Rutherfordton "
Rutherfordton Sunbeam S.	Miss Mary Washburn	Mrs, J. A. Grayson	Rutherfordton "

Reports of Societies Show the Following Contributions.

SOCIETIES	Native helper,	Foreign Missions.	Home Missions	State Missions.	Orphanage	Boxes.	Help for poor.
Bethel		$5 25	3 45	5 54	2 00		
Dysartsville		2 00	2 00	2 00	2 00		1 50
Marion	$ 6 00	6 15	4 00	5 00			
Montford's Cove		5 00	3 00	3 00			
Mount Vernon		4 50	4 00	4 25			
Mountain Creek		6 29	5 48	5 48			
Pleasant Hill	1 00	3 00	2 03	2 02			6 70
Round Hill	6 00	5 95	12 05	11 66			
Rutherfordton		13 00	9 43	16 40		38 84	
" Sunbeam		1 74	1 74	8 10			

The Union then adjourned to meet at Round Hill in 1903. Mrs. J. A. GRAYSON, Pres. Miss Meldona Livingston, Sec.

ECHOES FROM THE CHURCHES.

Bethlehem—We have had a glorious revival and our church is in good condition. Pray for us.

Clear Creek—We ask your Body to meet with us 1903. (request not granted.

Harmony Grove—We are carrying out the Temperance Resolution. The spiritual condition of the church good.

Macedonia—Had a glorious revival conducted by Rev. B. B. Harris.

Mount Vernon—We had a meeting in which the church was greatly revived and we trust much good done.

Mount Pleasant—As we are weak pray that we may be made strong in the Master's service.

Round Hill—We request the next session of the Association. (request granted).

Rutherfordton—We had a revival conducted by the pastor and Rev. L. R. Pruett. The church greatly edified, and a goodly number added to the church.

Stone Mountain—Spiritually good.

Zion Hill—Had a good revival. Good prospects before us.

CONSTITUTION.

This Association shall be known as the Green River Baptist Association, and shall be composed of Baptist churches whose Articles of Faith and Constitutions are in harmony with those of the Association.

Each church shall be allowed a representation of two delegates, in addition to their regular ordained ministers, and every church of over fifty members shall be allowed one additional delegate for every fifty additional members.

The primary objects of the Association shall be to encourage and support Wake Forest College, to educate young men called of God to the ministry and approved by the churches to which they belong; to encourage education among the people of the State; to support the Gospel in the destitute portions of the State and of the Southern Baptist Convention; to send the Gospel to the nations that have it not; to encourage the distributian and study of the Bible and a sound religious literature; to assist Baptist churches in the erection of houses of worship; to encourage the proper care of indigent orphan children and destitute and aged ministers of the Gospel; to encourage the organization and support of Baptist Sunday Schools, and to co-operate with the Baptist State Convention in all its departments of labor.

This Association shall meet annually on Wednesday before the first Sabbath in October.

The officers of the Association shall be a Moderator, Clerk and Treasurer, who shall be elected by the Association, and continue in office until their successors are elected.

The Moderator shall preside, or fill the chair, by calling some

member of the body thereto, and enforce order in accordance with Mell's Parliamentary Practice.

The Clerk shall record the proceedings, conduct the correspondence, and publish and distribute the Minutes.

The Treasurer shall receive all funds contributed by the churches or individuals to the objects of the Association, receipting the contributors for the same; and forward all contributions to their proper destination, and make a full report of all receipts and disbursements to the Association at its annual sessions, and on retiring from his office turn over to his successor all moneys, papers and books belonging thereto.

There shall be appointed by the Association at each session a Board of Missions and Sunday Schools, consisting of one member from each church belonging to the Association and several other brethren living in Rutherfordton or its immediate vicinity, five of whom shall constitute a quorum, which during the intervals between the meetings of the Association, shall have charge of the various interests and objects fostered by the Association, and shall encourage the churches to give liberally thereto; and shall make a full report of its work, including such suggestions relative thereto as it may think advisable, to the Association at its annual sessions.

The President, or in case of his death or disqualification, any three members of the Board may call a meeting thereof.

This constitution may be changed or amended at any annual session by two-thirds of the representatives voting in the affirmative.

ASSOCIATION COVENANT.

Article 1. We believe in one only and true God, and that there are three Persons in the Godhead—the Father, the Son and the Holy Ghost—and these are one in substance, and equal in power and glory.

Art. 2. We believe the Scriptures of the Old and New Testaments are the Word of God, and the only rule of faith and practice.

Art. 3. We believe in the doctine of original sin.

Art. 4. We believe in man's impotency to recover himself from the fallen state he is in, by his own free will and ability.

Art. 5. We believe that sinners are justified in the sight of God only through the imputed righteousness of Jesus Christ.

Art. 6. We believe the saints shall persevere in grace, and that they never shall finally fall away.

Art. 7. We believe that Baptism and the Lord's Supper are ordinances instituted by Christ, and that true believers are the only proper subjects thereof.

Art. 8. We believe that immersion is the only Scriptural mode of baptism.

Art. 9. We believe that no person has a right to administer the ordinances but such as are regularly called and qualified thereto.

Art. 10. We believe in the resurrection of the dead, and a general judgment; that the punishment of the wicked shall be everlasting, and the joys of the righteous eternal.

Art. 11. We, the members of the Green River Baptist Association, agreeing to the above Articles of Faith, do, for and in behalf of the churches which we represent, covenant and agree, and give ourselves up to each other in church and christian fellowship, in order to keep up the unity of the spirit in the bonds of peace, and to assist each other in all matters of distress, and to pray for each other's prosperity.

ORDER OF BUSINESS.

1. Fix time of meeting and adjournment.
2. Call for messengers present without letters from their churches.
3. Call for applications for membership in this Body.
4. Appoint committees on Preaching and Finance.
5. Recognize, in their official capacity, any present who may represent general denominational interests.
6. Call for correspondents; renewing the call at the opening of each morning session.
7. Appoint committees on State of Religion, State, Home and Foreign Missions, Sabbath Schools, Temperance, Education, Orhpanage, Deceased Ministers, Aged Ministers, Nominations State and Southern Conventions, Place and Introductory Sermon of next Session, Periodicals, etc., urging reports as soon as possible.
8. Miscellaneous business.
9. Ordered: That this Association, at this session, (1894), appoint a suitable man as Historian, whose business it shall be to collect such facts as he may be able to do, in reference to our church and associational history, and report the same annually, until the same shall have been completed.
10. Give an opportunity to present the claims of Foreign, Home and State Missions and Orphanage, with any other general interest supported by this Body.
11. Fix time and place of next meeting, and appoint the Introductory preacher and alternate, also minister to preach the missionary sermon.
12. Arrange general (or union) meetings.
13. Appoint correspondents to other Bodies.
14. Call for reports of committees.
15. Elect delegates to State and Southern Baptist Conventions.
16. Elect Executive Board, provided for in Constitution.
17. Arrange for printing, distributing Minutes, and paying Clerk.
18. Adjourn.

BOARD OF MISSIONS AND SUNDAY SCHOOLS.

Chairman: C. B. JUSTICE, Rutherfordton, N. C.

Bethel—A B Mashburn ..... Nealsville, N. C.
Bethlehem—A W Gilliam ..... Blaloch, "
Beulah—Joshua Pitman ..... Landrum, S. C.
Big Level—N T Mills ..... Bright, N. C.
Bill's Creek—J F Logan ..... Ayr, "
Bridgewater—W P Hemphill ..... Bridgewater, "
Mt. Pleasant—Z V Hudgins .....
Round Knob—N Silver .....
Camp Creek—J L Barnes ..... Trio, "
Cane Creek—S J Collins ..... Dimsdale, "
Chapel Hill—B F Corpening ..... Marion, "
Cherry Spring—J Coxey ..... Old Fort, "
Chimney Rock—Wm. Henderson ..... Chimney Rock, "
Columbus—N B Hampton ..... Columbus, "
Cooper's Gap—H K Corn ..... Dimsdale, "
Dyartsville—W H Taylor ..... Dysartsville, "
Eureka—J W Whiteside ..... Uree, "
Hall Town—Robert Hall ..... Marion, "
Harmony Grove—J L Padgett ..... Nealsville, "
Macedonia—Joseph Arrowood ..... " "
Marion—B B Price ..... Marion, "
Mills Spring—J R Foster ..... Mills Spring, "
Montfords Cove—L D Hemphill ..... Otter Creek, "
Mountain Creek—A P Rucker ..... Darlington, "
Mountain View—B Jackson ..... Turner, "
Mt. Vernon—H A Harrill ..... Rutherfordton, "
Old Fort—A Terrill ..... Old Fort, "
Piny Knob—W C Hardin ..... Nanito, "
Pleasant Grove—R O Ledbetter ..... Green Hill, "
Pleasant Hill—M D Hill ..... Rutherfordton, "
Rock Spring—H M Whiteside ..... Uree, "
Round Hill—J D Morris ..... Union Mills, "
Rutherfordton—J H Callahan, T C Smith, A L Grayson, W L Paysem, W A Harrell } Rutherfordton, "
Silver Creek—C C Collins ..... Walker, "
Stone Mountain—Z V Hudgins ..... Jeter, "
Sunny Vale—J P Padgett ..... Garden City, "
Turkey Cove—R P Hollifield ..... Armstrong, "
Walnut Grove—J H Brown ..... Ashford, "
Whiteside Valley—J B Whiteside ..... Uree, "
Zion Hill—W A Buchanan ..... Ector, "
Clear Creek—H Buchanan ..... Garden City, "

PLEDGES.

	State Missions	Foreign Missions	Home Missions	Orphanage	Round Hill Acad'my
Bethel	$10 00	$15 00	$ 5 00	$15 00	
Bethlehem	6 00	6 00		5 00	$ 5 00
Beulah	2 00	1 00			
Big Level	2 00	2 00	2 00	3 00	
Bill's Creek	2 00				
Camp Creek	3 00	3 00	3 00	3 00	
Cane Creek			2 00		
Chapel Hill	1 25			2 00	
Cherry Springs	1 50	1 00	1 00	1 50	
Clear Creek	10 00	10 00	5 00	8 00	5 00
Columbus	3 00		2 00	3 00	
Cooper's Gap	2 00	2 00	1 00	2 00	
Dysartsville	10 00	5 00	5 00	10 00	10 00
Eureka	5 00	4 00	1 00	2 00	
Harmony Grove	1 00			2 00	
Marion	15 00	20 00	7 00	20 00	
Mills Springs	5 00	5 00		2 50	
Montford's Cove	4 00	5 00	4 00	5 00	10 00
Mt. Creek	20 00	30 00	20 00	10 00	10 00
Mt. View	1 50		1 00	1 50	
Mt. Pleasant		2 00	2 00	1 00	
Mt. Vernon	15 00	10 00	5 00	5 00	10 00
Old Fort	16 00	5 00	3 00	10 00	
Pleasant Hill	5 00	16 00	5 00	5 00	
Pleasant Grove	3 00	3 00	3 00	2 00	
Rock Springs	1 00	2 00	1 00	1 50	
Round Hill	15 00	15 00	10 00	25 00	100 00
Round Knob	1 50	1 00		1 50	
Rutherfordton	100 00	110 00	50 00	50 00	50 00
Silver Creek	2 00	2 00	1 00	1 50	
Stone Mt	1 00	1 00	1 00	1 00	
Sunny Vale	2 00	1 50	1 50		
Turkey Cove	1 00	1 00	1 00	1 00	
Walnut Grove	1 00	1 00	1 00	1 00	
Whiteside Valley	2 50	1 50	1 75	2 50	
Zion Hill	1 50	1 50	1 50	1 50	
Totals	273 75	381 50	146 75	210 00	233 00

Old Fort, Marion and Bethel for Acadeny $25, W. L. Bland $1, M. J. Padgett $1, E Buchanan $1, W. M. Justice $2.50, J. A. Rucker $2.50.

CHURCHES	Pastor's Sal.	Minutes Fee	Incidental Exp.	Sunday Sch. Exp.	Other objects	Total	State Miss.	Home Miss.	Foreign Miss.	Orphans	Other objects	Total	Grand Total
Bethel	$108 00	$1 50	$4 50	$5 00		$119 00	$11 23	$7 80	$13 12	$15 70		$47 85	$166 85
Bethlehem	50 00	75			4 60	35 85	6 00	1 55	6 00	1 00		14 55	69 90
Beulah	19 00	45	2 60			22 05	2 00		1 03			3 03	25 08
Big Level	40 00	75		1 50	2 65	44 90	2 00	2 00	2 02	1 00	$25 00	32 02	76 92
Bill's Creek	35 00	60				35 60			5 00			5 00	40 60
Bridgewater		75				75	2 00	3 00	1 00	2 00		8 00	8 75
Camp Creek	50 00	50		3 15		53 65			3 00		8 00	11 00	64 65
Cane Creek	32 44	15	11 21		6 10	49 90	2 00				11 20	13 20	63 10
Chapel Hill		40				40	1 25	1 00	1 00	1 25		4 50	4 90
Cherry Spring	12 00	55		10 60		23 15	5 00	56	6 00			11 56	34 71
Clear Creek	30 00	1 60		15 10	15 00	61 75	10 00	5 00	10 00	9 90		34 90	96 60
Columbus		75		10 00		10 72	2 10					2 10	12 85
Cooper's Gap	41 40	40		3 17		44 97	1 50	1 00	1 00	2 00		5 50	50 47
Dysartsville	40 00	90	2 86		11 00	54 76	10 00	4 00	6 00	5 00	12 51	37 51	92 27
Eureka	15 00	15				15 16	8 25		8 00	3 00		19 25	34 40
Harmony Grove	40 00	55		2 85		43 40	1 00		1 00	2 00		4 00	47 40
Macedonia	40 00					40 00	1 00	1 00		1 00	7 00	10 00	50 00
Marion	300 00	1 50	21 94	20 00	713 00	1056 44	21 05	17 00	35 25	41 75	9 15	124 20	1180 64
Mills Spring		1 45				1 45	6 00	4 00	5 00	2 50		17 50	18 95
Montford's Cove	75 00	1 30	18 21			94 51	7 00	7 00	11 00	5 00		30 00	124 51
Mountain Creek	100 00	2 40	6 00	7 60	5 00	121 00	23 45	13 80	27 20	7 05		71 50	192 50
Mount Vernon	100 00	1 15	1 00	12 33	6 75	121 23	15 00	6 10	15 00	5 75	44 00	85 85	207 08
Mt. View	15 75	70		1 52		17 97	1 50	1 00	2 00	1 50	1 70	7 70	25 67
Mt. Pleasant	25 00	60		8 50	5 15	39 25	10 00	3 00	5 00	15 00	8 00	41 00	80 25
Old Fort	108 00	1 50	35 00			144 50							144 50
Piney Knob		30	10 00			10 30	1 00	1 00	1 00	1 00		4 00	14 30
Pleasant Grove	75 00	75		4 00		79 75	3 00	3 00	3 00	2 00		11 00	90 75
Pleasant Hill		1 50		13 00		14 50	6 11	2 25	10 00	5 00		23 36	37 86
Rock Springs	30 00	45				30 45	2 00	1 00			1 00	4 00	34 45
Round Hill	100 00	1 25	14 50	20 00		135 75	15 00	20 00	15 00	15 00		65 00	200 75
Round Knob	7 00	40	4 00		40	11 80	1 00		1 00			2 00	13 80
Rutherfordton	150 00	2 00	225 00	20 00		397 00	65 00	23 57	100 00	29 00	162 00	379 57	776 57
Silver Creek	40 00	76				40 76	2 55	2 00	1 00	1 50		7 05	47 81
Stone Mountain	18 55	40				18 95	50	1 00	50	1 00		3 00	21 95
Sunny Vale		40		5 45		5 85	1 00	1 00	1 00	1 00		4 00	9 85
Tryon	75 00	75	3 00	6 00	12 00	90 75	5 00	3 00	3 00	1 50		12 50	109 25
Turkey Cove	3 00	75				3 75	1 00	1 00	1 00			3 00	6 75
Walnut Grove	5 00	25	10 00	1 50		16 75							16 75
Whiteside Valley	25 00	30	5 55	4 30		35 15	2 50	2 00	3 50	2 00		10 00	45 15
Zion Hill	12 00	45	2 80	3 97		19 22	1 50	1 50	1 00	2 00		6 00	25 22
Totals	1817 14	32 06	378 17	179 54	781 65	3188 56	256 49	141 13	305 62	183 40	289 56	1176 20	4364 76

Sunday School Statistics.

SCHOOLS	Officers and Teachers.	Scholars.	Volumes in Library.	Papers Taken.	School Expenses.
Bethel	7	55	.....	108	$ 5 00
Bethlehem	9	115	.....	105	6 98
Big Level	4	45	.....	75	7 50
Camp Creek	4	60	.....	45	3 15
Chapel Hill	5	35	.....	50	4 10
Cherry Springs	6	40	.....	40	10 60
Clear Creek	7	95	.....	90	15 00
Columbus	6	60	.....	45	10 00
Cooper's Gap	16	156	.....	40	3 17
Dysartsville	6	67	.....	140	2 86
Harmony Grove	7	51	.....	423	2 85
Marion	9	60	62	130	20 00
Mill Spring	5	.....	20	35	.....
Montford's Cove	11	55	.....	240	.....
Mountain Creek	5	70	.....	60	7 60
Mt. Vernon	12	101	.....	281	12 33
Mt. View	7	42	.....	20	1 52
Mt. Pleasant	8	.....	.....	160	8 50
Old Fort	8	40	.....	85	.....
Pleasant Grove	7	71	.....	30	4 00
Pleasant Hill	8	40	.....	40	13 00
Round Hill	9	80	.....	120	20 00
Round Knob	4	22	.....	26	.....
Rutherfordton	9	100	.....	125	20 00
Silver Creek	6	50	.....	.....	.....
Sunny Vale	4	39	.....	38	5 45
Tryon	5	46	70	65	6 00
Turkey Cove	3	25	.....	.....	.....
Walnut Grove	3	15	.....	21	1 50
Whiteside Valley	6	36	.....	136	4 30
Zion Hill	5	25	.....	50	3 97
Total	211	1606	156	2702	193 38

Bethel	2	C S Cashwell	Marion	N C	L A Raburn	Nealsville	N C	T C Morgan	Nealsville N C
Bethlehem	4	Clarence Davis	Forest City	"	A W Gilliam	Blalock	"	J M Gilson	Blalock "
Beulah	3	Elbert Jackson	Turner	"	A L Pitman	Landrum	S C		
Big Level	4	J M Walker	Rutherfordton	"	T M Ruppe	Bright	N C	Jerry Jackson	Poplar Grove "
Bill's Creek	4	B M Hamrick	Rutherfordton	"	C H Flynn	Tiger	"		
Bridgewater					J H Simmons	Nebo	"		
Camp Creek	1	M M Landrum	Forest City	"	B Biggerstaff	Trio	"		
Cane Creek	1	G F Wolf	Dimsdale	"	M A Searcy	Bob	"	S J Collins	Uree "
Chapel Hill					B C Poteat	Marion	"	T J Swan	Marion "
Cherry Springs	1	A P Sorrells	Garden City	"	J W Walker	Teck	"	D L Roberson	Blalock "
Clear Creek	2	A P Sorrells	Garden City	"	W D Long	Garden City	"	N Buchanan	Greenbe "
Columbus					N B Hampton	Columbus	"	H L Henderson	Columbus "
Cooper's Gap	2	R M Hamrick	Rutherfordton	"	J V Taylor	Bob	"	T M Wilson	Dimsdale "
Dysartsville	1	D J Hunt	Union Mills	"	J R Denton	Dysartsville	"	W H Taylor	Dysartsville "
Eureka	2	Z T Whiteside	Ayr	"	A S Whiteside	Ayr	"		
Hall Town									
Harmony Grove	1	W L Haynes	Nanito	"	G M Walton	Rocky Pass	"	G M Walton	Rocky Pass "
Macedonia	4	W L Haynes	Nanito	"	J M Watkens	Demming	"		
Marion	1 and 3	C S Cashwell	Marion	"	B B Brice	Marion	"	B B Brice	Marion "
Mill Springs		T B Justice	Rutherfordton	"	J J Lambright	Mills Spring	"	O T Baynard	Mills Spring "
Montford's Cove	4	T B Justice	Rutherfordton	"	A F Morgan	Otter Creek	"	J W Morgan	Otter Creek "
Mountain Creek	3	W D Bostic	Henrietta	"	H P Rucker	Darlington	"	E W Edwards	Darlington "
Mt. Vernon	2 and 4	D J Hunt	Union Mills	"	U N S Rollins	Myrtle	"	J G Logan	Itom "
Mt View	4	Elbert Jackson	Bright	"	J L Jackson	Walker	"	D J Halford	Bright "
Mt. Pleasant	4	J I Moffitt	Red Top	"	J V Hudgins	Broad River	"	Z V Hudgins, E W Hill	Broad River "
Old Fort	4	C S Cahwell	Marion	"	W F Owen	Old Fort	"	P C Harmon	Old Fort "
Piney Knok	2	J B Bridges	Shelby	"	M R Camp	Nanito	"		
Pleasant Grove	4	T J Moss	Forest City	"	R Ledbetter	Ayr	"	R Ledbetter	Ayr "
Pleasant Hill	2	J M Walker	Rutherfordton	"	J D Whiteside	Twitty	"	E Hill, J V Whiteside	Twitty "
Rock Springs	3	Z T Whitside	Uree	"	M H Whiteside	Uree	"		
Round Hill	1 and 3	C B Justice	Rutherfordton	"	A H Nanny Jr.	Cuba	"	J W Livingston	Union Mills "
Round Knob	1	E Buchanan	Greenbe	"	H S Quinn	Graphitwille	"	A L Siver	Graphiteville "
Rutherfordton	2 and 4	C B Justice	Rutherfordton	"	T C Smith	Rutherfordton	"	A L Grayson	Rutherfordton "
Silver Creek	3	J M Walker	Rutherfordton	"	H P Arledge	Mills Spring	"	A E Jones	Mill Spring "
Stone Mountain	3	W L Haynes	Nanito	"	C M Nanny	Red Top	"		
Sunny Vale	2	A P Sorrells	Garden City	"	J P Padgett	Garden City	"	W F McMahan	Garden City "
Tryon	2	T B Justice	Rutherfordton	"	T T Ballinger	Tryon	"	T T Ballinger	Tryon "
Turkey Cove	4	A P Sorrells	Garden City	"	P Hollifield	Armstrong	"	Mrs. S A Buchanan	Armstrong "
Walnut Grove	3	A P Sorrells	Garden City	"	J H Brown	Ashford	"	W Minish	Ashford "
Whiteside Valley	2	E Jackson	Turner	"	J R Whiteside	Chimney Rock	"	Guilford Nanny	Chimney Rock "
Zion Hill	3	E Buchanan	Ector	"	W A Buchanan	Ector	"	R C Sisk, Buchanan	Ector "

Statistical Table.

CHURCHES.	Baptized.	Rec'd by letter	Restored.	Dis. by letter.	Excluded	Died.	Males.	Females.	Total.
Bethel	2			7	1	5	90	149	239
Bethlehem	17	2		3			58	89	147
Beulah	3	2					13	20	33
Big Level	18	6	4				41	71	112
Bill's Creek	7	11	1		2	3	40	112	152
Bridgewater		2		4		1	12	11	23
Camp Creek	6	1		7	1	1	26	57	83
Cane Creek	13	9	5	7	4	3	38	86	124
Chapel Hill					1	1	12	22	34
Cherry Springs		3		7	1	2	42	32	74
Clear Creek				5	5		40	57	97
Columbus		1		1		3	42	60	102
Cooper's Gap	6	6	5	2	1	1	62	76	138
Dysartsville	1	5			4	2	65	125	190
Eureka							5	9	14
Harmony Grove	16	5	1	5	4		65	86	151
Macedonia	9			2			40	57	97
Marion	1	1		4		1	19	40	59
Mill Springs	5	3		3		3	52	83	137
Montford's Cove	17	14	3	1		3	81	148	229
Mountain Creek	10	2		2	6	1	108	152	260
Mt. Vernon	17	2	1	5	5	3	126	204	330
Mt. View		4			1	1	28	42	70
Mt. Pleasant	4	8					18	22	40
Old Fort	1	1		5	8	1	21	27	48
Piney Knob		3	1	1		1	21	42	63
Pleasant Grove	2	4		3		1	53	82	135
Pleasant Hill	24		2	2		2	73	82	155
Rock Springs							17	31	48
Round Hill	13	6		6		2	100	178	278
Round Knob	4		2				13	9	22
Rutherfordton	12	6		5		2	72	108	180
Silver Creek	7	1	2	2			24	47	71
Stone Mountain		1	3	23	6		26	61	87
Sunny Vale		2				2	15	26	41
Tryon	2					3	20	41	61
Turkey Cove									3
Walnut Grove	3								
Whiteside Valley	11	10					28	40	68
Zion Hill	3			3			14	25	39
Totals	134	122	30	115	50	48	1520	2580	4100

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MINUTES

OF THE

Sixty-third Annual Session

OF THE

GREEN RIVER

Baptist Association

HELD WITH THE

Round Hill Church

UNION MILLS, N. C.

September 30, October 1, 2, and 3

1903

Moderator, Rev. M. M. LANDRUM
Clerk, A. H. NANNEY, Jr., Cuba, N. C.
Treasurer, A. L. GRAYSON, Rutherfordton, N. C.

Next session will be held with Clear Creek Church, four and one-half miles northwest of Marion, N. C., beginning on Wednesday before the first Sunday in October, 1904

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OF THE

Sixty-Third Annual Session

OF THE

GREEN RIVER BAPTIST ASSOCIATION

HELD WITH THE

Church at Round Hill, Rutherford County, N. C.

Sept. 30th, and October 1st, 2nd and 3rd, 1903.

NEXT SESSION.

At Clear Creek, McDowell County, four and one-half miles Northwest of Marion.

SHELBY, N. C.
The C. P. Roberts Printing Company,
1903.

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M. M. LANDRUM, Moderator ..... Forest City, N. C.
A. H. NANNEY, Jr., Clerk ..... Cuba, "
ALBERT L. GRAYSON, Treasurer ..... Rutherfordton, "

ORDAINED MINISTERS.

Elder Cashwell, C. S ..... Marion, McDowell County, N. C.
Elder Denton, J. R ..... Dysartsville, McDowell County, "
Elder Elliott, M. C ..... Rocky Pass, McDowell County, "
Elder Haney J. F ..... Old Fort, McDowell County, "
Elder Harris, B. B ..... Dysartsville, McDowell County, "
Elder Harvey, M. A ..... Old Fort, McDowell, County, "
Elder Hunt, D. J ..... Union Mills, Rutherford, County, "
Elder Jackson, Elbert ..... Turner, Polk County, "
Elder Justice, C. B ..... Rutherfordton, Rutherford County, "
Elder Justice, T. B ..... Rutherfordton, Rutherford County, "
Elder Landrum, M. M ..... Forest City, Rutherford County, "
Elder Logan, W. H ..... Ayr, Rutherford County, "
Elder Mashburn, A. B ..... Nealsville, McDowell County, "
Elder Moffit, J. I ..... Stone Mountain, McDowell County, "
Elder Sorrells, A. P ..... Garden City, McDowell County, "
Elder Taylor, E. L ..... Mack, Rutherford, County, "
Elder Walker, J. M ..... Rutherfordton, Rutherford, County, "
Elder Whiteside, W. M ..... Wake Forest, Wake County, "
Elder Whiteside, Z. T ..... Eree, Rutherford County, "
Elder Buchanan, E ..... Ector, McDowell County, "
Elder Jackson, B. P ..... Myra, Polk County, "

LICENTIATES.

J. M. Taylor, ... Rutherfordton, Rutherford County, N. C.
M. F. Pyatt, ... Bridgewater, Rutherford County, N. C.
George Gibson, ... Nebo, McDowell County, "
A. H. Nanney, ... Cuba, "
J. H. Nanney, ... Union Mills, "

PROCEEDINGS.

Round Hill Baptist Church.

Rutherford County, N. C., Sept. 30, 1903.

The Sixty-Third Annual Session of the Green River Association met at 11 A. M. Today.

The Annual Sermon was preached by Rev. T. B. Justice from 2nd Timothy 3:16; "All Scripture is given by inspiration of God."

Benediction by C. B. Justice.

Recess one hour.

Reassembled at 2:30 P. M.

Devotional exercises by Rev. C. S. Cashwell.

B. B. Price and A. L. Rucker read letters from churches and enrolled delegates as follows.

Bethel—A B Mashburn, J F Poteat, W I Robertson.
Bethlehem—N C Jones, Edgar Parker, A W Gillian, J F Morgan.
Beulah—W C Champion, A L Pitman.
Big Level—J H Gibbs, Walter Wilson.
Bill's Creek—J H Logan, H C Flynn.
Bridewater—P P Price.
Camp Creek—Zoler Clemens, B Biggerstaff.
Cane Creek—B C Laughter, M A Searcy.
Chapel Hill—E G Goforth.
Cherry Springs—D L Robertson, H H Gilliam, J W Davis, H M Croom, O W Roberson.
Clear Creek—D Thomas, A P Sorrells, N. Buchanan.
Columbus—N B Hampton, L H Blond.
Cooper's Gap—Not Represented.
Dysarsville—G D Taylor, H H Taylor, E P Denton, H N Laughridge, J R Denton.
Eureka—G W Whiteside.
Hall Town—Not Represented.
Harmony Grove—G M Walton, J B Lawing.
Macedonia—J A Bird.
Marion—W M Blanton, B B Price, C S Casewell.
Moutford's Cave—J W Morgan, J A Wilkerson.
Mill Spring—J J Lambright.
Mt. Pleasant—J A Hill.
Mt. Creek—H Portrum, R P Geer. W A Greer, U E Keeter.
Mt. View—H D Jackson.
Mt. Vernon—W N S Rollins, J G Logan, N J Bland, J R Scoggins, E M Morgan, H A Harrell.
Old Fort—G G Pendergrass.

Pleasant Grove—R Ledbetter, W H McEntire, W N Spangler.
Pleasant Hill—C C Lovelace, Charles Hodge, John Taylor.
Rock Springs—W R Brady, M Whiteside.
Round Hill—A Nanney, L L Deck, I P Sorrels, J D Morris, P Koon, L W Livingston.
Round Knob—John Harvey, W J Glendown.
Rutherfordton—C B Justice, T B Justice, M M Landrum, A L Grayson, W A Harrell, J L Taylor.
Silver Creek—Fred Jackson.
Stone Mountain—R C Nanney, C J Smith.
Sunny Vale—Not represented.
Tryon—Not represented.
Turkey Cove—Jumor Hollifield.
Walnut Grove—J H Brown.
Whiteside Valley—F L Shitle, J L Henderson.
Zion Hill—C R Pendergrass. E Buchanan.

On motion T. B. Justice was authorized to cast the ballot of the Association for Rev. M. M. Landrum for Moderator.

A. H. Nanney was elected Clerk and A. L. Grayson Treasurer. Adopted time of meeting as follows:

Meet 9:30, adjourn 12 m., meet 1:30 p. m., adjourn at pleasure.

Called for newly constituted churches.

Sandy Plains asked for admittance. This church was referred to a committee consisting of T. B. Justice, H. M. Croom and J. M. Walker.

Committee on Religious Exercises—Pastor and Deacons of Round Hill church.

Committee on Finance—A. L. Grayson, Geo. Taylor, B. B. Price and H. A. Harrell.

Welcomed the following: Rev. W. D. Hubbard, representing the Kings Mountain Association; Rev. B. M. Hamrick, representing the Sandy Run Association; and Rev. J. S. Farmer, representing the Biblical Recorder.

The Moderator appointed J. S. Farmer, C. S. Cashwell and R. P. Geer Committee on Periodicals.

TREASURER'S CONDENSED REPORT—Sept. 30, 1903.

To the Green River Association:

The following amounts have been received since close of last report, up to the opening of this session:

State Missions	$ 157.12
Foreign Missions	237.50
Home Missions	174.16
Baptist Orphange	59.03
Baptist Female University	19.00
Total	$ 646,81

With request for usual Auditing Committee, this report is respectfully submmitted. A. L. GRAYSON, Treasurer.

By motion, adjourned.

Benediction by D. J. Hunt.

MORNING SESSION—Oct. 1, 1903.

Devotional exercises conducted by Clerk.

Prayer by Rev. C. S. Cashwell.

Received and approved record of yesterday.

Committees on different objects appointed as follows:

State of Religion—H. M. Croom, P. P. Price, J. H. Gibbs, B. Biggerstaff, G. W. Whiteside.

Women's Work—C. S. Cashwell, N. B. Haupton, G. M. Walton, J. J. Lambright, J. W. Morgan.

State Missions—D. J. Hunt, J. A. Bird, D. F. Beachboard, H. Partrum, G. M. Kuter.

Home Missions—J. M. Walker, W. N. S. Rollins, D. J. Halford, N. R. Frady, L. L. Deck.

Foreign Missions—C. B. Justice, J. R. Scoggins, J. J. G. Pendergrass, J. F. Poteat, B. F. Copening.

Sabbath Schools—A. P. Sorrells, C. B. Morris, A. E, Rowe, John Haney, R. Ledbetter.

Temperance—E. Buchanan, W. C. Morris, J. W. Davis, W, M. Blanton, John Taylor.

Education—D. J. Hunt, W. A. Harrell, C. P. Justice, W. H. Taylor, J. A. Wilkerson.

Orphanage—J. R. Denton, S. C. Turner, J. H. Cloud, Roy Gibbs, W. N. Laughridge.

Deceased and Aged Ministers—Elbert Jackson, E. P. Denton, J. R. Lawing, J. Ward, J. A. Rucker.

Nomination to State and Southern Baptist Conventions—H. Portrum, J. J. Lambright, J. Hall, W.A. Geer, E. M. Morgan.

Place and Introductory Sermon at next Session—L. W. Livingston, W. I. Robeson, W. G. Wilson, J. F. Logan, E. G. Goforth.

Committee on Application of Sandy Plains church reported as follows:

We, the undersigned Committee appointed by this body to report upon the application of Sandy Plains church, hereby report that the pastor and representatives of said church have presented before us their book of church records containing covenant and articles of faith, rules of order and minutes of organization, together with the names of the members constituting the church.

We find that the essential doctrines of the Baptist churches are incor orated in said covenant and articles of faith, and that the church has been regularly constituted by a presbytery at their request at Sandy Plains, Polk county, N. C.

We recommend that the church be received into this body.

Respectfully submitted,

T. B. JUSTICE,
H. M. CROOM,
JOHN M. WALKER,
Committee.

Report adopted.

Welcomed Bro. Green of the Roan Mountain Association.

Report on Periodicals read by J. S. Farmer as follows:

When we think of the one hundred and seventy-three thousand Baptist in North Carolina, and that one-third of them do the work that is done, we are led to look for the other two-thirds. What is the reason that they are not in the work? The answer is obvious—they are not informed. Baptists will not contribute to any cause until they see the need. We therefore recommend the Biblical Recorder, the organ of the Baptist State Convention. It has stood for our organized work and led our people in many a struggle. It is now in better condition than ever in its history to do good, and should be in every Baptist home. The North Carolina Baptist, Charity & Children, The Foreign Mission Journal, The Home Field and the Literature of our Sunday School Board are all worthy and will be found helpful to our people. Respectfully submitted,

J. S. FARMER.
C. S. CASHWELL,
R. P. GEER.

The report was spoken to by J. S. Farmer, J. R. Denton, C. S, Cashwell, W. H. Gillian, H. M. Croom, A. P. Sorrells, and I. P. Sorrells.

Report adopted.

Recognized, Revs C J Dowell, R H Hedgspeth and Bro G B Pruett, from the Sandy Run Association.

Rev C B Justice read the following resolution in regard to building a monument in honor of Columbus Durham:

COLUMBUS DURHAM MONUMENT.

Resolved, that tnis body is in hearty sympathy with the movment projected by the Baptist State Convention to erect a monument at the grave of Bro. Columbus Durham, as an expression of his life and service and also as a declaration of our gratitude to Almighty God for His goodness and mercy in giving to us as a people this brother whose life was a benediction, not only to North Carolina, but to all the world. C. B. JUSTICE.

Took up a collection for the Durham monument. Received $11.00.

Adjourned for dinner.

Benediction by Rev C J Dowell.

AFTERNOON SESSION.

Met pursuant to adjournment.

Prayer by Rev R H Hedgspeth.

Committee to nominate two Trustees for Round Hill—B B Price, A W Gillian, W A Harrell.

Report on State Missions read by Rev D J Hunt.

STATE MISSION REPORT.

The principle of missions is the same in all of our work, whether it be Foreign, Home or State.

The object of missions is to give the Gospel to every creature.

State missions lie at the foundation of all our work. Strength at home means strength abroad.

The results of the work this year have been most gratifying. Our missionaries this year have waged a most vigorous warfare.

Reports from the mission fields show greater numbers baptized than have been roported for a number of years.

Several new churches have been organized and quite a number of church buildings erected.

THE FIELD.

The State is divided into three sections. This is not an arbitrary division of territory, but is a mere matter of covenience in discussing the work, because of the different conditions prevailing in Eastern, Middle and Western North Carolina.

Our greatest destitution is in the East—there are whole counties with only one Baptist preacher to the county. One field in the Atlantic Association covers a radious of thirty miles, with twelve or more preachiag points that must be supplied with one man, and many other places in the East the destitution is quite as appalling.

Middle North Carolina is in a transition state; people are leaving their farms and going to newly established cotton mill towns.

These people are, for most part, Baptists, and many of them, while useful members of country churches, are liable to lose interest in church work unless they are specially looked after in their new homes. In most of these new towns there are no organized churches, except where the State Mission Board sends its missionaries. With the limited means at its disposal the Board is not able to keep up our industrial development.

In Western North Carolina we are confronted by the educational problem. Our mountain people are nearly all Baptist, but they need the development which Christian education alone can give. The Board is trying in every possible way to aid the educational institutions in the West.

Brethren, this is the field; look out upon it and see that it is white with harvest. We need more laborers: to do this we must increase our contribution to State Missions.

D. J. HUNT,
H. PORTRUM,
Committee.

Pending motion to adopt the report spoken to by Rev Livingston Johnson, A P Sorrell, N Buchanan and C S Cashwell.

B B Price read report on election of two Trustees for Round Hill Academy as follows:

Your Committee realizes that the success of Round Hill Academy depends largely upon the effort of its officers, and their ability to work for it depends a great deal upon their opportunity to work, therefore we have tried to select men who are capable, and who have the greatest opportunity by reason of their coming into direct contact with the people. We therefore recommend Brethren John P. Nanney and J. K Carpenter.

Respectfully submitted,
B. B. PRICE,
A. W. GILLIAN,
W. A. HANILL,
Committee.

J D Morris read Treasurer's Report, as follows:

TREASURER'S ANNUAL REPORT.

CHURCHES.	State Missions	Foreign Missions.	Home Missions	Orphanage.	Total.
Bethel	$10 75	$11 00	$ 6 00	.....	27 75
Bethlehem	6 00	6 00	.....	.....	12 00
Beulah	2 00	1 00	.....	.....	3 00
Big Level	2 50	2 05	2 00	3 01	9 56
Bills Creek	2 00	.....	.....	.....	2 00
Bridgewater	1 00	.....	1 00	1 00	3 00
Camp Creek	3 00	3 00	3 00	3 00	12 00
Cane Creek	.....	.....	2 00	.....	2 00
Chapel Hill	2 50	3 00	2 00	.....	7 50
Cherry Spring	1 50	1 70	1 00	.....	4 20
Clear Creek	10 00	10 00	5 00	.....	25 00
Columbus	.....	2 00	3 00	1 90	6 90
Cooper's Gap	1 00	1 00	2 00	2 00	6 00
Eureka	10 00	5 00	.....	4 00	19 00
Harmony Grove	1 16	.....	.....	2 00	3 16
Macedonia	.....	.....	.....	1 00	1 00
Marion	20 00	31 00	10 00	.....	61 00
Mill Spring	5 00	5 00	.....	2 85	12 85
Montford's Cove	10 01	15 36	6 85	5 00	37 22
Mountain Creek	21 66	30 00	24 75	9 15	85 51
Mt. Vernon	15 75	0 75	8 25	5 37	40 12
Mountain View	1 50	.....	1 00	1 50	4 00
Mt. Pleasant	2 00	.....	2 00	1 00	5 00
Old Fort	12 75	10 00	5 82	.....	28 57
Piney Knob	.....	.....	1 00	75	1 75
Pleasant Grove	3 00	3 00	3 00	2 00	11 00
Pleasant Hill	6 20	11 20	7 25	5 00	29 65
Rock Spring	.....	1 15	.....	1 00	2 15
Round Hill	15 00	17 04	10 00	6 31	48 35
Round Knob	1 50	1 00	.....	2 50	5 00
Rutherfordton	100 00	100 00	89 46	30 00	319 46
Silver Creek	2 00	2 00	1 00	1 50	6 50
Stone Mountain	.....	.....	1 00	1 00	2 00
Sunny Vale	1 00	.....	.....	.....	1 00
Turkey Cove	1 00	1 00	.....	.....	2 00
Walnut Grove	1 00	.....	.....	.....	1 00
Whiteside Valley	2 50	1 50	1 75	2 50	8 25
Zion Hill	1 50	1 50	1 50	.....	4 50
Jessie's Grove, Yancey Co	.....	1 00	.....	.....	1 00
Total	276 73	288 25	201 63	95 34	861 95

RECEIVED IN ADDITION TO ABOVE.

From Beulah church for Aged Minister's Relief	$ 1 50
For same purpose, collection on Saturday of session	6 18
From collection on Sunday for Zion Hill church building	12 38
From Macedonia church for Ministerial Education	1 00
From Rutherfordton church for Baptist Female University	19 00
Total	$ 40 06
Grand Total	$902 01

We have examined the above report of A. L. Grayson, Treasurer of the Green River Association, and find that he has receipts for $902.01, as reported.

W. A. HANILL,
J. L. TAYLOR,
Auditing Com.

The above report includes as follows:

From W. M. S. Montford Cove church, S. M. $6.67; F. M. $10.36, H. M. $6.05; W. M. S. Mountain Creek church, S. M. $4.25; F. M. $3.75, H. M. $4.75. W. M. S. Mt. Vernon, H. M. $2.50, W. M. S. Marion, F. M. $6.50, for Native Worker, W. M. S, Pleasant Hill, S. M. $2.05, F. M. $4.20, H. M. $4.25. W. M. S. Round Hill, S. M. $12 58, Christmas offering, F. M. $5.34. W. M. S. Rutherfordton. S. M. $16.67, F. M. $8.98, H. M. $.44 and Box $9.46, Sunbeams, Rutherfordton, S. M, $2 98, F.M. F. M. $6.38, H. M. $3.52, S. S. Rutherfordton, S. M. $2.00, F. M, $2.00, H. M. $2.00, Orphanage, $18.00. Baptist Female University, $4.00.

For amounts not paid to the Treasurer of the Association, see reports elsewhere in these minutes.

All of which is respectfully submitted.

A. L. GRAYSON, Treasurer.

NOTE—After above report was given the following was received: W. M. S. Mt. Vernon church, S. M. $4.00, F. M. $1.77, H. M. $3.00 and from Missionary Day F. M. $3.34, H. M. $4.00; Sunbeams S. M. 50c, F. M. 50c, H. M. 50c. From Silver Creek church, 60c for minutes.

By motion adjourned.

MORNING SESSION—FRIDAY, OCT. 2.

Devotional exercises conducted by C. S. Cashwell.

Read and approved record of yesterday.

Committee on Nomination to State and Southern Baptist Convention reported as follows:

Southern—C B Justice, Alternate C S Cashwell.

State—C B Justice, J L Taylor, N B Hampton, W M Justice, B B Price, A P Sorrells, C S Cashwell, L L Deck, E Buchanan.

Committee—H Portrum, J J Lambright, W A Geer, took up report of Trustees of Round Hill Academy. Report spoke to by C B Justice, C S Cashwell. J P Nanny donated lot between the Dormitory and Academy to the Association.

The report was adopted.

Report on Sunday Schools made by A. P. Sorrells, as follows:

SUNDAY SCHOOL REPORT.

"Remember the Sabbath day to keep holy ... in it thou shall not do any work.... The Lord blessed the Sabbath and hallowed it."—Exodus 20, 8-11.

The Sabbath was appointed by the Lord in the beginning.—Gen. 2, 2-3.

The people were charged to keep it.—Ex. 16, 23. Le. 23, 3. De. 5, 12-14.

A breaker of it stoned.—Numbers, 15, 32 36.

Superstitious observance of it censured.—Matt 12, 1-13. Mark, 2. 3-28. Luke 13, 14-15. Jno. 7, 23.

Reasons for the Christian observance of the first day instead of the sev-

enth.—Matt. 28, 1. Mark 16, 2-9. Jno. 20, 1, 19-26. Compare Acts 2 with Le. 23. Ac. 20, 7. 1 Cor. 16, 1-2. Re. 1, 10.

Christ the Lord of the Sabbath.—Mark 2, 2-28.

Jesus' custom was to read and teach the Scriptures in the Synagogue on the Sabbath day. In this, as in other things, he has given us a good example. To read and teach the Scriptures we must prepare ourselves by study, prayer and consecration.

We are glad so many of our churches have Sunday Schools. Are sorry a few of them have none.

What can we do to improve the ones we have in efficiency and establish others where needed? We endorse the plan recommended by the Board of Missions and Sunday Schools. See their report.

We recommend the appointment of a committee consisting of A. W. Gilliam, R. P. Geer, and N. B. Hampton, to district the churches of the Association into convenient groupes for holding quarterly Sunday School Institutes.

Signed by

A. P. SORRELLS,
R. LEDBETTER,
I. B. LAWING,
J. F. HANEY.

Committee.

Pending motion to adopt speeches were made by A. P. Sorrells, A. Johnson and J. C. Price.

Report on deceased ministers read by J. M. Walker as follows:

The Committee on Deceased Ministers report with profound regret the death of Eld. E. L. Taylor, which occurred at his home near Pleasant Hill church on the day of..... 190 .. In the death of Eld. Taylor this Association has lost one of its most devoted and consecrated ministers of the Gospel.

ELBERT JACKSON,
E. P. DENTON,
J. WARD,
J. A. RUCKER.

Committee.

That part of the report of Board of Missions referring to the Baptist Female University was discussed at this hour (11:30) by C. P. Justice and W. A. Gillian.

Adjourned.

Reassembled at 1:30 p. m. Hymn, "Will there be any Stars in my Crown?"

Report on Temperance read by Clerk as follows:

We, yonr Commlttee, beg leave to submit the following:

We are glad to know that temperance is gaining ground. We are thankful for the movement in our State, therefore we earnestly ask the churches of the Green River Association to aid in this great work. We are glad that Rutherfordton and Polk are prohibition counties.

It takes honest work in this great movement. Our Master has said, "there is a sin which goeth not out only by prayer and fasting," but this great work takes earnest prayer and arduous work. Temperance is one of the greatest things that brings peace and happiness to any people. There is a prospect of voting the curse out of McDowell county.

Respectfully submitted.

E. BUCHANAN,
J. W. DAVIS,
W. M. BLANTON,
JOHN TAYLOR,
W. C. MORRIS,

Committee.

Speeches were made by the following: E. Buchanan, C. P. Justice, J. M. Walker, C. J. Dowell, B. B. Price, A. P. Sorrells, I. P. Sorrells, L. L. Deck and C. S. Cashwell. Report adopted.

At Round Hill Baptist church, Octtober 2, 1903, the Green River Association adopted the following resolution as offered by Rev. C. B. Justice:

Resolved, That we, the delegates and ministers rep resenting the churches of the Green River Association, take this occasion to assure our brethren and friends in Marion of our sympathy and prayers for them in their effort to rid the town of Marion and McDowell county of the whiskey traffic; and if it be pleasing to God that he would give them the blessing of absolute prohibition, and that we assure them that we are praying that the God of Heaven shall deliver them from this evil on Thursday, the 13th day of October, 1903.

M. M. LANDRUM, Mod.

A. H. NANNEY, Clerk.

Report on Foreign Mission made by C. P. Justice as follows:

Your Committee to whom you referred the subject of Foreign Mission, beg leave to submit the following report:

The Bible in this, as in all other matters of faith and practice, is the only authority to be consulted. We are under the most solemn obligation to obey its precepts and follow its examples. Whatever Jesus and his Apostles did and taught we are to do and teach. Let us consider the following thoughts:

First. Jesus came as God's missionary, revealing the Father to the world. Preceeded by the voice of one crying in the wilderness, "Prepare ye the way of the Lord," etc., he is heard saying, "Repent for the Kingdom of heaven is at hand." He came to seek and save them that were lost. God sent not his Son into the world to condemn the world, but that the world through him might de saved.

Second. Our relationship to Christ Jesus in revealing God to the world, says Jno. 20:21, "Peace be unto you, as my Father has sent me, even so send I you," and in Mark 16:15, he says, "Go ye into all the world and preach the Gospel to every creature." In doing this we are "Amassadors for Christ," witnesses for him, proclaiming the "glad tidings of great joy," crying, "Behold the Lambs of God that taketh away the sins of the world."

Third. The enlargement of the work in opening up new fields, increasing the number of missionaries call for an increase in our contributions. The Foreign Mission Board, under the directions of the Southern Baptist Convention, is projecting its work on the basis of $2,000,000 a year. This increase in the amount appropriated to Foreign Missions was made necessary and justified, not only by the enlargement of the field and the increase in the number of missionaries, but also by the blessings of God on the efforts of His people to lead the world to Christ. The last year witnessed a larger number of conversions and baptisms in the foreign field under the ministry of the men sent out by the Southern Baptists than those of any year in the history of the Foreign Board. The past has been very largely a period of seed sowing and preparation in which God's people have labored, wept and prayed for the coming of the Kingdom, but the future is all radient with the promise of

an abundant harvest. The time approaches when the song of the sewer and the shout of the reaper shall mingle together.

C. B. JUSTICE,
G. G. PENDERGRASS,
J. R. SCOGGINS,
J. E. POTEAT,
Committee.

The report was spoken to by A Johnson, C J Dowell, E B Justice, J C Price, H M Croom and C S Cashwell. Report approved.

Rev C B Justice read the following, which was adopted:

Resolved, That the churches try to raise five hundred dollars ($500) during the coming year for Foreign Missions.

Hymn, "Send the Light." Benediction by H M Croom.

NIGHT SESSION.

Prayer by Bro. G R Pruett. Song, "More about Jesus."

Rev C S Cashwell read report on Woman's Work as follows:

The Woman's Missionary Union met in annual session at Round Hill on Wednesday, Sept. 30, 1903, at 2 p. m. The President, Mrs. J. A. Grayson, read scripture and led in an earnest prayer for divine guidance in our great work.

The roll of societies was called and the following delegates enrolled:

Dysartsville—Misses Corrie Davis and Blantie Denton.
Marion—Mrs. Blanton.
Montford's Cove—Mrs. Sophia Morgan.
Mt. Vernon—Mrs. Mattie Logan, Miss Mattie J. Walker.
Mountain Creek—Letter.
Pleasant Hill—Mrs. Dora Hill.
Round Hill—Mrs. C. S. Nanney, Misses Mamie Freeman and Eva Nanney.
Rntherfordton—Mrs. J. A. Grayson.
Mt. Union Sunbeam—Miss Ruth D. Walker.
Rutherfordton Sunbeam—Mrs J. A. Grayson.

Reports from societies were read and interestiong talks made by delegates, showing that societies are in good working order, and there has been an increase of $52 over last year in the amounts given by the ten societies.

"Not to the strong is the battle,
Not to the swift is the race,
But to the true and the faithful.
Victory is promised through Grace."

We are glad the victory is not promised to the strong or the swift, else we who are slow and weak might become discouraged. But our success is conditioned upon faithfulness. Surely, then, that success is assured, for has there not been faithful work among us?

Woman's work is like unto leaven, which was hidden in three measures of meal. With thoughts of the "hidden" uppermost in our minds, the latter part of the verse was forgotten until the whole was leavened.

An interesting letter from Miss Hick was read by Mrs. Grayson. She then distributed some Mission literature and spoke of the great help the Foreign Mission Journal is to us, urging all to subscribe, and the great need of tracts to be distributed.

That there is a lamentable knowledge of Missions among our people is

apparent. Some one has said, "To know the facts of modern Missions is the neceesary condition of intelligent interest. But how can they know, except they be told, and how can they be told except by the printed page. May each sister help to increase the demand for more information.

The President urged that new societies be organized where none now exist.

NAMES OF SOCIETIES, OFFICERS AND POSTOFFICES.

SOCIETIES.	PRESIDENTS.	SECRETARIES.	POSTOFFICES.
Dysartsville	Mrs J M Walker	Mrs C S Denton	Dysartsville, N C
Marion	Mrs M E Cashwell	Mrs J M Dellinger	Marion, "
Montford's Cove	Mrs M Justice	Mrs S L Hampton	Otter Creek, "
Mount Vernon	Mrs N Wells	Miss M J Walker	Rutherfordton "
Mountain Creek	Miss M Keeter	Mrs W A Warlick	Gilkey, "
Pleasant Hill	Mrs F Whitesides	Miss Lillie Taylor	Rutherfordton "
Round Hill	Miss M Livingston	Mrs C S Nanney	Thennal City, "
Rutherfordton	Mrs J L Taylor	Mrs J A Grayson	Rutherfordton "
Mount Vernon Sunbeam Society	Miss N L Morgan	Miss R D Walker.	Rutherfordton "
Rutherfordton Sunbeam Society.	Miss M Washburn	Mrs J A Grayson	Rutherfordton "

The reports of Societies show following contributions:

SOCIETIES.	Foreign Missions.	Home Missions	State Missions.	Orphans.	Boxes.	Boys' Dormitory at Round Hill Academy.
Dysartsville	$ 1 00	$ 1 00	$ 2 25	$ 7 00		$ 5 00
Marion	14 30	5 25	4 65			
Montford's Cove	10 36	6 05	6 67			2 00
Mount Vernon	5 11	9 50	4 00			1 15
Mountain Creek	3 75	4 75	4 25	7 07		
Pleasant Hill	4 15	4 25	2 05			
Round Hill	8 08	5 81	12 56	3 55		12 25
Rutherfordton	8 98	7 44	16 67		39 45	
Mt. Vernon Sunbeam	50	50	50			
Rutherfordton Sunbeam	6 38	3 52	2 96			

The Union then adjourned to meet at Clear Creek in 1904. MRS. J. A. GRAYSON, Pres.

MISS MELDONA LIVINGSTON, Sec.

The subject was discussed by C S Cashwell, Archibald Johnson, A P Sorrells, J L Taylor and M M Landrum. Report approved.

Hymn, "We'll work till Jesus comes."

Committee on Time and Place of next session reported as follows:

We. your Committee on Time and Place, beg leave to submit the following: We recommend that the next session of the Association meet with the church at Clear Creek, four and one-half miles northwest of Marion, and

that D. J. Hunt preach the Introductory Sermon; J. A. Walker, Alternate. Meet on Wednesday before the first Sunday in October.

Respectfully submitted,

T. W. LIVINGSTON,
W. I. ROBESON,
W. G. WILSON,
J. F. LOGAN,
E. G. GOFORTH,
Committee.

Discussed by A. P. Sorrells.

MORNING SESSION—October 3, 1903.

Prayer service conducted by Rev. J. M. Walker.

Report on Education read by Rev. D. J. Hunt as follows:

We are taught in the Scriptures that we, as Christians, are "not our own; that we are bought with a price; that we are Chrirt's and Christ is God's and that we ought therefore to gloryfy God in our bodies and in our spirits, which are His." We aiso learn that the Lord claims as sacred to himself the very best service we can offer. In the days of sacrifice He demanded the "firstling of the flock—a lamb without spot or blemish." Again, we are commanded to "honor the Lord with our substance and the first fruits of all thine increase." Herein your committee find an unanswerable argument for Christian education, for the fullest development of every useful power of body, mind and soul, that we may be able to render the most efficient service possible to "Him who loved us and gave Himself for us." True education would train the hand to labor, the voice to speak and sing God's praises, the mind to think profoundly and logically, the heart to feel and sympathize with unfortunate humanity. Edneation gives power, and as the railroad track guides the mighty engine and makes it such a potent influence in our civilizatiou, so we need Christianity to direct the forces generated by education to accomplishment of wise and noble ends.

Not only do we find Christian education to be an obligation which we cannot neglect with impunity, but it is a matter of wisest policy to us as a denomination. It gives us prestige and influence. and enables us to more effectually meet the various forms of heresy that are pouring into our Christian sections, and to preserve inviolate our distinctive principles which are so vital to the religious world. As Baptists we are set for the defense of the Gospel, for the preservation of the "ordinancer as once for all delivered unto the saints." Let us have Christian scholars that Greek may meet Greek upon the field of conflict.

Your committee is glad to report a general and enthusiastic awakening on the subject of education. Duriug the summer many of our best and most talented men have been canvassing the State, stirring up and enlisting our people in the cause of general education The masses of our State are Baptists. Our strength and efficiency is in our intellectuality.

The white population of the State is 900,664. Illiterates 175,654. Percentage of illierates 19

There are 4,653 school districts in the State.

There are 484 log school houses in as many districts, and 625 districts in which there are no school houses.

Average school term 78 days.

The conditions call for better advantages, better education.

To meet these demands we look to our citizens, our brethren, our academies and colleges, but especially to our academies.

It is the academy that discovers the boy and girl and fits them for life, because few ever go higher.

We rejoice at the success of our Female University of Raleigh, the noble work of Oxford and Murfreesboro.

It is with grateful heart that we mention Wake Forest. It has filled the State with enthusiastic leaders in every department of our work.

Your committee would recommend that the pastors lay the work of our institutions before their people. We would further recommend that the Green River Association would purchase the Justice Hall and free it from rent as soon as possible.

We would recomend that the churches take up regular collections for the enlargement of our work in the academy.

D. J. HUNT,
C. B. JUSTICE,
W. H. TAYLOR,
W. A. HANILL,
Committee.

The report was spoken to by D J Hunt, J R Denton, C B Justice. Report approved.

Orphanage report read by J R Denton as follows:

Origin: J. R. Mills, after overcoming much opposition in the Baptist State Convention, was authorized to purchase a site for an orphanage plant, which he did near Thomasville, Davidson county, consisting of 300 acres of land. On this were erected several one-story brick buildings with Bro. Mills as general manager.

After a number of years of successful work by Bro Mills he was relieved and Bro. J. B. Boone succeeded him. Under his management its growth has been marvelous. It is now one of the best managed and best equipped orphanages of the State.

All the original buildings have been remodeled except two, and several new ones added.

The children are placed in these buildings with regard to health, comfort and convenience; all boys when boys, and all girls when girls. Over each house is a matron to control and care for the children in that house, as regards morals, neatness, food and clothing, and industrial pursuits when girls. For the education of children there is a well organized graded school with Bro. Boone as superintendent. There is also a nursery for small children, and an infimary so that the sick may be separated from the and have quiet. There is, too, a physician for the orphanage folks Dr. Julian.

There is an organized church of the officers, employes and children of the orphanage. There is a machine-house in which the boys may gain a knowledge of operating machinery.

There is a printing office in which Bro. Archibald Johnson publishes Charity and Children, one of the best papers in the State. He also does job printing. In this office the boys can learn printing. A shoe shop also in which the boys can learn shoemaking and repairing. The girls are taught cutting, making and general house-keeping. There are about 100 acres in cultivation, managed by S. H. Averitt, who is also treasurer of the orphenage. The boys are taught farming. There are now about 260 children. They are supported qy voluntary contributions, mainly by Baptists. The interest of the legacies left to the institution is to be used for permanent improvements.

Let us all rally to the support of this grand Baptist institution. It costs about sixty dollars per child per year, and this includes all salaries.

Respectfully submitted.
J. R. DENTON, Chairman.
W. H. LAUGHRIDGE.

Speeches by A Johnson and J R Denton.

Took a cash collection amounting to $5.47.

AFTERNOON SESSION.

Read and adepted report of committee to district the Association for holding Sunday School meetings.

Report as follows:

We, your Committee to district the Association recommend five divisions, as follows in compliance with the recommendation of the report on Sunday Schools:

District No. 1 to be composed of the following churches: Bethlehem, Cherry Springs, Clear Creek, Hall Town, Old Fort, Round Knob, Sunny Valley, Walnut Grove, Turkey Cove and Zion Hill.

District No. 2. Bethel, Bridgewater, Chapel Hill, Dysartsville, Harmony Grove, Marion and Macedonia.

District No. 3. Camp Creek, Piney Knob. Pleasant Grove, Pleasant Hill, Mt. Creek, Mt. Vernon, Round Hill and Rutherfordton.

District No. 4. Beulah, Big Level, Columbus, Cooper's Gap, Mills Spring, Mt. View, Silver Creek, Sandy Plains, Tryon.

District No. 5. Bills Crrek, Cane Creek, Montford's Cove, Rock Spring, Stone Mountain, Eureka, Whiteside Valley and Mount Pleasant

We further recommend that the following brethren residing in the several districts be appointed as committees to arrange programs and appoint speakers for the fifth Sunday meetings contemplated:

District No. 1. A. P. Sorrels, J. M. Gibson, and Pitt Terrell.
District No. 2. B. B. Price, W. H. Taylor and Will Morris.
District No. 3. T. C. Smith, Z. B. V. Freeman and R. Ledbetter.
District No. 4. W. M. Whiteside, John H. Gibbs and Elbert Jackson.
Dsstrict No. 5. Z T. Whiteside, L. D. Hemphill and Z. D. Hudgins.

Respectfully submitted,
A. W. GILLIAN,
A. B. HAMPTON,
R. P. GEER,
Committee.

Home Mission report read by J M Walker as follows:

"Ye shall be witnesses unto me both in Jerusalem and in all Judea and in Samana and unto the utmost parts of the earth."—Acts 1.8.

In this passage of Scripture we have a division of the field into State, Home and Foreign Missions. They are equally important for soul saving, the same the world over. The work of Home Mission is under the supervisiou of a board located at Atlanta, Ga.

The work of the Home Mission Board and its secretary is to christianize the people of our beloved Sonthland.

It is striving to educate our mountain boys and christiauize the people on the frontier, the American Indian. the negro and the people of Cuba.

Respectfully submitted,
JNO M WALKER,
L L DEAK,
W N S ROLLINS,
W R FRADY,
Committee.

Remarks by J M Walker, T B Justice, A Johnson, D J Hunt.

A L Grayson read report of Finance Committee as follows.

We report $41.10 sent up by the churches for minutes. We re-

commend that the clerk be allowed $10 for his services, and that he use balance of the money to print minutes and furnish blank church letters. We are glad to note the increased amount sent up for this object. Respectfully submitted,

A L GRAYSON,
H A HARRELL,
G D TAYLOR,
B B PRICE,
Committee.

Old board of Sunday School and Missions re-appointed.

The name of M. M. Landrum was added as a delegste to the State Convention.

Took up a collection for Ministerial relief; received $6.19.

J. T. Taylor read the following, which was adopted:

Resolved, That the delegates assembled hereby tender to the members of Round Hill church and community around Union Mills generally, thanks for hospitality unsurpassed in entertaining our annual meeting.

Resolved, That the delegates and visitors who were permitted to attend the exercises at the academy building desire to express their thanks for the entertainment and pleasure of the evening and to commend the efficiency of the teachers and the aptness of the young as witnessed on the occasion.

Resolved, That this body gratefully acknowledge the mercy and goodness of our Heavenly Father in sparing the life and granting strength to our beloved Moderator, Rev. M. M. Landrum, to again preside over it in his usual efficient manner.

Song, "Nearer my God to Thee."

Prayer by Rev, T. B. Justice.

This closed the Sixty-Third Annual Session of the Green River Association. The meeting was both a temporal and spiritual feast and the spirit of unity and brotherly love pervaded throughout the entire session.

REV. M. M. LANDRUM,
Moderator.

A. H. NANNEY, JR., Clerk.

REPORT OF THE BOARD OF MISSIONS AND SUNDAY SCHOOLS.

It is with profound gratitude to Almighty God for his goodness and mercy to His people during the past year that we greet you on this, the Six-third Annual Session of the Green River Association. May the Holy Spirit abide with and direct the body in all its deliberations.

We are glad to be able to report that most of our churches have been blessed with gracious revivals of religion during the past year, resulting in the professed conversion of a large number of souls and in the baptism of 279 as shown by the letters from the churches. We hope that these revivals will bring forth fruit in enlarged efforts by our people for the promotion of the Master's Kingdom and the glory of His name.

During the past year Bro. A. P. Sorrels has been employed as missionary to the field north of the Catawba river in McDowell county at a salary of $150 for one-half of his time.

He reports having labored 180 days. Stations supplied 6. Number of sermons preached 85. Number of baptisms 28. Number of Sunday Schools 5. Aggregate enrollment in same 200. Received on the field $13.50.

There was also $100 appropriated to the salary of Bro. C. S. Cashwell at Marion and Old Fort. From his report we gather the following facts: Number of sermons preached 150. Number of baptisms 28. Number in Sunday School 120.

We believe the time has come when it is no longer necessary to make an appropriation to either Marion or Old Fort, unless Marion calls a pastor for all his time, in which case we recommend $100.

We suggest that in employing a teacher to take charge of the school at Clear Creek it would be well to employ a preacher with a small family. or unmarried. supplimenting his salary say $75, and let him take charge of not less than four mission points, and in this way make it possible for Bro. Sorrels to extend his work so as to take in some other destitute points that needs to be supplied.

The contributions from the churches to the different objects fostered by the Association, as appears from their letters: Foreign Missions $ ..... Home Missions $ ....., State Missions $ ....., Oaphanage $ ..... Baptist Female University $ ....., Round Hill Academy $ ....., Ministerial Education $ ..... Making a total of $ ..... The amounts pledged at the last session for F. M., H. M., S. M., Orphanage and Round Hill Academy amounted to $1,244.00, while the amounts contributed to these objects during the year amounts to $....., which is $ ....., judging from all the facts that have come into our possession we are persuaded that the interest in Sunday Schools is increasing, and that the results of the labors of our people in this department of our work are of such a nature as should add fresh charms to and inspire to greater efforts in the Sunday School work.

Permit us to ask, would it not be well to divide the Association into, say four or more sections and have a teacher's meeting in each section on every 5th Sunday, and in this way seek to improve the efficiency of our teaching force.

Very respectfully submitted,

C. B. JUSTICE, Chairman.

SOUTHERN AND STATE CONVENTIONS.

We, your Committee on Nominations to Southern and State Convention, beg leave to submit the following:

Southern Convention—C. B. Justice; Alternate, D. J. Hunt.

State Convention—C. B. Justice, J. L. Taylor, N. B. Hampton, W. M. Justice, B. B. Price, Revs. A. P. Sorrels, C. S. Cashwell, T. L. Deck, E. Buchanan, M. M. Landrum.

Respectfully submitted,

H. PORTNER,
J. J. LAMBRIGHT,
W. A. GEER,
Committee.

To the Green River Association,

DEAR BRETHREN: No new historical data has been collected since your last meeting. Of the two sketches in hand, those of Bills Creek and Big Level Churches, I recommend that the former, written by our venerable brother, Elder W. H. Logan, be published in the current minutes of this Association, if it is thought the funds in hand will justify.

Respectfully submitted.

A. L. RUCKER,
Historian.

REPORT OF THE TRUSTEES OF ROUND HILL ACADEMY.

One of the vital interests of the Baptist of the Green River Association, when considered as an agency in the development and uplifting of the people is the Round Hill Academy. During the four years of its existance it has done for those who have availed themsolves of the opportunities it affords, a work of inestimable in improving and developing their minds. While this work of development and growth has been going on there has been exercised

over the students a moral and religious influence that has tended to make the Christian student a better and more useful church member, and at the same time to impress the unsaved with the importance of seeking immediate salvation. The institution stands for the higher Christian education of the girls and boys, and is therefore entitled to and worthy of the patronage and support of every lover of truth and morality.

FACULTY.

We are glad to report that we have been able to retain as principal of the school Rev. D. J. Hunt at a salary of $40 per month, and Miss Maldona Livingston as lady Principal at a salary of $40 per month. These two having been connected with the school during its entire history need no word of commendation from us, being known and recognized by all our people as earnest consecrated and efficient teachers. We bespeak for them your co-operation and support.

We have secured the service of Miss Irene Latham as teacher of music and Latin and find her capable and well qualified. Her work is perfectly satisfactory.

Miss Belinda Pruett has been employed as teacher of the primary department. She is a young lady of fine Christian character who as a teacher has given universe satisfaction wherever she has taught. Taken all together the faculty is all that the Trustees could desire or the public demand.

The purpose of the school is to prepare students to enter any college in the State or elsewhere.

BUILDINGS.

The school building is 60 feet long by 32 feet wide and two stories high. On the first floor are three recitation rooms, a reading room, while on the second floor is the antetorium, music room and one class room.

There is a girl's boarding house under the care of Bro. W. M. Nanney and wife, where the girls will be under the care of sister Nanney and the three lady teachers and have all the attention and care that girls away from home so much need.

The Sorrels Cottage, under the care and management of Bro. J. C. Egeston and wife, is a comfortable, pleasant boarding place for the boys. Board in either of these buildings, including room rent, can be had at $7.00 per month.

Preparations are now being made for girls who wish to furnish their supplies and do their own cooking. In this way they may reduce the cost of board to four or five dollars per month.

TUITION.

The charges for tuition range from $1.10 to $2.10 a month, according to grades.

FINANCIAL CONDITIONS.

For a report of the financial conditions of the school we refer you to the Report of the Treasurer herewith submitted.

Respectfully submitted,
C. B. JUSTICE, Chairman B. of T.

REPORT OF AGED MINISTER'S RELIEF.

The duty to support the ministry is clearly taught in God's word.

"Even so has the Lord ordained that they which preach the Gospel should live of the Gospel."—1 Cor. 9:14

"Provide neither gold nor silver, nor brass in your purse—for the workman is worthy of his meat."—Matt. 10:9-10. In Luke we find, "Is worthy of his hire." "Thou shalt not muzzle the ox when he treadeth out the corn."

This can mean nothing else but that they who preach the Gospel shall get a living from the Gospel, and it means pay from those to whom they preach. Preachers do not preach for money, but they must have money for preaching.

It is a well known fact that the ministry has not been half paid. If it has not been paid we owe it yet. God in his love and mercy has lengthened the

lives of some of our ministers and is giving us a chance to pay our debts. I am glad the Association felt this obligation and took up a collection for Dr. Landrum, amounting to $6.19.

May God spare them to us many years and may we see to it that they never want for any comfort we can give. D. J. HUNT, Com.

BOARD OF MISSIONS AND SUNDAY SCHOOLS.

Chairman: C. B. JUSTICE, Rutherfordton, N. C.

Bethel—A B Mashburn	Nealsville.	N. C.
Bethlehem—A W Gilliam	Blaloch,	"
Beulah—Joshua Pitman	Landrum,	"
Big Level—N T Mills	Bright,	"
Bill's Creek—J F Logan	Ayr,	"
Bridgewater—W P Hemphill	Bridgewater,	"
Mt Pleasant—Z V Hudgins		
Round Knob—N Silver		
Camp Creek—J L Barnes	Trio,	"
Cane Creek—S J Collins	Dimsdale,	"
Chapel Hill—B F Copening	Marion,	"
Cherry Spring—J Coxey	Old Fort,	"
Chimney Rock—W M Henderson	Chimney Rock,	"
Columbus—N B Hampton	Columbus,	"
Cooper's Gap—H K Corn	Dimsdale,	"
Dysartsville—W H Taylor	Dysartsville,	"
Eureka—J W Whiteside	Uree,	"
Hall Town—Robert Hall	Marion,	"
Harmony Grove—J L Padgett	Nealsville,	"
Macedonia—Joseph Arrowood	"	"
Marion—B B Price	Marion,	"
Mills Springs—J R Foster	Mills Springss,	"
Montford's Cove—L D Hemphill	Otter Creek,	"
Mountain Creek—H Portrum	Darlington,	"
Mountain View—B Jackson	Turner,	"
Mt Vernon— H A Harrill	Rutherfordton,	"
Old Fort—A Terrill	Old Fort,	"
Piny Knob—W C Hardin	Nanito,	"
Pleasant Grove—R O Ledbetter	Green Hill,	"
Pleasant Hill—M D Hill	Rutherfordton,	"
Rock Spring—H M Whiteside	Uree,	"
Round Hill—J D Morris	Union Mills,	"
Rutherfordton—J H Callahan, T C Smith, A L Grayson, W L Paysem, W A Harrell	Rutherfordton,	"
Silver Creek—C C Collins	Walker,	"
Stone Mountain—C Nanney	Jeter	"
Sunny Vale—J P Padgett	Garden City,	"
Turkey Cove—R P Hollifield	Armstrong,	"
Walnut Grove—J H Brown	Ashford.	"
Whiteside Valley—J R Whiteside	Uree,	"
Zion Hill—W A Buchanan	Ector,	"
Clear Creek—H Buchanan	Garden City,	"
Sandy Plains—R C Champion	Collinsville.	"

CONSTITUTION.

This Association shall be known as the Green River Baptist Association, and shall be composed of Baptist churches whose Articles of Faith and Constitutions are in harmony with those of the Association.

Each church shall be allowed a representation of two delegates, in addition to their regular ordained ministers, and every church of over fifty members shall be allowed one additional delegate for every fifty additional members.

The primary objects of the Association shall be to encourage and support Wake Forest College, to educate young men called of God to the ministry and approved by the churches to which they belong; to encourage education among the people of the State; to support the Gospel in the destitute portions of the State and of the Southern Baptist Convention; to send the Gospel to the nations that have it not; to encourage the distribution and study of the Bible and a sound religious literature to assist Baptist churches in the erection of houses of worship; to encourage the proper care of indigent orphan children and destitute and aged ministers of the Gospel; to encourage the organization and support of Baptist Sunday Schools, and to co-operate with the Baptist State Convention in all its departments of labor.

This Association shall meet annually on Wednesday before the first Sabbath in October.

The officers of the Association shall be a Moderator, Clerk and Treasurer, who shall be elected by the Association, and continue in office until their successors are elected.

The Moderator shall preside or fill the chair, by calling some member of the body thereto, and enforce order in accordance with Mell's Parliamentary Practice.

The Clerk shall record the proceedings, conduct the correspondence, and publish and distribute the Minutes.

The Treasurer shall receive all funds contributed by the churches or individuals to the objects of the Association, receipting the contributors for the same; and forward all contributions to their proper destination, and make a full report of all receipts and disbursements to the Association at its annual session, and on retiring from his office turn over to his successor all moneys, papers and books belonging thereto.

There shall be appointed by the Association at each session a Board of Missions and Sunday Schools, consisting of one member from each church belonging to the Association and other brethren living in Rutherfordton or its immediate vicinity, five of whom shall constitute a quorum, which during the intervals between the meetings of the Associations, shall have charge of the various interests and objects fostered by the Association, and shall encourage the churches to give liberally thereto; and shall make a full report of its work, including such suggestions relative thereto as it may think advisable to the Association at its annual sessions.

The President, or in case of his death or disqualification, any three members of the Board may call a meeting thereof.

This sonstitution may be changed or amended at any annual session by two-thirds of the representatives voting in the affirmative.

ASSOCIATION COVENANT.

Article 1. We believe in one only and true God, and that there are three Persons in the Godhead—the Father, the Son and Holy Ghost and these are one in substance, and equal in power and glory.

Art. 2. We believe the Scriptures of the Old and New Testaments are the Word of God, and the only rule of faith and practice.

Art. 3. We believe in the doctrine of original sin.

Art. 4. We believe in man's impotency to recover himself from the fallen state he is in, by his own free will and ability.

Art 5. We believe that sinners are justified in the sight of God only through the imputed righteousness of Jesus Christ.

Art. 6. We believe the saints shall preserve in grace, and that they never shall finally fall away.

Art. 7. We believe that Baptism and the Lord's Supper are ordinances instituted by Christ, and that true believers are the only proper subjects thereof.

Art. 8. We believe that immersion is the only Scriptural mode of baptism.

Art. 9. We believe that no person has a right to administer the ordinances but such as are regularly called and qualified thereto.

Art. 10. We believe in the resurrection of the dead, and a general judgment; that the punishment of the wicked shall be everlasting, and the joys of the righteous eternal.

Art. 11. We, the members of the Green River Baptist Association, agreeing to the above Articles of Faith, do, for and in behalf of the churches which we represent, covenant and agrees, and give ourselves up to each other in church and Christian fellowship, in order to keep up the unity of the spirit in the bonds of peace, and to assist each other in all matters of distress, and to pray for each other's prosperity.

ORDER OF BUSINESS.

1. Fix time of meeting and adjournment.
2. Call for messengers present without letters from their churches.
3. Call for applications for membership in this Body.
4. Appoint committees on Preaching and Finance.
5. Recognize, in their official capacity, any present who may represent general denominational interests.
6. Call for correspondents, renewing the call at the opening of each mornig session.
7. Appoint committees on State of Religion, State, Home and Foreign Missions, Sabbath Schools, Temperance, Education, Orphanage, Deceased Ministers, Aged Ministers, Nominations, State and Southern Conventions, Place and Introductory Sermon of next Session, Periodicals, etc., urging reports as soon as possible.
8. Miscellaneous business.
9. Ordered: That this Association, at this session, (1894), appoint a suitable man as Historian, whose business it shall be to collect such facts as he may be able to do, in reference to our church and associational history, and report the same annually, until the same shall have been completed.
10. Give an opportunity to present the claims of Foreign, Home and State Missions and Orphanage, with any other general interest supported by this body.
11. Fix time and place of next meeting, and appoint the Introductory preacher and alternate, also minister to preach the missionary sermon.
12. Arrange general (or union) meetings.
13. Appoint correspondents to other Bodies.
14. Call for reports of committees.
15. Elect delegates to State and Southern Baptist Conventions.
16. Elect Executive Board, provided for in Constitution.
17. Arrange for printing, distributing Minutes and paying Clerk.
18. Adjourn.

HISTORY OF BILL'S CREEK BAPTIST CHURCH.

1785 TO 1898.

BY ELDER W. H. LOGAN.

The original sketch of this church published in the Minutes of this Association at its session in 1846, is as follows:

BILL'S CREEK.

The best evidence that can now be obtained shows that Bill's Creek church was constituted A D. 1785. For two years next following its organization it was ministerially supplied by Elder W. Haynes, and from that period to A. D. 1827, its pastoral functions were discharged (time of each unknown) by Elders J. Shelton, J. Dawlton, H. Posey, D. Doyle, P. Morgan and J. Blackwell. Elder A. Webb, assisted by Elder J. Blackwell, succeeded and continued his labors in the capacity of pastor until A. D. 1833. He was then followed by Elder H. Pattersou, who held that office up to A. D. 1844, when, after a year of destitution, Elder J. M. Webb, assisted by Elder B. Bruce, succeeded, and still continues to exercise the pastoral office of the church. In 1833 Elder S. G. Bruce, then composing one of its members, was in due form ordained to the ministerial office, from which time he became a successful assistant to the Presiding Elder, and in that capacity continued to labor up to the time of his death. During the period of its long history this church experienced many seasons of divine grace by which it obtained increase and joy in the Holy Ghost, especially under the ministrations of Elders H. Posey, A. Webb S. G. Bruce, J. M. Webb and B. Bruce, has it been thus peculiarly blessed. Its present total is 91.

The foregoing gives many facts not now found among the archieves of the church, many of its early records having been lost—the earliest now in our possession dating back to the year 1827. In this first record, now in our possession, we find a reference on page 67 to Book 6, which proves conclusively that at least six of our books of records have been lost, and it is probable that the number exceeds this.

The oldest marked stone in the cemetery dates back to 1793, but the church was, doubtless, organized some years before this grave and its inscription was made. This seems to corroborate the statement already given that the church was organized about the year 1785.

The first charge for a breach of discipline now obtainable was made in May, 1827, against a brother by the name of Jimboy; but the nature of the offense is not given, nor the decision of the church in reference to the offense, whatever that may have been with which he was charged. The record also fails to state whether the said Jimboy was an Apostle, but after a careful investigation of the New Testament, and a failure to find his name, I am inclined to the opinion that he was not.

The next charge was that against Amos Green, instituted by himself for drinking too much. He was acquitted. This shows that he was an honest brother. No name is signed to these entries to show who was clerks.

In September, 1827, a Constitution was read and adopted but not recorded. Articles of Faith were recorded in 1830, beginning:

"We, the Bill's Creek Baptist Church of Christ, believing in the Trinity, Salvation by Grace, Predestination, Election, Calling, and final perseverance of the Saints; Baptism by Emersion, Eternal Judgment, the everlasting punishment of the wicked, the resurrection of the dead, etc., etc.

Morgan Revis was the first to sign his name as clerk in 1839. The record next shows that B. Ledbetter was clerk, but omits the name

of the pastor. Elder H. W. Patterson was chosen pastor in 1844, the name of Elder B. Bruce appearing as assistant pastor at the same time. The name of Elder T. B. Justice is given in 1842, but not as pastor. Elders Wade Hill and A. Pannell are next mentioned, the former in 1843 and the latter in 1844. In 1845 Elder H. Patterson resigned, and in September of that year, Elder J. M. Webb was chosen. Elder H. M. Sloop makes his appearance in 1846. Elder B. Bruce is mentiond January 27, 1846. He was, doubtless, the pastor of the church for some time, but just how long cannot now be ascertained. I remember the ministrations of Elders B. Bruce, T. B. Justice and James Blythe. Under these the church was wonderfully revived, and the "Lord added daily to the church such as should be saved." The church was then in a flourishing condition, growing like the "cedars in Lebanon," and so continued for a time. Later troubles came, and the church began to wane, but she again took courage, and hoisted her banner to the breeze under the minstrations of Elder A. Pannell in 1844. Elders J. Wilkie and J. H. Yarboro were in attendance occasionally. Elder B. E. Rollins was with us in 1856, and Elder A. J. Cunsler in 1857; but the latter not as pastor.

A presbytery consisting of Elders A. J. Cansler, Wm. Harrill and A. Padgett, met October 30, 1858, and after examination, ordained Elder W. H. Logan to the full work of the Gospel ministry, who was immediately chosen as assistant pastor to Elder Wm. Harrill, whom he succeeded as pastor in the latter part of this, or early in the next year. Elder W. H. Logan was continued as pastor from this time until 1891, about one-third of a century, when he resigned on account of failing health. During this long pastorate he baptized into the fellowship of this church more than five hundred members, having baptized more than a thousand others in other churches of which he was pastor during the same period.

Elder Elbert Jackson was pastor in 1892-3. His labors were signally blessed. Elder J. C. Sorrels, his successor in 1894, resigned the following year. Elder H. D. Harrill was pastor in 1897, and is still our pastor in 1898, when our record closes. The church has been greatly revived during his ministrations.

Now, dear brethren, in conclusion, I am in my 73d year, and, under the afflicting hand of the Lord, am no longer able to do further active work in the ministry; but feel grateful to Almighty God for His mercy and goodnesa to me, grateful for the power of the Holy Spirit in attending upon and blessing my weak efforts as His servant, if indeed I am worthy to be called his servant. "By the grace of God I am what I am."

The church has had her ups and downs, her sorrows and her afflctions, but the Lord has delivered her out of them all. Surely Bill's Creek church was founded upon the eternal Rock, the Lord Jesus Christ. The lines have indeed fallen out to her in pleasant places. and she has a goodly heritage. She might exclaim in the language of the Psalmist David, "Bless the Lord, O my soul, and all that is within me; bless His holy name." Let us take fresh courage and go forward.

I know, or have known, personally every pastor the church has ever had except four, and these I have known from character. These four were the pioneers of Baptist principles in this mountain country. They were sound in the doctrines of the Bible, and held up the cross to a wicked and gainsaying world, and were themselves full of "old time religion." Oh, for more of this pure religion. Elders Jackson, Sorrels, (since deceased) Harrill and myself, are the only surviving pastors of this church. The others have crossed over and have entered their rest.

The church has given to the denomination and the world four ministers —S. J. Bruce. W. H. Logan, J. H. Taylor and B. B. Harris. She has always maintained a sound deaconship. Of the ministers whose names have been preserved, not one has been accounted a failure. They have alike held up the hahds of our pastors and aided them in their work. This is one especial reason why the church has so successfully withstood all her trials and still survives. May the good Lord continue to preserve her until time shall

be no more. May He keep her "as a city set upon a hill which cannot be hid."

"Walk about Zion, and go round about her, tell the towers thereof. Mark ye well her bulwarks, consider her palaces, that ye may tell it to the generations following."

"Grace be with you all."

"Finally, brethren, farewell."

Oct. 1898. ELDER W. H. LOGAN.

ADENDA.

Elder B.M. Hamrick succeeded Elder H.D. Harrill to the pastorate and is still preaching monthly to the church.

The venerable Elder W. H. Logan, the arthur of the foregoing sketch, is still living. Though he does not visit other churches often, he is yet a tower of strength at home. He scarcely ever misses an appointment, and preaches occasionally to his people with great power. His health is better than when he wrote the foregoing five years ago.

May his life be sacred in the sight of the Lord whose servant he truly is.

Oct. 1903. A. L. RUCKER, Historian.

HISTORY OF BIG LEVEL BAPTIST CHURCH. 1881 to 1895.

BY R. L. D. GILBERT.

To the Green River Association,

Dear Brethren:

Complying with a recommendation of your body at its session at Round Hill in 1895, the church at Big Level, Polk county, N. C., on the 26th day of October, of that year, appointedR. L. D. Gilbert to write a brief history of the life and workings of this church.

The same having been accomplished and approved by the church in conference, November, 21, 1895, is submitted as follows:

In the year 1875 many of the brethren in this neighborhood realizing the great need of religious training for themselves and their children, organized a Sunday School at Big Level school house with R. L. D. Gilbert, superintendent, and B. T. Wilson and L. D. Gilbert, assistants. The distance to our church at Cooper's Gap made it impracticable for our people generally to attend the Sunday School at that place.

The success of our Sunday School was assured from the start. Through the efforts of the superintendent and others, Elder J. H. Taylor was induced to give us an appointment to preach to us once a month. Large congregations attended these services and much interest was manifested generally by the entire neighborhood. The school and the preaching thus continued until 1881, when the interests culminated in the establishment of Big Level Baptist church. On the 14th of May of that year twenty-two members were dismissed from Cooper's Gap, and about the same time two others from White Oak—now Mills Springs—were dismissed by letter to organize a church at this place. Of these twenty-four members originally constituting Big Level church, six have fallen asleep.

On July 9th, 1881, a presbytery met at Big Level, composed of the following brethren:

Elder J. H. Taylor and Jacob Ruppe, of Cooper's Gap; Elder W. H. Logan, I. M. Frady and Wm. Flinn, of Bill's Creek; Elders T. B. Justice, A. O. Lynch and John Nodine, of Rock Spring; O. I. Nelson, of White Oak,

and G. B. Arledge, of Silver Creek. To these Lewis Cowart, one of the members dismissed from Cooper's Gap, was added.

The Presbytery was organized by the election of Elder T. B. Justice, chairman, and of O. I. Nelson, secretary. A constitution was adopted and the church regularly organized under the name of Big Level Baptist Church.

B. T. Wilson and L. P. Gilbert were ordained deacons, Elder A. O. Lynch leading in the ordination prayer. To these Lewis Cowart was added, being admitted in his official capacity from Cooper's Gap.

It was at first thought that the church when constituted would be called New Bethel, but in deference to the wishes of Thomas Egeston, Esq., who donated the lands for both church and cemetery the name Big Level was adopted.

Elder J. H. Taylor was elected first pastor, August 13, 1881, and held this position continuously until Marce 18, 1893, when he resigned in favor of Elder J. C. Sorrels, who succeeded him at that time. After serving the church until July,1894, he was in turn succeeded by Elder J.H.Taylor on the 28th of that month This last pastorate of Elder Taylor continued until his death, Jan. 3d, 1895. He preached his last sermon Dec. 30th, four days before his death, from Proverbs 31:29. "Many daughters have done virtuously, but thou excellest them all." From this last supreme effort he went immediately home, took his bed, and breathed his last Jan. 3, 1896. The immediate cause of his death was an accute attack of pneumonia. He was buried in the cemetery of the church of which he was the principal promoter, and of which he remained pastor, with the exception of a little over a year, from its organization, until he was called up higher. The funeral services were conducted by Elder J. C Sorrels from Job 19:25, 26.

Elder B. B. Harris was elected pastor Jan. 26, 1895, but could not accept the charge on account of declining health. On April 28, 1895, the church called Elder A. T. Jones to the pastorate. He is still with us Dec. 1895. We regard him as a pure and consecrated Christian, and like him too well to think of any change so long as our relatious continue as pleasant as they now are.

We have abundant reason for being grateful to all our pastors, both the living and the dead, for their unselfish devotions in the cause of our spiritual enlightment and our advancement in Christian life.

In matters of discipline the policy of this church has been lenient but firm. We have tried to reclaim offenders, but we have never lowered the dignity ot the church in doing so.

BENEFICIENCE.

The pastor's salary for the years named is as follows:

1881 $18, 1883 $15, 1886, $40, 1889 $25.70, 1891 $40, 18ff2 $29.05, 1894 $40.

We try to contribute something every year to the different object fostered by our Baptist State Convention.

DEACONS.

B. T. Wilson and L. P. Gilbert, ordained July 6, 1881.

Lewis Cowart, received as a deacon July 19, 1881, died April 16, 1888, his remains being buried here.

Jacob Ruppe, received as a deacon from Cooper's Gap Aug. 12, 1882, died May 26, 1884; buried here.

T. M. Ruppe, received by letter as deacon July 22, 1893.

N. T. Mills, ordained Jan. 18, 1893.

CLERKS.

R. L. D. Gilbert, July 9, 1881, to August 8, 1885, and again March 18, 1893, to August 26, 1893.

T. J. Cowart. August 8, 1885 to August 21, 1886.

N. T. Mills, August 21, 1886, to March 24, 1888.

O. L. Wilson, March 24, 1888, to March 18, 1893.

T. W. Cowart, August 26, 1893, to July 28, 1894.

T. W. Cowart, August 26, 1893, to July 28, 1894.

T. M. Ruppe, July 28, 1894, to present time, October 1, 1896.

N. T. Mills is our present and only Treasurer, so far as our records show.

SUNDAY SCHOOLS.

The church has always fostered this branch of Christian work. We now have an ever-green Sunday School under the leadership of Superintendent Jerry Jackson. The church entertained the Green River Association at its session in 1894.

LOCATION.

The church is located on a high level ridge between Broad River on the north and and east, and Green River on the south, with Bullen's Creek on the west; distant south by west from Rutherfordton, 17 miles; and northeast of Columbus 8 miles.

Adddress, Poplar Grove, or Turner's, N. C.

ADENDA.

Elder J. C. Sorrels, at one time pastor of this church, died since foregoing was written. Elder A. T. Jones has been succeeded in the pastorate by Elder J. M. Walker.

Oct. 1903. A. L. RUCKER, Historian.

CHURCHES.	Pastor's Salary	Minute Fund	Incidental Expenses	S. S. Expenses	Other Objects.	Total.	State Missions.	Home Missions.	Foreign Missions.	Orphanage.	Other Objects.	Total.	Aggregate Total.
Bethel	$ 108 00	$ 2 00	$ 7 02			$ 117 02	$10 75	$ 6 00	$18 35	$ 7 35		$ 42 45	$ 159 47
Bridgewater	26 50	1 00				27 50	1 00	1 00		1 00		3 00	30 50
Bethlehem	60 00	1 00	5 30			66 30	6 00		6 00	5 00	$ 5 00	22 00	88 30
Beulah	21 00	50				21 50	2 00		1 00		1 50	4 50	26 00
Big Level	40 00	1 25		$ 3 00		44 25	2 50	2 00	2 05	3 01		9 56	53 81
Bill's Creek	35 00	75	5 00			40 75	2 00					2 00	42 75
Cane Creek	19 91	40	36 35	6 20		62 84		2 00			1 35	3 35	66 19
Camp Creek	27 86	1 05				28 91	3 00	3 00	3 00	3 00	6 86	18 86	47 77
Clear Creek	30 00	1 60		3 20		44 80	10 00	5 00	10 00			25 00	69 80
Cherry Springs	44 00	75		4 80		49 55	1 50	1 00	5 70	8 50		16 70	66 25
Chapel Hill	25 00	75			25 00	50 75	2 50	2 00	3 00	2 00		9 50	60 25
Columbus	50 00	1 20		15 20	50 00	116 40		3 00	2 00	1 90		6 90	123 30
Cooper's Gap	40 00	1 00	20 00	2 50		63 50	1 00	2 00	1 00	2 00		6 00	69 50
Dysartsville	40 60	85		1 70	6 20	49 35	5 00	5 00	5 00	10 40		25 40	74 75
Eureka	15 00	30				15 30	10 00	5 00		4 00		19 00	34 30
Harmony Grove	40 00	60				40 60	1 06					1 06	41 66
Macedonia	42 50		5 00			47 50				1 00	1 00	2 00	49 50
Marion	300 00	1 00	25 00	15 00	40 00	381 00	25 00	10 00	26 76	21 12	198 50	281 38	662 38
Mt. Pleasant	59 52	55		10 16		70 23		2 00	2 00	1 00		5 00	75 23
Mills Springs	100 00	1 00				101 00							101 00
Montford's Cove	75 00	2 30	10 00	5 84	2 42	95 56	4 00	2 00	5 00	4 12	10 15	25 27	120 83
Mt. Creek	100 00	3 10	6 00	3 35	13 45	125 90	21 73	24 75	30 00	16 22	2 75	95 45	221 35
Mt. Vernon	100 00	3 30	8 40	11 30	10 00	133 00	20 25	16 00	16 30	5 37		57 92	190 92
Mt. View	20 00	95		3 05	50 95	74 95	1 50	1 00		1 50		4 00	78 95
Old Fort	108 00	1 50		31 75		141 25	12 75	5 82	10 00	15 00		43 57	184 82
Piney Knob	25 00	50				25 50			1 00	75		1 75	27 25
Pleasant Grove	75 00	1 60	5 00	4 00	4 00	89 60	3 00	3 00		2 00		8 00	97 60
Pleasant Hill	55 80	1 30		5 32	15 05	77 47	6 20	7 00	10 95	5 00		29 15	106 62
Rock Springs		25				25			1 05	1 00	2 30	4 35	4 60
Round Hill	100 00	1 50	71 00	18 00	9 65	200 15	15 00	10 00	19 13	20 87		65 00	265 15
Round Knob	8 60	1 70	5 25			15 55	1 50	1 00		1 50		4 00	19 55
Rutherfordton	150 00	2 00	25 00	16 00		193 00	100 00	50 00	100 00	30 00	116 46	396 46	589 46
Silver Creek	50 00			3 00		53 00	2 00	1 00	2 00	1 50		6 50	59 50
Stone Mountain	21 50	50		80		22 80		1 00		1 00		2 00	24 80
Whitesides Valley	25 40	1 00		3 40	2 85	32 65	2 50	1 75	1 50	2 50		8 25	40 90
Sandy Plains		40		1 20		1 60							1 60
Walnut Grove	6 00	25				6 25	1 00					1 00	7 25
Turkey Cove	5 00	60				5 60	1 00					1 00	6 60
Sunny Vale		25				25	1 00					1 00	1 25
Zion's Hill	3 50	65	70	4 00		8 85	1 50	1 50	1 50	1 50		6 00	14 85
Total.	$2053 69	$41 20	$235 00	182 77	229 57	$2742 23	278 24	174 82	284 29	181 11	$ 345 87	$1264 33	$4006 56

SUNDAY SCHOOL STATISTICS.

CHURCHES.	Officers & Teachers.	Scholars.	Papers Taken.	School Expenses.
Bethlehem	10	115	105	$ 6 00
Beulah	5	46		
Big Level	5	45	100	3 00
Cane Creek	10	36	144	6 20
Clear Creek	8	86	80	15 20
Cherry Springs	6	65	50	4 80
Chapel Hill	3	74	70	8 00
Columbus	6	40	36	
Cooper's Gap	15			2 50
Dysartsville	4	20	85	1 70
Marion	7	72	120	35
Mt. Pleasant	6		40	10 60
Montford's Cove	11	75	223	5 84
Mt. Creek	8	50	66	3 35
Mt. Vernon	12	89	214	11 30
Mt. View	12	92	20	3 05
Old Fort	6	60	85	31 75
Piney Knob	4	25		4 10
Pleasant Grove	8	75	36	
Pleasant Hill	6	65	25	
Round Hill	9	100	160	18 00
Round Knob	4	15		
Rutherfordton	10	100	165	16 00
Stone Mountain	4	40	14	80
Sandy Plains	4	35	20	1 20
Sunny Vale	4	30		
Silver Creek	6	35	60	
Turkey Cove	3	35		
Walnut Grove	3	15		
Whiteside Valley	6	30	140	3 40
Zion's Hill	3	40	43	4 00
Total	208	1605	2101	$ 161 14

STATISTICAL TABLE.

CHURCHES.	Babtised.	Rec'd by Letter.	Restored.	Dis'd by Letter.	Excluded.	Died.	Males.	Females.	Total.
Bethel	19	3		7		2	95	158	253
Bridgewater							13	13	26
Bethlehem	6			1		1	59	94	153
Beulah	2	2		2	1		13	20	33
Big Level	18	1	1	9	2	1	43	78	121
Bill's Creek	10	3	2	4		3	44	115	159
Cane Creek	10	6	1	21	2		38	82	120
Camp Creek	6	2	2	4	2	2	34	53	87
Clear Creek	7	5	1	3	2		42	62	104
Cherry Springs	19	7		1	1		45	55	100
Chapel Hill	2	2		1			13	23	36
Columbus	2	2	1	1		1	41	63	104
Cooper's Gap		12	1	6	1		49	93	142
Dysartsville		4		2		4	66	123	189
Eureka							5	9	14
Harmony Grove	3	2		9		1	62	84	146
Macedonia	35		1				67	68	135
Marion	9	10					27	50	77
Mt Pleasant	19	7		1			30	36	66
Mills Springs							50	60	110
Montford's Cove	7			3			78	154	232
Mt. Creek		1		8		2	104	145	249
Mt. View	3			3	1		29	39	68
Mt. Vernon	13		1	19	1	3	112	193	305
Old Fort		2	1	2	3		20	26	46
Piney Knob	5			1	2		20	47	67
Pleasant Grove	3	4		1		1	52	89	141
Pleasant Hill	15			3	2		79	88	167
Rock Springs				2		1	15	30	45
Round Hill	13	5	2	6			100	173	273
Round Knob	16	2	1		1		21	18	39
Rutherfordton	11	4	1	2	1	2	70	108	178
Silver Creek	5	2	2	7	2	1	20	44	64
Stone Mountain				4	2		26	56	82
Sandy Plains	9	3					11	19	30
Whiteside Valley		1		10	1		24	32	56
Walnut Grove				2			3	7	10
Turkey Cove	2	2	2	1			15	22	37
Sunny Vale							14	26	40
Zion's Hill	1								
Total	270	94	20	146	28	25	1649	2655	4304

CHURCHES.	Time of Preaching	PASTORS.	POSTOFFICES.	CLERKS.	POSTOFFICES.	S. S. SUPTS.	POSTOFFICES
Bridgewater	2	B B Harris	Dysartsville, N. C.	J H Simmons	Nebo, N. C.		
Bethel	2	C S Cashwell	Marion, "	L A Rayburn	Nealsville, "		
Bethlehem	4	C J Davis	Forest City, "	A W Gillian	Blalock, "	A W Parker	Blalock, "
Beulah	3	Elbert Jackson	Bright, "	W C Champion	Mills Springs, "	R T Titner	Mills Spring, "
Big Level	4	J M Walker	Rutherfordton, "	O L Wilson	" " "	N T Mills	Poplar Grove, "
Bill's Creek	1	B M Hamrick	" "	C H Flynn	Tiger, "		
Cane Creek	1	R M Gilbert	Ottanola, "	M S Searcy	Bob, "	C W Searcy	Bob, "
Camp Creek	1	A Hunt	Gamble Store, "	B Biggerstaff	Trio, "		
Clear Creek	2	A P Sorrells	Gorden City, "	W D Long	Garden City, "	N Buchanan	Greenlee, "
Cherry Springs	1	" "	" "	J W Walker	Teck, "	D L Robeson	Blalock, "
Chapel Hill	1	C S Cashwell	Marion, "	Ben Potea	Marion, "	T J Swan	Marion, "
Columbus		W M Whiteside	Columbus, "	N B Hampton	Columbus, "	L H Cloud	Columbus, "
Cooper's Gap	2	B M Hamrick	Rutherfordton, "	Z V Taylor	Bob, "	J R Blanton	Turners, "
Dysartsville	1	D J Hunt	Union Mills, "	J R Denton	Dysartsville, "	W H Taylor	Dysartsville, "
Eureka	2	Z T Whiteside	Ayr, "	A S Whiteside	Ayr, "		
Harmony Grove	1	B B Harris	Dysartsville, "	G M Walton	Rocky Path, "		
Macedonia	3	" "	" "	G M Watkins	Dysartsville, "		
Marion	1 & 3	C S Cashwell	Marion, "	B B Price	Marion, "	B B Price	Marion, "
Mt Pleasant	4	B M Hamrick	Rutherfordton, "	Z V Hudgens	Broad River, "	Z V Hudgens	Broad River, "
Mills Spring	1	W M Whiteside	Columbus, "	J J Lambright	Mills Spring, "	O T Baynard	Mills Spring, "
Montfords Cove	3	D J Hunt	Union Mills, "	A F Morgan	Otter Creek, "	J W Morgan	Otter Creek, "
Mt Creek	3	W D Bostic	Henrietta, "	N E Keeter	Cuba, "	H Portrum	Rutherfordton,
Mt Vernon	2	D J Hunt	Union Mills, "	W N S Rollins	Boney, "	J G Logan	Itom, "
Mt View	4	Elbert Jackson	Bright, "	J T Jackson	Walker, "	J F Jackson	Bright, "
Old Fort	4	C S Cashwell	Marion, "	G M Keeter	Old Fort, "	W P Terrell	Old Fort, "
Piney Knob	2	W L Haynes	Manito, "	M R Camp	Nanito, "	W J Harden	Nanito, "
Pleasant Grove	4	L C Moss	Forest City, "	R Ledbetter	Ayr, "	R Ledbetter	Ayr, "
Pleasant Hill		J M Walker	Rutherfordton, "	J D Whiteside	Twitty, "	J D Whiteside	Twitty, "
Rock Springs							
Round Hill	1 & 3	C B Justice	Rutherfordton, "	M B Koon	Union Mills, "	C G Hill	Cuba, "
Round Knob	1	E Buchanan	Greenlee, "	G H Kelley	Graphetteville, "	H N Pritchard	Graphettville, "
Rutherfordton	2 & 4	C B Justice	Rutherfordton, "	Z T Smith	Rutherfordton, "	A L Grayson	Rutherfordton,
Silver Creek	3	J M Walker	" "	H P Arledge	Mill Spring, "		
Stone Mountain	1	W L Haynes	Nanito, "	C M Nanney	Red Top, "	J D Elliott	Red Top, "
Sandy Plains		R C Champion	Collensville, "	W M Chitwood	Collinsville, "	W F Barnett	Collinsville "
Sunny Vale	2	A P Sorrells	Garden City, "	P Padgett	Garden City, "	P M Mahar	Garden City, "
Turkey Cove	4	A P Sorrells	" " "	Wm Gouge	Armstrong, "	Marion Elliott	Armstrong, "
Walnut Grove	3	" "	" " "	J H Brown	Ashford, "	J H Brown	Ashford, "
Whiteside Valley	2	Elbert Jackson	Bright, "	J R Whiteside	Chimney Rock, "	Guilford Nanney	Chimney Rock,
Zion's Hill	1	E Buchanan	Ector, "	W A Buchanan	Ector, "	W A Buchanan	Ector, "

PLEDGES.

CHURCHES.	State Missions.	Home Missions.	Orphanage	Round Hill Academy
Bethel	$15 00	$ 5 00	$15 00	$ 2 50
Bethlehem	7 00	5 00	15 00	2 00
Beulah	2 00			
Big Level	3 00	2 00	3 00	
Bill's Creek	5 00		2 00	
Bridgewater	5 00	2 00	5 00	
Camp Creek	4 00	3 00	5 00	
Chapel Hill	3 00		2 00	
Cherry Springs	3 00		3 00	
Clear Creek	12 00		8 00	1 00
Columbus	3 00	3 00	3 00	1 00
Cooper's Gap	1 00	1 00		
Dysartsville	10 00	5 00	10 00	
Eureka	5 00			
Hall Town	3 00			
Harmony Grove		2 00	3 00	
Macedonia		2 00		
Marion	25 00	7 00	20 00	2 0
Mills Springs	6 00	3 00	4 00	
Montford's Cove	8 00	4 00	5 00	
Mt. Creek	30 00	20 00	15 00	2 00
Mt. Vernon	15 00	5 00	5 00	2 00
Mt. View	2 00		1 50	
Mt. Pleasant	2 00			
Pleasant Hill	5 00	5 00	5 0	
Pleasant Grove	2 00	3 00	3 00	
Rock Springs	1 00	1 00	1 00	
Round Hill	15 00	10 00	25 00	
Round Knob	2 00		1 00	
Rutherfordton	115 00	50 00	50 00	5 00
Silver Creek	2 00	1 50	2 00	
Sunny Vale	2 00			
Turkey Cove	2 00			
Walnut Grove	1 00			
Whitesides Valley	2 00	1 00	2 00	
Zion's Hill	2 00		1 50	
Total	319 00	140 50	$213 00	$17 50

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OF THE

SIXTY-FOURTH ANNUAL SESSION

OF THE

GREEN RIVER BAPTIST ASSOCIATION

HELD WITH THE

CLEAR

OLEAN CREEK CHURCH

GARDEN CITY, N. C.

September 28, 29, 30, and October 1

1904

Moderator, Rev. D. J. HUNT
Clerk, A. L. RUCKER
Treasurer, A. L. GRAYSON

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OF THE

Sixty-Fourth Annual Session

OF THE

GREEN RIVER BAPTIST ASSOCIATION

HELD WITH THE

Church at Clear Creek, McDowell County, N. C.

Sept. 28th, 29th, 30th, and Oct 1st, 1904.

NEXT SESSION

At Bethel, McDowell County, Eight Miles South of Marion

SHELBY, N. C.:
The Rose Printing Company,
1904.

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A. L. RUCKER, Clerk ..... Rutherfordton, "
ALBERT L. GRAYSON. Treasurer ..... Rutherfordton, "

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Elder Mashburn, A. B. ..... Nealsville, Rutherford County, "
Elder Moffit, J. I. ..... Stone Mountain, McCowell County, "
Elder Sorrells, A. P ..... Garden City, McDowell County, "
Elder Taylor, E. L ..... Mack, Rutherford County, "
Elder Walker, J. M. ..... Rutherfordton, Rutherford County, "
Elder Whiteside, W. M. ..... Wake Forest, Wake County, "
Elder Whiteside, Z. T ..... Eree, Rutherford County, "
Elder Buchanan, E ..... Ector, McDowell County, "
Elder Jackson, B. P. ..... Myra, Polk County, "

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M. F. Pyatt, ... Bridgewater, Rutherford County, "
George Gibson, ... Nebo, McDowell County, "
A. H. Nanny, ... Cuba, "
J. H. Nanny, ... Union Mills, "

PROCEEDINGS.

Clear Creek Baptist Church,
McDowell County, N. C., Sept. 28, 1904.

The sixty fourth annual session of the Green River Baptist Association convened with this church at 11 a. m. today. The introductory sermon was preached by Rev. D. J. Hunt from 1st John 4:8; God is love.

A recess of an hour was taken.

AFTERNOON SESSION.

The Association met pursuant to adjournment at 1:30.

Hymn "Jesus lover of my soul." Rev. C. B. Justice said, "The former moderator, M. M. Landrum would be unable to be present, on account of declining health, and that the former clerk, A. H. Nanney was absent at Wake Forest College.

Upon request Rev. Hight C. Moore, corresponding secretary Sunday School Board of the Baptist State Convention, conducted the devotional exercises, using the first Psalm.

A temporary organization was effected by calling W. M. Blanton to the chair and requesting A. L. Rucker to act as secretary. Revs. D. J. Hunt and A. P. Sorrels were appointed by the moderator to acts as reading clerks.

A Finance Committee consisting of B. B. Price, A. L. Grayson and M. H. Jones were appointed by the moderator, protem. To this committee was referred the financial statements contained in the letters sent up by the churches.

The churches composing the body were then called, letters read, and delegates enrolled as follows:

Bethel—W. C. Morris, J. F. Morgan, L. A. Ryburn, M. C. Morgan.
Bethlehem—N. C. Jones, Z. S. Hawkins, Jas. Sanders.
Beulah—Represented by letter.
Big Level—Represented by letter.
Bill's Creek—W. R. Taylor.
Bridgewater—P. P. Price, W. P. Hemphill.
Camp Creek—Represented by letter.
Cane Creek—J. A. McGuinn, N. L. Jackson.

Chapel Hill—B. F. Corpening, J. M. Grayson.
Cherry Springs—Rev. H. M. Croom, Wheeler Davis, D. L. Roberson.
Columbus—Not represented.
Clear Creek—A Davis, N. Thomas, N. Buchanan.
Cooper's Gap—H. K Corn.
Dysartsville—J. L. Laughridge.
Eureka—G. W. Whiteside.
Hall Town—J. M. Hall, E. Y. Hall.
Harmony Grove—D. C. Brown, G. M. Walton.
Jesse's Grove—John Suttle.
Macedonia—Represented by letter.
Marion—Rev. W. B. Morton, W. M. Blanton, B. B. Price.
Moutford's Cave—A. F. Morgan, E. Parker, S. R. Hall.
Mill's Spring—W. D. Williams, B. G. Jackson.
Mount Pleasant—Represented by letter.
Mountain Creek—H. E. Flack, J. H. Flack, A. L. Rucker.
Mountain View—N. C. Burgess, W. D. Halford.
Mount Vernon—Zeb Freeman, E. H. Logan, G. E. Morgan, Mack Lewis.
Old Fort—W. F. Owens.
Piney Knob—Not represented.
Pleasant Grove—Rev. W. L. Haynes, W. H. McEntire, W. L. Bland.
Pleasant Hill—Represented by letter.
Rock Spring—Represented by letter.
Round Hill—C. G. Hill, C. D. Freeman, A. P. Nanny, J. D. Morris, Willie Hill.
Round Knob—W. S. Queen, W. J. Glendown.
Rutherfordton—Rev. C. B. Justice. A. L. Grayson, M. H. Jones, J. L. Taylor.
Sandy Plains—W. M. Chitwood, J. W. Barnett.
Silver Creek—Not represented.
Stone Mountain—M. Hall.
Sunny Vale—W. T. McMahan.
Turkey Cove—A H. Lowry, Winfield Buchanan.
Walnut Grove—Not represented.
Whiteside Valley—Jas. R. Whiteside, Jno. C. McDaniel.
Zion Hill—Rev. E. Buchanan, M. G. Pendergrass, W. A. Buchanan, L. O. Wall.

The election of a permanent moderator being in order W. M. Blanton, Rev. D. J. Hunt, B. B. Price, Rev. C. B. Justice and Rev. E. Buchanan were all put in nomination. At Bro. Blanton's request his name was withdrawn.

A ballot was ordered with Revs. A. P. Sorrels and W. B. Morton, tellers. Rev. D. J. Hunt having received the majority of all the votes cast was declared elected moderator.

On assuming the chair Rev. Hunt thanked the brethren for their confidence, and faceciously remarked that he had often wondered how he could make himself more

useful, and that the brethren had no doubt wisely concluded that this can be best accomplished by his keeping his seat.

A. L. Rucker being the only person named for Clerk a motion instructing A. L. Grayson to cast the ballot of the Association for him was carried unanimously.

In like manner Rev. A. P. Sorrells was instructed to cast the ballot of the Association for A. L. Grayson for Treasurer.

A. L. Grayson, Treasurer, read the condensed report as follows, which was adopted:

TREASURER'S CONDENSED REPORT.

Since the close of last report up to the opening of this session Sept. 28th, I have received for

State Missions,	$107.16
Foreign "	124.57
Home "	113.56
Baptist Orphanage,	65.41
Baptist University,	47.92
Sunday School Missions,	4.76
	$463.38

With request for usual auditing for complete report, this report is Respectfully submitted,

A. L. GRAYSON, Treasurer.

T. C. Smith and W. A. Harrill were upon request appointed to audit Treasurer Grayson's report to be furnished for publication in the Minutes.

The regular order was then taken up and the following business transacted:

Business hours—meet at 9 a. m., spending 30 minutes in devotional exercises; adjourn at 12; meet at one p. m.; adjourn at pleasure.

Messengers without letters were enrolled as follows: D. C. Brown, of Harmony Grove, P. P. Price, of Bridgewater and Revs. H. M. Croom, of Cherry Springs and W. L. Haynes, of Pleasant Grove. No application was made by any church for admission into the Association.

The pastors and deacons of Clear Creek church were appointed a committee on religious exercises during this session of the Association.

Under call for visiting brethren, Rev. Hight C. Moore, corresponding secretary, State Sunday School

Board, J. S. Farmer, traveling representative, Biblical Recorder and Rev. S. F. Conrad, representing the N. C. Baptist responded. Rev. C. B. Justice read a card from Brother Archibald Johnson in which he stated that a fearful epidemic of typhoid fever was raging among the orphans at Thomasville—fifteen being confined, and two of the inmates hopelessly ill; and requesting brother Justice to represent that institution in the event he could not be present.

Revs. J. C. Blalock add J. W. Duncan were enrolled as corresponding messengers of the Mitchell County Association.

In advance of any report the subject of Periodicals was discussed by J. S. Farmer and Revs. S. F. Conrad and A. P. Sorrels.

Heads of Committees were announced by the moderator as follows:

State of Religion, Rev. E. Buchanan; State Missions, Rev. A. P. Sorrels; Home Mission, Rev. W. B. Morton; Foreign Missions, Rev. C. B. Justice; Sunday Schools, Rev. Hight C. Moore; Temperance, Rev. H. M. Croom; Education. Rev. C. B. Justice; Orphanage. Bro. B. B. Price; Deceased Ministers, Rev. A. S. Bridges; Aged Ministers, Brother J. M. Grayson; Nominations, Bro. J. D. Morris.

A motion to adjourn was carried.

Hymn—"Blest be the tie that binds."

Benediction by S. A. Bridges.

THURSDAY—Morning Session.

The Association reconvened at 9:30 this morning.

"Amazing grace" and "Nearer my God to thee" were sung.

Rev. J. C. Blalock conducted the devotional exercises, using the 34th Psalm. Prayer was offered by Rev. J. C. Blalock and Rev. H. C. Moore.

The minutes of yesterday were read and approved.

Letters were read from the churches at Cherry Springs and Harmony Grove and delegates enrolled.

Rev. J. S. Gwaltney, of the Catawba Association was recognized and welcomed.

J. S. Farmer and Rev. S. F. Conrad were named as the committee on Periodicals.

Rev. C. B. Justice submitted the following as the order of business today which was adopted.

10--Sunday Schools.

10:30—Periodicals and miscellaneous business.

12—Adjourn.

2:30—State of Religion.

3:15—Temperance.

During the forenoon the following committee were announced:

Sunday Schools—Rev. Hight C. Moore, P. P. Price, A. E. Flack, Z. S. Hawkins, N. Thomas.

Temperance--Rev. H. M. Croom, A. Davis, H. K. Corn, A. J. Davis, A. F. Morgan.

Nominations—J. D. Morris, A. F. Morgan, C. G. Hill, Zeb Freeman, H. K. Corn

State of Religion--Rev. E. Buchanan, J. F. Morgan, Mack Lewis, W. M. Chitwood, W. T. McMahan.

State Missions—Rev. A. P. Sorrels, N. C. Jones, W. M. Blanton, A. Hall, A. H. Lowry.

Home Missions—Rev. W. B. Morton, N. L. Jackson, S. R. Hall, Jas. R. Whiteside, M. P. Pendergrass.

Foreign Missions--Rev. C. B. Justice, W. R. Taylor, A. P. Nanney, W. C. Morris, J. A. McGuinn.

Education—Rev. C. B. Justice, J. D. Morris, Zeb Freeman, W. F. Owen, A. F. Sams.

Orphanage--B. B. Price, N. Buchanan, N. C. Burgess, E. Parker, J. H. Flack.

Deceased Ministers—Rev. S. A. Bridges, M. B. Koone, W. L. Bland, E. H. Logan, Rev. W. L. Haynes.

Aged Ministers—J. L. Taylor, J. L. Loughridge, M. C. Morgan, C. G. Hill, W. J. Glendown.

Woman's Work—Rev. S. F. Conrad, Rev. Hight C. Moore, A. L. Silver, Robert Garvin, W. H. McEntire.

Rev. Hight C. Moore read the following report on Sunday Schools.

The Sunday school is the church engaged in the study and teaching of the Scriptures. It is a popular and powerful agency for the dissemination of truth, the winning of the unsaved, and the training of converts in the field of Christian service. In it the Bible is not only the text-book but for it is also the authority and no church can wilfully disregard the public teaching of the Scriptures without being disobedient to the word of God. The Sunday school is entitled to our presence, our influence and our prayers.

In North Carolina we Baptists have set our heads afresh to this great Sunday school work. Our aim is to have more Sunday schools, larger Sunday schools and better Sunday schools. We have now in this State more than 1300 schools reported with an enrollment of

9600 scholars; but we have 1792 churches with an enrollment of more than 182000. So there are 500 or more of our churches not reporting any teaching work whatever and at the best figure more than 125,000 of our members are neglecting this work. Great as our Sunday school has been and is, there is a greater work to do—greater in enlistment, enlightment, and edification. of the immense unused forces of the denomination.

We recommend most warmly the plan adopted at our last session for stimulating the Sunday schools in our associations and we urge every church in each district to co-operate earnestly in bringing it to the largest possible success.

We also endorse the Sunday school work as outlined and carried on by our Baptist State Convention and for its support we recommend that each of our Sunday schools make at least one offering during the coming year.

HIGHT C. MOORE,
P. P. PRICE,
A. E. FLACK,
Z. S. HAWKINS,
Committee.

On motion to adopt the report was spoken to ably by Rev. H. C. Moore. He was followed by Rev. C. B. Justice who explained the organizations of "The Sunday School Society of the Green River Association," delivering or sending copies of the Constitution and blanks to the representatives of each church and Sunday school within the bounds of the Association; after which the report was adopted.

Hymn: "I want to be a worker."

J. S. Farmer read the following report on Periodicals.

REPORT ON PERIODICALS.

Baptists have ever believed in the training of the mind as well as the heart. Our fathers saw the need of a well informed people and more than seventy years ago founded the Biblical Recorder. It has served the Baptists of North Carolina, as the organ of the denomination, through all of these years. It is now better able to serve than at any time in the past. No Baptist in North Carolina can be well informed without reading the Recorder. It gives our denominational work as no other paper can do. We urge the pastors and those interested in Baptist affairs in North Carolina, and the Green River Association to see to it that every Baptist family has the Recorder. We should have it in twenty-five thousand families.

Charity and Children, the organ of our Baptist Orphanage, should be in every home. We owe it to ourselves to keep in heart to heart touch with our Orphanage work, and we cannot do it without Charity and Children. It is the best dollar paper in North Carolina, or the world so far as we know.

The Foreign Mission Journal of Richmond, Va., is the organ of our Foreign Mission work, and we could not put 35 cents in a better place. It comes in clubs of ten to each address for twenty-five cents each.

The Home Field of Atlanta, Ga.. is the organ of our Home Board and should be read by all of us. It is only 10 cents a year and comes every month.

The Literature of our Sunday School Board, Nashville, Tenn., is worthy of entire patronage.

The North Carolina Baptist is an independent and asks patronage at Baptist hands.

S. F. Conrad,
J. S. Farmer,
Committee.

S. F. Conrad moved to amend that part of the report referring to the N. C. Baptist so as to commend it as a good and worthy paper, and to recommend that our church members patronize it for the work it has done.

This amendment having been accepted the report as amended was discussed by Rev. S. F .Conrad, J. S. Farmer, Z. S. Hawkins, Revs. C. B. Justice and Hight C. Moore, and adopted.

Jesse's Grove Baptist church presented a letter of dismission from the Mitchell County Association and was upon her request admitted into the Green River Association, and her only delegate, John Suttle, welcomed and enrolled.

After announcements the Association adjourned informally one hour for dinner.

By arrangement of the committee on Religious exercises, Rev. J. S. Gwaltney, of the Catawba Association, preached at 11 o'clock in Clear Creek Academy from Romans 1 :16.

EVENING SESSION.

The Association reassembled at 1. p. m. and was called to order by the moderator.

It was announced that the meeting of the Woman's Missionary society would take place immediately in the Academy.

After singing, "How firm a foundation," and "The great Physician," Rev. C. B. Justice, Chairman Board of Missions and Sunday schools, read the following report:

REPORT OF THE BOARD OF MISSIONS AND SUNDAY SCHOOLS.

With gratitude to Almighty God, who giveth liberally of His bounties to all of his creatures, for his wonderful goodness and mercy to us during the past year; remembering that every good and perfect gift comes from Him, and earnest prayer that His richest

blessing may rest on the body during its present session; that the Holy Spirit may guide in all our deliberations, that wisely and in faith "Great things may be attempted for God and great things expected of Him," we submit this our annual report for the year ending September 28, 1904.

MISSIONARIES APPOINTED.

Co-operating with the State Mission Board. Rev. A. P. Sorrels was appointed to give one fourth of his time to the mission work in McDowell county, at a salary of $50.00 in addition to what might be paid him on the field.

He reports having as missionary preached 55 sermons; baptized on the field ; organized Sunday Schools one.

Rev. E. Buchanan was appointed for all of his time, at a salary of $125. He reports five stations supplied; sermons preached 111; converts baptized 9; Sunday Schools organized in his field, 0; and $21 received on the field.

The salary of W. B. Morton, pastor at Marion, for all his time was supplemented to the amount of $250. This was thought by your Board and by the State Board, to be necessary because of the rapid growth of Marion occasioned by the establishing of a number of manufacturing plants; and the consequent increace of population; making it necessary for the church to have a pastor for all of his time.

Bro. Morton entered on his work the 8th of January and reports having preached——sermons, held prayer meetings——; baptized 10; received by letter 15; restored 1; total membership 93. He also reports as collected for S. M. $38.60; for H. M. $12.25; for F. M. $20.25; for Orphanage $30.92; for Baptist University $35.00 and for pastor's salary $400.00.

The amounts contributed to State Missions by the churches during the past year has been only $210.43.

We would recommend an increase of 20 per cent on the pledges of the churches for the next year.

For further information relative to S. M. you are referred to the Corresponding Secretary of the State Board of Mission.

FOREIGN MISSIONS.

Never perhaps in all the history of the modern movement to give the gospel to the world—surely not in all the history of the S. B. Convention has the work been in finer shape, more thoroughly distributed over the world, more cheerfully and liberally supported, a larger number of thorough young men and women, offering themselves as heralds of the cross, and more wonderfully blessed by the Lord than at present. It is with grief and mortification that we note the meager amount of $251.92 given by more than 4,000 baptist belonging to this Association. Brethren this ought not to be.

We recommend that the pledges to this object be increased, say 33 per cent.

SUNDAY SCHOOLS.

With a view to the improvement of existing Sunday Schools and the establishment of schools where there are none, the President of the Board called a meeting of the Sunday School friends and workers, every Church being notified of the time and place of such meeting, for the purpose of effecting an organization through which this work might be done. At the time designated some of the represent-

atives met at Mountain Creek Church, but sad to say, that a large number of the Churches were not represented, and we proceeded to organize the Green River Baptist Sunday School Society, the purpose and object of which are more fully set forth in a declaration made at that time; to which you are hereby referred. It is hoped that by this means a larger number of the members of all the Churches can be more profoundly interested in the work and be induced to attend the Sunday Schools.

We hope this movement will have the hearty support of every Church and Sunday School in the bounds of the Association.

By order of the Board. C. B. JUSTICE, President.

This was upon motion adopted.

Rev. A. P. Sorrels, one of our Associational Missionariies, read as follows:

REPORT ON STATE MISSIONS.

Just before the Ascension Jesus said to the primitive disciples: "Ye shall be witnesses unto me in Jerusalem" (their home city) "and in all Judea," (their home country), "and in Samaria," (their neighboring country), "and unto the utmost parts of the earth." [Acts 1, 8.] Our Jerusalem is our own community and Association, and this work we call Associational Missions. Our Judea is North Carolina and this work we call State Missions. Our Samaria is the territory of the Southern Baptist Convention and the island of Cuba,and this work we call Home Missions. And the utmost parts of the earth means the Papal and Pagan fields of the world. We have therefore from our Lord Himself not only the missionary duty enjoined but also the missionary fields indicated.

And so our State Mission work means the carrying out of the Great Commission in North Carolina. Though we have 1792 churches in the State there are yet within its borders large areas of denominational destitution. This applies in particular to twenty or more counties in the eastern part of the State where our churches are few and feeble and our ministers must receive outside aid or abandon their fields. There are also destitute communities here and there over the State, needy factory communities where a transient population must be reached, and strategic points in growing towns, school centres, and elsewhere where denominational investment now will yield large returns in the future. Urgent is the call for men and money to supply all these struggling churches and promising mission points with the preaching of the gospel. This year we have about a hundred missionaries laboring with fidelity and success on our needy mission fields. Our work is projected at an expense of $30,000. An increase is needed and demanded and we earnestly urge all our churches to make an advance in their pledges and contributions to State Missions the coming year.

We advise a collection in this body for Associational Missions at Sunny Vale, Turkey Cove and Peppers Creek.

We also advise that this territory be aided either by State or Associational Missions.

A. P. SORRELS,
WM. M. BLANTON,
M. HALL,
N. C. JONES,
A. H. LOWRY.

Pending motion to adopt, Revs. A. P. Sorrels, H. C.

Moore and S. F. Conrad addressed the Association.

Rev. C. B. Justice offered the following amendment to the report:

Resolved, That the Board of Missions be authorized to pay as much as $25.00 a year to each of the following points: Sunny Vale, Turkey Cove, and Pepper's Creek; provided, however, that brethren called to these fields should meet the approbation of the Board.

The amendment was adopted

The following pledges were secured upon a call of the roll for State Missions:

Bethel, $10.00; Bethlehem, $7.00; Bridgewater, $5.00; Cane Creek, $1.00; Chapel Hill, $3.00; Cherry Spring, $3.50; Clear Creek, $12 00; Coopers Gap, $1.00; Eureka, $3.00; Hall Town, $1.00; Harmony Grove, $4.00; Marion, $25.00, Mills Spring, $5.00; Montford Cove, $8.00; Mountain Creek, $15.00; Turkey Cove, $3.00; Mountain View, $2.00; Whiteside Valley, $2.75; Mount Vernon, 20.00; Walnut Grove, $2.00; Pleasant Hill, $8.00; Zion Hill, $2.50; Pleasant Grove, $3.00; Jesse's Grove, $2.00; Sandy Plains, 50c; Rock Spring, $2.00; Stone Mountain, $1.00; Round Hill, $20.00; Pepper's Creek, $1.00; Round Knob, $1.50; Total, $301.75.

A cash collection of $3.10 was taken payable to Revs. J. A. Sparks and John Waycaster for Missionary work performed.

The report was then adopted.

Hymn, "Alas and did my Savior bleed."

The report on State of Religion was made by Rev. E. Buchanan.

STATE OF RELIGION.

Your Committee is gratified to know that a great many of our churches during the Associational year have been attended by the Holy Spirit and its presence in binding the hearts of the brethren together and saving the lost. We are sorry to admit that there has not been so much work for the Master's cause done in some of our churches within the past year as heretofore. We realize that it is hard to get many of our people to fall in line with the Master on the Mission field, but let us remember that our Captain has said, "All power is given unto me," "Go ye, therefore, and teach all nations," and having done this let us remember He hath said, "And lo, I am with you."

E. Buchanan,
J. F. Morgan,
Mack Lewis,
W. M. Chitwood,
} Com.

The report was discussed by Rev. E. Buchanan, Rev. C. B. Justice and Z. S. Hawkins, and adopted.

Rev. H. M. Croom feelingly read the following report on Temperance.

REPORT ON TEMPERANCE.

We are glad to note that in North Carolina there has been a mar-

velous growth in public sentiment against the liquor traffic. It is said that about three fourths of the counties in the State since the enactment of the Watts Law are without Licensed Saloons or Distilleries. Many counties have by the action of their citizens abolished its manufacture and sale from their midst, while a large majority of the towns and cities have voted for prohibition or dispensaries.

Among those for absolute prohibition we mention Statesville, Charlotte, Greensboro, Durham. Goldsboro and Newberne with Raleigh, Wilson, Greenville and Kinston adopting dispensaries.

The American Grocer, a prominent journal gives an annual summary as to the consumption of intoxicants in this country with the estimated cost. I give some recent figures as quoted by the Charlotte Observer. There was consumed in this country in 1903 1,449,879,952 gallon of Beer and of Whiskeys and Wines 157,130,628 gallons, at an estimated cost of $1,242,943,118.

From these figures it will be seen that about 21 gallons of strong drink is consumed annually for every man, woman and child in our nation. We are fast becoming a nation of drunkards. It is estimated that about 80,000 of our American citizenship are destroyed annually by strong drink. It is said that one out of every five of the young men in this country is annually enlisted to fill up this depleted army of dram drinkers and drunkards.

Seventy-five per cent. of the orphans in our Asylums are there as the result of liquor.

From 75 to 90 per cent of all the crime before our criminal courts is the result of liquor, and that 40 per cent of the insane in the State Hospital is there from liquor, while time would fail us to picture the broken-hearted mothers and ruined homes which follow as a result of this great evil.

What shall we do as to this gigantic evil?

We believe that the only proper remedy is to remove the cause. We therefore recommend that this Association seek through its representatives in the legislature a constitutional amendment to be submitted to the people for the abolition of its manufacure and its sale from the entire State. And also that the Association memorialize Congress through a special committee of three to pass the Hepburn-Dolliver bill for the protection of Prohibition States, and that our people withhold their suffrages from men who are advocates of the liquor traffic.

H. M. CROOM,
H. K. CORN,
A. F. MORGAN. } Committee.

On motion, the discussion of this question was postponed to 7:30 to-night. After a song the Association adjourned to that hour.

Benediction by Rev. C. B. Justice.

NIGHT SESSION.

The Association met at 7:30 to-night and was called to order by Moderator. After prayer by Rev. D. J. Hunt, the subject of temperance was discussed by Rev. H. M. Croom, Rev. J. C. Blalock, Rev. A. P. Sorrels, Bro. H. K. Corn, and Rev. D. J. Hunt, when the report

was adopted and the Association adjourned until 9 a. m. tomorrow.

Benediction by Rev. H. M. Croom.

FRIDAY—MORNING SESSION.

The Association met at 9 a. m. Devotional exercises were conducted by Rev. J. W. Duncan of the Mitchell County Association in the use of the 17th chapter of St. John, and an invocation. Prayer was also offered by Rev. D. J. Hunt.

The Association was called to order by Moderator. The minutes of yesterday's sessions were read and approved. The roll of messengers was also called, corrected, and absentees noted.

Rev. C. B. Justice submitted the following order of business for today and tomorrow, which was adopted:

Friday 10 a. m., Orphanage; 11 a. m., Home Missions; 1:30 p. m., Education; 3 p. m., Miscellaneous Business. Saturday 10 a. m., Foreign Missions; 11:15 a. m., Woman's Work.

B. B. Price read the report on the Orphanage.

REPORT ON ORPHANAGE.

The Orphanage has passed the experimental stage, and is now one of the principal institutions of the Baptist State Convention, and there are about 300 children being fed, clothed and educated there. They are also being trained by the very best teachers in moral and spiritual things. The girls are taught to do all kinds of domestic house work. The boys are taught to work on the farm, in machine shop and printing office. They do all the mechanical work on "Charity and Children." There are new buildings going up now, (and almost every year) and still there is not room to receive all the poor orphans who are knocking at the door for admission.

The Trustees, seeing the importance of protecting the health and lives of the children, had a well bored 876 feet deep which furnishes about 150 gallans of water a minute, and are now having a complete sewerage system put in. These improvements have called for a large expenditure of money. For the lack of these improvements there is now a great scourge of typhoid fever in the Orphanage. There have been 30 cases up to this time, and are now 15 cases in the infirmary. We do earnestly appeal to the churches and friends of this Association to make liberal contributions to meet these extra expenses.

Respectfully submitted,

B. B. PRICE,
N. BUCHANAN,
E. PARKER,
J. H. FLACK,
N. C. BURGESS,
} Committee.

Pending motion to adopt B. B. Price, Z. S. Haw-

kins, Revs. C. B. Justice and W. B. Morton spoke to the report. The latter stated that Rev. J. B. Richardson would build on the Orphanage grounds a fire-proof library building at an early date to be known as the "Noah Richardson Library Building." Rev. C. B. Justice emphasized the especial needs of more money to tide the Orphanage over the scourge of typhoid fever with which many children are now afflicted. At the close of the latter's remarks a cash collection of $50.42 was taken for the objects contemplated in the report. The following pledges were also secured:

Bethel, 10.00; Bethlehem, 7.00; Bridgewater, 5.00; Chapel Hill, 3.00; Cherry Spring, 5.00; Clear Creek 10.00; Cooper's Gap, 2.00; Dysartsville, 10.00; Eureka, 2.00; Hall Town, 1.00; Harmony Grove, 2.00; Jesse's Grove, 2.00; Marion, 30.00; Montford's Cove, 5.00; Mills Spring, 4.00; Mountain Creek, 10.00; Moutain View, 1.50; Mount Vernon 10.00; Old Fort, 100.00; Pleasant Grove, 5.00; Pleasant Hill, 5.00; Rock Spring, 1.00; Round Hill, 25.00; Round Knob. 1.50; Rutherfornton, 50.00; Sunny Vale, 2.00. Total $309.00.

The report was then adopted.

"All hail the power of Jesus name" was sung.

Rev. W. B. Morton read the report on Home Missions:

HOME MISSIONS.

Our motto: "A Baptist Church in reach of every soul in North Carolina, in the United States, in all the world" is in keeping with the spirit of Christ as set forth in the Scriptures. Seeing the spiritual destitution, the harvest of souls like ripening grain without reapers. He encouraged them first to pray for and then go as laborers into the world-field charged with the duty of carrying the Kingdom of God near unto the people so that every soul could have no excuse for remaining outside the Kingdom of our Lord.

The Home Mission Board is one of the agencies employed by the Southern Baptist Convention for the carrying out our Saviours wishes, that the Kingdom of God be brought nigh unto all the people. And the successes achieved by this Board amply justify their wisdom in calling it into existence. In the bounds of this beautiful South land there have been, and still is, great spiritual destitution, and the Home Board is endeavoring to supply this destitution with the gospel of Christ and it looks to us for, and richly deserves our liberal support.

W. B. MORTON,
N. C. JACKSON,
S. R. HALL,
JAS. R. WHITESIDE,
M. G. PENDERGRASS,
} Committee.

Rev W. B. Morton spoke to the report and secured the following pledges, after which the report was adopted:

PLEDGES FOR HOME MISSIONS.

Bethel, $5; Bethlehem, $5; Bridgewater, $1; Chapel Hill, $1;

Cherry Springs, $1.50; Clear Creek, $5; Dyartsville, $1; Eureka, $1; Harmony Grove, $2; Jesse's Grove, $1; Marion, $20; Cooper's Gap. $1; Mills Spring, $3; Mt. Creek, $10; Mt. View, $1; Mt. Vernon, $5; Pleasant Grove, $3; Pleasant Hill, $5; Round Hill, $10; Round Knob, $1; Rutherfordton, $50; Turkey Cove. $1; Stone Mountain, $1; Whiteside Valley. $1; Total $135.50.

AFTERNOON SESSION.

The Association reconvened at 1:15 p. m.

After singing, "What a friend we have in Jesus" the body was called to order by the moderator.

Letters from the churches at Beulah and Mills Springs were in hand and read by the clerk, and messengers enrolled.

Rev. C. B. Justice read the following report on Education.

REPORT ON EDUCATION.

The committee to whom you referred this subject beg leave to report as follows:

All the facts available and all the indications are calculated to impress the mind of the observant student of the current events of the day that North Carolina is making evry rapid strides in her efforts to educate all the children, at the expense of the State. This we believe is the purpose of all political parties. For the first time in its history the state is giving to its boys and girls the advantage of a four months public school. In addition to this there are in many of our towns and cities a system of graded schools which supplements by four or five months the public schools of the State. Furthermore the State has her Normal Schools, her Agriculture & Mechanical College and her University. While these may be and doubtless are doing good work along certain lines, yet they very largely fail to insist on moral and religious development in connection with the intellectual. The opposition of our organic law and of our people to any alliance of church and state renders it impossible for the State to teach any system of religion, or to exercise any control over the conscience of the people, and yet we all must know education without religion or moral restraint is often the case. and that the tendency in a great many of our institutions of learning is to educate away from God. Realizing that if our boys and girls are to take their places in the great forward movement of the day, and be as citizens of the world and members of and leaders in the churches, all that God would have them be and fearing lest in their education, their moral and religious convictions and principles should fail to keep pace with their moral developments, the religious people of the country have provided for the education of their children under religious influences. Therefore we have the two good Schools, Round Hill and Clear Creek Academies, also a number of other high grade Academies and preparatory schools, while at Wake Forest, and the Baptist University for women, are equal to and perhaps the superior of the best in the country. We urge our people to avail themselves of the advantages of these institutions and if necessary make

sacrifices that the rising generations may be better prepared for life's responsibilities than the preceeding generation has been.

C. B. Justice,
W. F. Queen,
Z. B. Freemam,
J. D. Morris. } Committee.

This was followed by the reading of the report of the Secretary and Treasurer, J. D. Morris, of Round Hill Academy:

REPORT OF SECRETARY AND TREASURER, ROUND HILL ACADEMY.

For past year I report:

Total enrollment last year 192. Four teachers employed with salaries as follows:

Rev. D. J. Hunt, principal.	$40.00, per mo.
Miss N. M. Livingston, Lady Principal,	40 00, " "
Miss Belinda Pruett, Primary Department,	30.00, " "
Miss Irene D. Latham, Music and Latin,	30 00, " "
Total paid Teachers,	$1310.00

School Property.

The Library is valued at $100.00. We have two pianos and one organ in music department, one of the pianos being bought this year at a cost of $285.00.

On the 25th day of May we decided to build a dormitory for the girls. We sold the Sorrells house and lot for 260.00 and raised by subscription 495.00. The domitory has been completed except blinds and painting at a cost of 1073.65. We have furniture in the domitory valued at 120.00. The estimated value of the entire school property is 4500·00.

Indebtedness.

We owe on Academy,	$85.75.
We owe on Musical Instruments.	$375.00.
We owe on Dormitory and Furniture,	$358.65.
Total,	$819.40

The Trustees recommend that the Association by pledges or otherwise make arrangements to pay off these debts by our next annual meeting.

The teachers, Round Hill church and the community, after having already made many sacrifices, agree to pay 375.00 of this indebtedness if the Association will assume the balance.

Respectfully submitted.

C. B. Justice Chm, J. D. Morris, Sec. and Treas.

The repot of Clear Creek Academy was read by Rev. A. P. Sorrels.

CLEAR CREEK SCHOOL.

This is an annex to the Round Hill School.

We have at Clear Creek a building 32 by 40 ft. one story costing about 500.00. In this building can be comfortably situated and successfuly taught 80 pupils. We know of no other place superior to

this to build up a good school for country boys and girls, especially in McDowell county.

We hope to see the time when there will be a first class high school successfully taught by the best of teachers available here.

There is a debt of about 90.00 due on the present house. The house needs furnishing. There should be accomodations made for boarding students.

On Jan. 4th 1903 Mrs. C. S. Nanney opened the first term in academy. There were enrolled many students. The term closed April 20th. On July 20th. Mrs. C. S. Nanney began a two months term of public school, the building being leased by the board of trustees to the public school committee.

The board of trustees has virtually left this school to one member, Mr. A. P. Sorrels, restricting him to the Clear Creek community. This we believe to be unwise.

The aim and desire has all the time been for the Clear Creek school to be a part of the Round Hill school. We think the board should elect teachers for this department at the same time and in connection with the Round Hill teachers and require the principal of one to superintend the other. At present we have no arrangements for a teacher for next year. Our election as member of board expires with this meeting of the Association. Therefore, we ask the Association to make the wisest arrangements for this school they can

A. P. Sorrels.

Our motion to adopt, Rev. C. B. Justice spoke to these reports. Rev. W. B. Morton was called temporarily to the chair when Revs. A.P.Sorrels and D. J. Hunt addressed the Association. A balance of $358 due by Round Hill and $90 by Clear Creek Academy was provided for in part as follows: Bro. Sorrels said the latter debt could and he thought would be assumed by churches at Cherry Springs, Clear Creek and Bethel.

For the Round Hill indebtedness pledges in part were secured as follows:

Rutherfordton, $25.00, Rev. C. B. Justice $50.00; Mountain Creek, $25.00; Marion $10.00; Pleasant Grove $5.00; Total $115.00.

On motion the Board of Missions and Sunday Schools were authorized to employ an agent to meet the churches and secure by direct appeal the balance due by the schools. The Report was then adopted.

The committee on time and place, and nominations to State and Southern Baptist conventions reported through chairman J. D. Morris as follows:

COMMITTEE'S REPORT.

We, your committee on time and place for next annual session, Introductory sermon, nomination to State and Southern Baptist Conventions, and trustees for our schools submit the following report:

(1) Next session to be held with Bethel Church beginning on Wednesday before first Sunday in October, 1905; Rev. W. B. Morton to preach the introductory sermon, Rev. C. B. Justice, alternate.

(2) Delegates to State Baptist Convention.—Revs. C. B. Justice, A. P. Sorrels, Z. J. Whiteside and brethren A. L. Rucker and B. B. Price

(3) Delegates to Southern Baptist Convention, Revs. W. B. Morton, C. B. Justice, D. J. Hunt, and W. L. Haynes.

(4) Trustess of Round Hill and Clear Creek academies for a term of two years. Rev. A. P. Sorrels and W. A. Harrill.

J. D. Morris,
A. F. Morgan,
C. G. Hill,
Z. B. Freeman,
H. K. Corn. } Committee.

Rev. W. L. Haynes moved to amend by striking out the word ; 'Bethel' and substituting in lieu thereof the words "Pleasant Grove".

Rev. H, M. Croom moved to amend the amendment by striking out the words, "Pleasant Grove" and substituting the words "Old Fort."

This brought about a lively discussion participated in by Rev. H. M. Croom, J. D. Morris, W. F. Owens, and W. C. Morris.

The amendment to the amendment was lost; the amendment was lost ; and the report of the committee adopted.

B. B. Price submitted financial report as follows, which was adopted:

REPORT OF FINANCE COMMITTEE.

We have received 36.75 sent up by the churches. We recommend that the clerk retain 25 per cent. of receipts for his services, and that he use the balance of the fund for printing minutes and furnishing blank church letters.

Respectfully submitted.

B. B. Price,
A. L. Grayson,
M. H. Jones. } Committee.

Upon request the following was read by Rev. C. B. Justice and adoped without discussion.

Report on Deceased Ministers :

DECEASED MINISTERS.

Your committee on deceased Ministers are glad to Report that so far as we have been able to ascertain, God, in his goodness and mercy, has preserved the lives of all our ministers during the past year in the bounds of this Association for which let us return unto Him our

profound gratitude for His continued kidness and mercy.

S. A. Bridges,
M. B. Koone,
W. L. Haynes,
W. L. Bland,
E. H. Logan. } Committee.

A. L. Rucker made his report as Historian which was adopted after appointing Rev.C. B. Justice and B.B. Price a committee as indicated in the report.

HISTORIAN'S REPORT.

To The Green River Baptist Association:

Dear Brethren: No new historical data has been received since your last annual session at Round Hill.

Two sketches, one of the Dysartsville the other of the Bethlehem churches remain unpublished in my hands. I ask that two discreet brethren be appointed who shall examine these manuscripts carefully and that they be published in our current minutes if the committee shall so desire.

I further recommend that each of the churches that have not already done so to proceed at once to appoint some competent brother to write a brief but comprehensive sketch of his church and send same to me prior to the next annual meeting of the body.

Respectfully submitted,

Sept. 30, 1904 A. L. RUCKER, Historian.

The Association adjourned until 9 a. m. the next morning.

Benediction, Rev. J. A. Sparks.

SATURDAY, OCTOBER 1st, 1904.

MORNING SESSION.

The Association met at 9 a. m.

"Amazing Grace" and "No not One", were sung by the choir.

Rev. E. Buchanan read and communicated on Isaiah 52, and led the congregation in prayer.

After singing 'What a Friend we have in Jesus', the Association was called to order by the moderator. The minutes of yesterday were read and approved.

The clerk upon request read the following resolutions:

Resolved that the Board of Missions and Sunday School be instructed to imploy a S. S. Missionary, provided they can secure the service of a suitable man, so far as they may deem it necessary, to visit the churches and S. S. in the bounds of the Association with a view to increasing the attendance of a larger per. cent of our church

members and others on the S. Schools where they are needed.
J. L. TAYLOR.

Upon motion to adopt Rev. C. B. Justice spoke and the resolution was adopted.

Rev. A. P. Sorrels tendered his resignation as a member of the Board of Trustees, of Round Hill, Clear Creek Academy. On motion to accept the resignation remarks were made by Rev. A. P. Sorrels, Rev. C. B Justice, chairman of Board. Revs. W. B. Morton, J. S. Gwaltney, D. J. Hunt, and C. B. Hill, after which the resignation was withdrawn.

"Amazing Garce", was sung and prayer was offered by Rev. J. S. Gwaltney. Rev. C. B. Justice made following report on:

FOREIGN MISSIONS.

REPORT ON FOREIGN MISSIONS

In the consideration of this subject it will perhaps be well to reaffirm some things—things that need to be understood, if we are to act intelligently as the servants of the most high God, and Father of our Lord Jesus Christ.

Whatever may have meen our idea, it is a truth that God himself. and man, is the author of missions, and therefore the gospel is to be preached to all the world. As it's Author, He has the right to say who shall do that and who shall be responsible for any failure therein.

The command is "Go ye therefore and teach all nations" Baptizing them in the name of the Father and of the Son and of the Holy Ghost, and Lo I am with you always, even unto the end of the world." This command is given to all who love Him. and in obeying it we must do it because we do love Him. It is hard work. Satan, God's enemy, does not want this work done; and, therefore, uses all possible means to prevent it, and just as far as we fail to give the gospel to the world, we are doing the work that the devil wants us to do; and not that which the Lord bids us do.

A glance at the present condition of the world reveals the fact that the larger part of it has never heard the story of Christ the Savior of the world; and yet more has been done within the last 100 years to carry the gospel to the world than had been done in the preceding 1400 years. The modern missionary movement began about one hundred years ago. There are now representing all the evangelical denominations, about 15,000 missionaries on the foreign fields, and about 79,000 native assistants, a force in all of 94,000 workers, while at home, millions of men and women are praying and recieving heavenly blessings in giving."

The Southern Baptist Convention, through which we are doing our Foreign Mission work was organized in Augusta, Ga., in May, 1845, 59 years ago. "At the time of its organization it appointed a standing committee (called a board.) This board consists of twenty one members who live in Richmond, Va. Two of them, the Corresponding Secretary, and the Assistant Secretary receive salaries for all their time. No other member of the board receives one cent." "For the year ending May 1, 1904 the expenses of this Board, including printing, traveling, rent, sal-

aries of Secretaries, postage, etc., and including the expenses of the Woman's Missionary Union amounted to about six cents on the dollar, and the expenses in the various States amounted to about four per cent more, or in other words, all expenses were about ten cents on the dollar and ninety cents on every dollar went to the Missionaries."

In the last six years one hundred new missionaries have been sent out by this Board, and others are under appointment.

In 1898 we had on the Foreign field 102 missionaries, now we have 280. During the year 1898 our missionaries reported 701 baptisms, last year they reported 2076; in 1898 we had 4760 church members, last year 9969, in 1898 the Baptists of the South gave to Foreign Missions $124. 249.69 cents, last year they gave to this object $247,629 62

We have entered thus minutely into details that you may have the facts in the premises, and therefore, be the better enabled to act intelligently. If the work is to continue to increase in the future, we must enlarge our contributions. Your committee is of the opinion that the churches of the Green River Association are not doing their duty in this matter, but that there are several churches that ought to give $50 a year, others ought to give $25, while no church ought to be satisfied to give less than $5 a year.

C. B. Justice,
W. C. Morris,
W. R. Taylor,
A. F. Nanney,
J. A. McGuinn. } Com.

Pending motion to adopt Rev. C. B. Justice and Rev. J. S. Gwaltney spoke to the report. After securing the following pledges the report was adopted :

FOREIGN MISSION PLEDGES.

Bethel,	$15.00	Marion,	$25.00
Bethlehem,	" 6.00	Montford.s Cove,	——
Bridgewater,	" 5.00	Mountain Breek,	"15.00
Chapel Hill,	" 1.00	Mount Vernon,	"15.00
Cherry Spring,	" 2.00	Pleasant Hill,	"——
Clear Creek,	"10.00	Round Hill,	"25.00
Dyartsville,	" 4.00	Rutherfordton,	"125.00
Harmony Grove,	" 3.00	Sunny Vale,	" 2.00

Rev. C. B. Justice read the following which was also adopted :

Resolved that we suggest to the churches composing this Association the importance of raising during the next year for Foreign Missions, including the amount pledged by the churches here present, the sum of four hundred dollars.

The hour having arrived for the noon recess the time was extended upon motion of Eld. C. B. Justice for the conclusion of the business of the association.

Rev. C. B. Justice, upon request made report of Woman's State Organization, which it was not thought necessary to reproduce in these minutes. The Secretary of the Woman's Associated organization was requested to furnish her report for publication, which was forwarded later, and is as follows:

WOMAN'S MISSIONARY UNION.

The Woman's Missionary Union of the Green River Association met in annual session at Clear Creek on Sept. 29, 1904 at 1 p. m.

The President Mrs. J. A. Grayson, conducted devotional exercises.

In the absence of the Secretary, Mrs. C. S. Nanney was asked to fill the place. The roll of societies was called and delegates enrolled as follows:

Clear Creek—Miss Lizzie Long.

Dysartsville—Not represented.

Marion—Mrs. B. B. Price and Mrs. G. Nichols.

Montford Cove—Letter.

Pleasant Hill—Letter.

Round Hill—Mrs. C. S. Nanney, Misses Lela Morris, and Mary Kate Freeman.

Rutherfordton—Mrs. J. A. Grayson.

Mt. Vernon Sunbeams—Letter.

Rutherfordton Sunbeams—Misses Alda Grayson and Kate Washburn.

A letter from Miss Heck was read by the President; also a talk from her, in which she impressed the great needs of the field.

A collection was taken for T. H. Yates Memorial College, Received $1.45.

NAME OF SOCIETIES, OFFICERS AND POST OFFICES.

Societies.	Presidents.	Secretaries.	Post Offices.
Clear Creek	Mrs. S L Long	Miss Lizzie Long	Garden City
Dysartsville	Mrs. M J Walker	Mrs. C S Denton	Dysartsville
Marion		Mrs. J M Dellinger	Marion
Montford'sCove		Mrs. S L Hampton	Otter Creek
Mt. Vernon	Mrs. J L Wells	Miss M. J. Walker	Rutherfordton
Mountain Creek		Mrs. W A Warlick	Gilkey
Pleasant Hill	Mrs F Whiteside	Mrs. Lillie Taylor	Rutherfordton
Round Hill	Miss N M Livingston	Mrs. C S Nanney	Thermal City
Rutherfordton	Mrs J L Taylor	Mrs. J A Grayson	Rutherfordton
Sunbeams			
Mt. Vernon	Miss Eva Logan	Miss Ruth Walker	Rutherfordton
Rutherfordton	Miss M Washburn	Mrs. J. A. Grayson	Rutherfordton

CONTRIBUTIONS OF SOCIETIES.

Societies.	Ministerial Education.	Foreign Missions.	Home Missions	State Missions.	Orphanage.	Boxes.	Yates College.	Total.
Clear Creek	.....	$1 86	$1 02	$1 87	.....	.....	.....	$4 76
Marion	$3.85	10 85	4 50	8 80	.....	.....	.....	28 00
Montford Cove	.....	6 22	4 68	3 45	.....	.....	.....	14 35
Mt. Vernon	.....	4 00	4 00	5 21	.....	.....	.....	13 21
Mountain Creek	.....	7 42	3 22	3 21	.....	.....	.....	13 85
Pleasant Hill	.....	4 70	4 00	2 66	15 71	.....	.....	27 07
Round Hill	.....	11 25	8 30	5 45	3 00	.....	.....	28 00
Rutherfordton	.....	11 00	16 00	13 00	.....	47 75	.....	87 75
Mt. Vernon Sunbeams	.....	1 00	80	80	.....	.....	.....	1 60
Rutherfordton Sunbeams	.....	2 50	4 00	3 50	.....	.....	5 00	15 00

$4.20 of this was contributed to Gospel Mission. The Union adjourned to meet with Bethel Church 1905.

Mrs. C. S. Nanney, Sec. Mrs. J. A. Grayson, Pres.

Rev. A. P. Sorrels, by request, read the following report on aged Ministers relief.

RELIEF FOR AGED MINISTERS.

While remembering different objects and contributing to same let us as a body of churches composing the Green River Association, remember our aged ministers and contribute liberally to their support and comfort. In no other way can we show our sympathy and our respect for those who in days gone by worked so faithfully in the Master's cause. Let us take a special collection at this session of the Association for this important object, and let us urge that each of our churches takes a collection and turn same over to our treasurer to be forwarded to the proper parties for the relief of these aged heralds of the Cross.

With sympathy,
J. M. GRAYSON.

A collection of $3.52 was secured and the report adopted.

It was announced that Rev. J. H. Duncan would preach here at 11 a. m. to-morrow. Two changes in Constitution have been suggested to which special attention is directed that the delegates may come fully instructed in reference to these changes at our next annual Session.

1st. One additional delegate for every twenty five instead of every fifty members; (P. 20 minutes of 1903,)

2nd. That the word "Thursday be substituted for the word "Wednesday" in the following articles; The Asso-

ciation shall meet annually on Wednesday before the first Sunday in October."

Rev. A. P. Sorrels thanked the Association for convening with his church, and assured the brethren that their coming would be the means of accomplishing great good to his people.

Rev. C. B. Justice, in behalf of the Association thanked the membership of Clear Creek church and the good people of the surrounding country generally for their uniform courtesy and instinted hospitality in entertaining the delegates and visitors to this session of the Association.

Rev. D. J. Hunt in the conclusion of the work of the body congratulated the churches that there had been no backward movement, and urged the brethren to more consecrated efforts as they set their faces to the future. His reference to Dr. Landrum's absence, because of declining health was pathetic. After singing "God be with you till we again", the Association adjourned at 1:00 o'clock to meet at Bethel, eight miles south of Marion, on Wednesday before fourth Sunday in October, 1905.

Benediction by Rev. W. B. Morton.

A. L. Rucker. Clerk.

Rev. D. J. Hunt. Moderator.

History of Dysartsville Baptist Church, 1857-1898.

By Elder JOHN R. DENTON.

Dyartsville Baptist church was constituted May 2nd, 1857 with eleven members; viz., David Walker, Nancy Walker, Benjamin Taylor, Milriam Taylor, David B. Taylor, Cecila Daves, Johnathan I Taylor, Mary O. Taylor, Harvey Price, Matilda, Taylor and Cecil Walker, (Elliott,) the first and last named are still living.

The Presbytery consisted of Elders L. McCurry, Moderator, J. C. Grayson, Secretary, B. E. Rollins, and Deacons, Tilford Price, David Morgan and Wm. L. Price.

J. C. Grayson, was chosen pastor for the first year, during which eight were received by letter, and three by experince. Dec. 1st, 1857 Joseph Suttle was chosen pastor to preach a part of the time on week days, and a part on Sundays. Again J. C. Grayson was chosen Jan. 2nd, 1868 to supply the church for half the time. This was

a year of Progress, fifteen were received on a profession of faith; and one by letter.

Nov. 16th, 1858, B. E. Rollins was chosen pastor, and served two years. This year a treasurer was appointed, and eighteen were baptized into the fellowship of the church, Nov. 26th, 1859. he was again re-elected, and again in 1860. In the last named year the church agreed to pay fifty dollars for the support of the Gospel. These years being full of turmoil, very little good was accomplished; only eight having been baptized.

P. P. Price was ordained a deacon, Aug. 13th, 1861. On the 26th, of October of that year, B. E. Rollins was again elected pastor and served one year but this being the year in which the Civil war began little progress was made.

Jan. 3rd, 1863, J. C. Morgan was again chosen pastor he conducted a protracted meeting this year being assisted by C. B. Justice. Grayson's pastorate ended Dec. 3 ', 1864, when he declined a re-election. The church was without a pastor until July 1865 when L. McCurry took charge of it until the close of the year, baptizing two.

Dec. 18th. 1865, C. B. Justice, was elected pastor. This year thirty one were baptized. Brother Justice continued to supply the church until Aug 22nd, 1868, when G. W. Rollins was called to the pastorate but declined to accept. In November of that year L. McCurry and J. R. Denton were jointly chosen and served to-gether one year. Nine were baptized. L. McCurry took charge of the church alone in 1870 and a subscription of fifty dollars was made for his support. He continued to serve tho church as pastor until Dec. 13th, 1874, baptizing during this pastorate eighteen persons. During this time the church house was repaired and a new church record procured- The church roll shows that up to this time sixty three males and one hundred and forty females had at some time belonged to the church.

Dec. 12th, 1874, Jos. C. Grayson was again called to the pastorate of the church, and served until Dec. 13th, 1879—five years. He joined this church Mar. 17th, 1876, and remained a member of it until his death which occured Apr. 26th. 1888. In 1876 seven members were baptized. At December meeting 1879 a committe was appointed to to look after the poor.

Jan. 10th 1880, F. H. Poston was chosen pastor, and serven the church until Nov. 1882. In August of this year the services of G. W. Harman were secured for a week.

The Green River Association held its Annual session with the Dyartsville church church this year. Two persons were baptized during F. H. Poston's pastorate.

In Nov. 1882, C. B. Justice was first called to the pastorate and served the church two years. During his pastorate seventeen were baptized. About this time the deacons were appointed a committee on discipline but after serving five years they resigned.

Sep. 21st, 1884, P. P. Price and J. D. Taylor; were appointed a committee to report on the death of Elder J. C. Grayson, which occured April, 26, 1884. On the 19th, of October they reported as follows

To the Church at Dyartsville: We your committe on the death of Eld. J. C. Grayson, beg leave to report the following:

Joseph Carson Grayson was born in Rutherford county N. C., June 18th, 1804. He grew up gay and fond of sport as many other men do, but on Feb. 20th, 1825 he profesed religion and began a new life. He joined Head of First Broad Baptist church then connected with the Broad River Association, and was baptized by Elder John Padget. In 1827, he began to hold prayer meetings, and the pious people of the neighborhood incouraged him. In Sept. 1831, he was ordained to the ministry by Elders, Webb, Dobbins and Padget. About the the year, 1833 the Catawba River Association was organized, and Elder Grayson becoming a member of that body was usually chosen sometimes clerk and at other times Moderator. In 1841 the Green River Association was organized and he became a member of that body. His experience, piety and discretion with his sound judgement commended him to favor. He served the Green River four years clerk, and thirty four years as moderator. He also served the Association two years as missionary visiting all the churches and stations, and giving wise council wherever discord and confusion existed.

His career as pastor was remarkable. He served head of first twelve years, and Bethel thirty five years, and these pastorates were seasons of contential growth. He was the pastor of Cain Creek, Dyartsville, Harmony Grove, Smyrnia, Bill's Creek, Montford's Cove, Round Hill, Mountain Creek, and others. He usually preached for a church one Sunday and Saturday before in each month, thus serving four churches at a time. He was very punctual in meeting his appointments.

As a man he was alone reproach and enjoyed and unusual share of public confidence. He was just in all his dealings, but modest and firm in all his decisions. Thus the pure and noble life of Elder Grayson was a power behind in preaching, and contributed to the force of his calmer appeals. He could always expand the Scriptures without condeming himself. The people heard him gladly, believed him freely and often did what he told them.

The Christian can truly say His soul was converted and he walked with God.

His death occured April, 26 1884. His demise was sudden but not unexpected. A few days before his death he said, I am not waiting near the river not knowing what hour I may be called to pass over.

We can truly say that a great and good man has fallen. We feel the loss of Brother Grayson in a great many ways, but we believe our loss is His gain.

P. P. Price,
J. D. Taylor. } Committee.

The report was adopted and Elder C. B. Justice preached the funeral sermon of the deceased.

The church and the people of the vicinity built a new house of worship in 1884-5. costing about seven hundred dollars.

In Dec. 1884, R. Poston took charge of the church and served as it's pastor two years. We baptized ten persons during his pastorate.

Nov. 20th, 1886, J. E. King was chosen pastor and served until August. 1888, baptizing three. He was succeeded by W. F. Sorrels, whose pastorate began Nov. 17th, 1888, and ended in Oct. 1889. He baptized four unto the fellowship of the church. H. D. Harrill was elected Nov. 16th. and began his pastorate Dec. 14th, 1889, closing it Sept., 20th, 1890 with two baptisms. Z. T. Whiteside succeeded, and served to Sept., 1892, baptizing three. In Oct., following two were baptized by J R Denton. B. B. Harris was elected Nov. 1892, and began his work Jan. 1893, and served the church until Sept. 1896 During these years the churchmade some progress. Harris was a very acceptable preacher, and during his pastorate baptized seventeen. W. M. Whiteside was elected Oct. 1896 and began his work in November following. He and J· M. Walker held a meeting in July 1897, baptizing seventeen at its close. In September following the pastor also baptized four others,the church was greatly revived and strengthened. The church now numbers, males, 59; females, 116, total 172.

The Deacons are J. D. Taylor, W. S. Walker, A. B. Taylor. B. T. Daves, W. H. Taylor, L. G. Price. and T. C. Dixon.

The church is at peace and ranks as a banner church on the subject of temperance. John R. Denton.

History of Bethlehem Baptist Church, 1831-1898.

By L. A. Gentry.

The Bethlem Baptist church was organized in Burke now McDowell, county, N. C. , Nov. 10th, 1831 by a presbytery consisting of Elders Alfred Webb, Joseph C, Grayson, and Laniel Hicks. These are the only names that appear on the records.

January 1834, Ambrose Owenley was elected church clerk. In April of the same year a committee was appointed to levy a tax on the members to defray the expenses of printing the minutes, and to furnish the elements for the commission season. A treasurer was appointed at the same conference. In 1837 there was a total of twenty five members. A few years later the same number of members (25) reported.

From its organization up to 1850 the church was supplied for the greater part of the time by Jown O. Pendergrass,, Joseph C. Grayson, and Samuel J. Bruce. These were followed in 1850 by J. W. Robertson whom the church demanded at one time for advocating temperance. Afiter a conference with committee four sister churches. the agreement was made to drop the matter and take brother Robertson into full fellowship. There were now only twenty members.

First text recorded, Jan. 1850, Ezekiel 33-17. By death exclusion, and dismission, the membership was reduced to seventeen in 1852. This year N. Southier donated two acres of land to the church. and was elected church clerk, which position he filled until incapaciated by reason of old age and infirmity.

The pastors succeeded each other as follows; 1854, Joseph Kuykendall;

1856, Elijah Phillips; 1858, Joseph Ivens; 1861, Lerois McCurry; 1862, J. F. Pendergrass: 1867, B. B. Justice; 1875, J.H. Taylor; 1882, G W Harmon; 1884, J K. Faulkner; 1885, C. M. Murchison; 1887, H D Harrill; 1890, M. M. Landrum; 1891, J C Sorrels, for six years except a short vacation in the interest of State missions which was filled by T S Moss. In 1896, W. M. Whiteside was called on to the pastorate, which he has faithfully filled to the present time, June 4 1898.

In 1874. the membership was 53; it is now 115. In May 1855, G R Morgan, and wife dismissed from Montford's Cove church, attached themselves to this church, They are the only living representations of those who constituted the membership at the time of its organizations. (These have both died since.)

For several years past the church has enjoyed a quiet and peaceful growth in members and religion which we claim has resulted from the labors of zealous pastors; and from the work of the church in holding monthly prayer meetings on Saturdays before the hour of the preaching, but we are willing to give God all the glory. L A Gentry.

Received and approved by the church conference, June 4 1898.

W M Whiteside, Moderator.
A W Gilliam, Ch., Clerk.

CONSTITUTION.

This Association shall be known as the Green River Baptist Association and shall be composed of Baptist churches whose Articles of Faith and Constitutions are in harmony with those of the Association.

Each church shall be allowed a representation of two delegates, in addition to their regular ordained ministers, and every church of over fifty members shall be allowed one additional delegate for every fifty additional members.

The primary objects of the Association shall be to encourage and support Wake Forest College, to educate young men called of God to the Ministry and approved by the churches to which they belong; to encourage education among the people of the State; to support the Gospel in the destitute portions of the State and of the Southern Baptist Convention, to send the Gospel to the Nations that have it not; to encourage the distribution and study of the Bible and a sound religious literature to assist Baptist churches in the erection of houses of worship, to encourage the proper care of indigent orphan children and destitute and aged ministers of the Gospel, to encourage the organization and Support of Baptist Sunday Schools; and to cooperate with the Baptist State Convention in all its departments of labor.

The Association shall meet annually on Wednesday before the first Sabboth in October.

The officers of the Association shall be a Moderator, Clerk and Treasurer, who shall be elected by the Association and continue in office until their successors are elected.

The Moderator shall preside or fill the chair, by calling some member of the body thereto, and enforce order in accordance with Mell's Parliamentary Practice.

The clerk shall record the proceedings, conduct the correspondence, and publish and distribute te the Minutes.

The Treasurer shall receive all funds contributed by the churches or individuals to the object of the Association, receipting the contributors for the

same: and forward all contributions to their proper destination, and make a full report of all receipts and disbursements to the Association at its annnal session, and ok retiring from his office turn over to his successor all moneys, papers and books belonging thereto.

There shall be appointed by the Association at each session a Board of Missions and Sunday Schools. consisting of one member from each church belonging to the Association and other brethren living in Rutherfordton or its immediate vicinity, five of whom shall constitute a quorum, which during the intervals between the meetings of the Associations, shall have charge of the various interests and objects fostered by the Association, and shall encourage the churches to give liberally thereto, and shall make a full report of its work including such suggestions relative thereto as it may think advisable to the Association at its annual sessions.

The President, or in case of his death or disqualification, any three mem bers of the Board may call a meeting thereof.

This constitution may be changed or amended at any annual session by two thirds of the representatives voting in the affirmative.

ASSOCIATION COVENANT.

Article 1. We believe in one only and true God, and that there are three Persons in the Godhead—the Father, the Son, and Holy Ghost, and these are one in Substance, and equal in power and glory.

Article 2. We believe the scriptures of Old and New Testaments are the Word of God, and the only rule of faith and practice.

Article 3. We believe the doctrine of original sin.

Article 4. We believe in mans impotency to recover himself from the fallen state he is in by his own free will and ability.

Article 5. We believe that sinners are justified in the sight of God only through the imputed righteousness of Jesus Christ.

Article 6. We believe the saints shall preserve in grace, and that they never shall finally fall away

Article 7. We believe that Baptism and the Lord's Supper are ordinances instituted by Christ and the true believers are the only proper subjects thereof.

Article 8. We believe that immersion is the only Scriptual mode of baptism

Article 9. We believe that no person has a right to administer the ordinances but such as are regularly called and qualified thereto.

Article 10. We believe in the resurrection of the dead, and a general judgem nt; that the punishment of the wicked shall be everlasting, and the joys of the righteous eternal

Article 11. We, the members of the Green River Baptist Association, agreeing to the above Articles of Faith, do, for and in behalf of the churches which we represent, covenant and agrees and give ourselves up th each other in church and Christian fellowship, in order to keep up the unity of the spirit in the bonds of peace, and to assist each other in all matters of distress, and to pray for each others prosperity.

ORDER OF BUSINESS.

1. Fix time of meeting and adjournment.
2. Call for messengers present without letters from their churches.
3. Call for applications for membership in this Body.
4. Appoint committees on Preaching and Finance.
5. Recognize, in their official capacity, any present who may represent

general denominational interests.

6. Call for correspondents, renewing the call at the opening of each morning session.

7. Appoint committees on State of Religion, State Home and Foreign Missions, Sabbath Schools, Temperance, Education, Orphanage, Deceased Ministers, Aged Ministers, Nominations, State and Southern Conventions, Place and Introductory Sermon of next Session, Periodicals, etc., urging reports as soon as possible.

8. Miscellaneous business.

9. Ordered: that this Association at this session, (1894),appoint a suitable man as Historian, whose business it shall be to collect such facts as he may be able to do, in reference to our church and associational history and report the same annually, until the same shall have been completed.

10. Give an opportunity to present the claims of Foreign, Home and State Missions and Orphanage, with any other general interest supported by his body.

11. Fix time and place of next meeting, and appoint the Introductory preacher and alternate, also minister to preach the missionary sermon.

12. Arrange general (or union) meetings.

13. Appoint correspondents to other bodies.

14. Call for reports of committees.

15. Elect delegates to State and Southern Baptist Conventions.

16. Elect Executive Board, provided for in Constitution.

17. Arrange sor printing, distributing minutes and paying Clerk.

18. Adjourn.

PLEDGES.

CHURCHES.	Orpanage	State Missions	Home Missions	Foreign Missions	Education.
Bethel	$10 00	10 00	5 00	15 00	
Bethlehem	7 00	7 00	5 00	6 00	
Bridgewater	5 00	5 00	1 00	5 00	
Cane Creek		1 00			
Chapel Hill	3 00	3 00	1 00	1 00	
Cherry Spring	5 00	3 50	1 50	2 00	
Clear Creek	10 00	12 00	5 00	10 00	
Cooper's Gap	2 00	1 00	1 00		
Dysartsville	10 00		1 00	4 00	
Eureka	2 00	3 00	1 00		
Hall Town	1 00	1 00			
Harmony Grove	2 00	4 00	2 00	3 00	
Jesse's Grove	2 00	2 00	1 00		
Marion	30 00	25 00	20 00	25 00	10 00
Mills Springs	4 00	5 00	3 00		
Montford's Cove	5 00	8 00			
Mountain Creek	10 00	15 00	10 00	15 00	25 00
Mountain View	1 50	2 00	1 00		
Mount Vernon	10 00	20 00	5 00	15 00	
Old Fort	100 00				
Peppers Creek		1 00			
Pleasant Grove	5 00	3 00	3 00		5 00
Pleasant Hill	5 00	8 00	5 00		
Rock Spring	1 00	2 00			
Round Hill	25 00	20 00	10 00	25 00	
Round Knob	1 50	1 50	7 00		
Rutherfordton	50 00	125 00	50 00	125 00	25 00
Sandy Plains		50			
Stone Mountain		1 00	1 00		
Sunny Vale	2 00	2 00		2 00	
Turkey Cove		3 00	1 00		
Walnut Grove		2 00			
Whiteside Valley		2 75	1 00		
Zion Hill		2 50			
Rev. C. B. Justice					50 00
Total.	309 00	301 75	141 50	253 00	115 00

For further particulars in reference to education and missions see proceedings.

Sunday School Statistics.

CHURCHES.	SUPTS.	POSTOFFICES.	CLERKS.	POSTOFFICES.	Teachers & Officers	Scholars.	Total.	No. of Schools.	Vol. in Library	Quarterlies and Papers Taken.	Mo. Kept Open.	Average Attenda'e	Baptisms from Schools.	Expenses
Bethlehem	J L Reel	Curfew			7	100	107	1		115	....	50	6	$6 00
Beulah	R P Pitman	Mills Spring	W G Splawn	Mills Springs	5	43	48	1		....	6	36	....	.....
Big Level	N T Mills	Poplar Grove	John Gilbert	Turners	6	40	46	1		15	8	25	....	.....
Cane Creek	C W Searcey	Bob	W L Jones	Bob	8	35	43	1		134	12	29	....	.....
Chapel Hill	E G Goforth	Nealsville	C D Corpening	Marion	6	65	71	1		93	12	37	....	.....
Cherry Spring	C W Robertson	Blalock			6	59	65	1		62	....	45	....	5 00
Clear Creek	W D Long	Garden City	H E Long	Garden City	9	77	86	1		99	12	50	....	.....
Cooper's Gap	T N Wilson	Dimsdale	D J Laughter	Dimsdale	8	45	53	1		90	12	45	....	.....
Dysartsville	G D Taylor	Dysartsville	E P Denlow	Dysartsville	7	50	27	1		75	9	20	....	.....
Hall Town	B W Craig	Dysartsville	Miss H Conner	Marion	3	36	33	1		33	3	25	.	.....
Jesse's Grove		Marion			3	60	63	1						.....
Marion	B B Price		John Nichols	Marion	8		8	1	60	125	12	47	8	.....
Mills Springs	C. W. Walker	Marion	L C Gibbs	Mills Spring	6	54	60	1		50	7	35	....	.....
Montford's Cove	J W Morgan	Mills Spring			12	80	92	1		....	....	69	..	5 34
Mountain Creek	R P Green	Alter Creek	W E Flack	Gilkey	8	48	56	1		....	....	....	..	.....
Mountain View	N C Burgess	Gilkey	H D Jackson	Dennis	6	22	28	1		13	7	13	2	.....
Mount Vernon	S. A. Bridges	Dennis	Grover Hardin	Bonny	12	116	128	1		80	12	96	2	.....
Mount Pleasant	Z V Hudgins	Bonny	Ina Hudgins	Broad River	5		5	1		120	12	35	....	.....
Old Fort	W P Terrell	Broad River	T M Bradley	Old Fort	9	75	84	1		174	12	70	....	.....
Pleasant Grove	R Ledbetter	Old Fort	M K Lynch	Gilkey	8	40	48	1		50	12	35	4	.....
Pleasant Hill	C C Lovelace	Ayr	John Owens	Mack	8	72	80	1		20	9	65	14	.....
Rock Spring	Jerry Jackson	Mack	J A Trady	Poplar Grove	6	44	50	1		25	8	30	....	.....
Round Hill	C G Hill	Poplar Grove	J D Freeman	Union Mills	11	75	86	1		99	12	75	3	.....
Round Knob	H N Prichard	Union Mills	W L Quinn	Graphiteville	4	20	24	1		24	4	24	....	.....
Rutherfordton	A L Grayson	Graphiteville	A W Harrill	Rutherfordton	12	125	137	1		200	12	66	....	.....
Stone Mountain	Jeff. D Elliott.	Ruthfordton	J J Nannoy	Redtop	6		6							.....
Sunny Vale	W F McMahan	Redtop	J B Haynes	Garden City	4	40	44	1		30	....	30	....	.....
Turkey Cove	A H Lowry	Garden City			7	60	97	1		50	....	....	....	4 00
Whiteside Valley	J R Whiteside	Chimney Rock	Edgar McDaniel	Chimney Rock	7	30	37	1		....	12	....	....	.....
Zion Hill	L O Wall	Ector	R E Buchanan	Therman	6	53	59	1		140	9	28	4	.....
				Total,	213	1528	1841	29	60	1916	214	1080	43	$20 34

Four new schools reported this year, viz: Hall Town, Jesse's Grove, Mill Spring and Rock Spring. Audy's Chapel and some other known schools, not reported. Five schools, Cane Creek, Columbus, Sandy Plains, Silver Creek and Walnut Grove, not in above list, were reported last year.

Statistical

CHURCHES.	Sabbath Preaching	Baptized.	Rec'd by Letter.	Restored.	Dismissed by Letter.	Excluded.	Died	Males.	Females.	Total.
Bethel	2	..	2	..	13	1	3	86	151	237
Bethlehem	4	10	1	..	1	..	..	61	104	165
Beulah	3	..	2	1	3	..	..	15	22	37
Big Level	1	2	....	..	6	1	..	43	72	115
Bill's Creek	1	..	1	..	....	..	..	40	72	112
Bridgewater 1903	2	..	....	..	....	..	..	13	13	26
Camp Creek	1	..	....	..	....	..	2	31	49	80
Cane Creek	1	..	....	2	7	5	3	35	74	109
Chapel Hill	1	..	....	..	....	..	.	13	23	36
Cherry Spring	1	..	1	..	....	..	..	37	60	97
Clear Creek	4	..	2	..	5	..	2	35	56	91
Columbus 1903	....	2	2	..	1	..	..	13	23	36
Cooper's Gap	2	..	2	..	7	3	1	46	87	133
Dysartsville	1	1	7	..	6	..	3	67	99	166
Eureka	2	..	3	..	1	..	1	6	9	15
Hall Town	....	3	....	..	3	..	..	5	11	16
Harmony Grove	1	5	2	1	6	1	1	62	84	146
Jesse's Grove	....	..	....	..	....	..	..	8	13	21
Macedonia	3	1	....	..	6	1	1	57	72	129
Marion 1, 2, 3	4	10	15	1	6	..	..	33	60	93
Mills Springs	1	..	....	..	....	1	1	58	90	148
Montford's Cove	3	..	....	..	4	2	2	75	136	211
Mountain Creek	3	..	1	..	12	1	8	93	134	227
Mountain View	4	2	1	1	...	1	1	27	39	66
Mount Pleasant	4	..	5	..	1	1	..	29	40	69
Mount Vernon	2	6	15	..	10	6	2	114	194	308
Old Fort	2 & 4	3	12	..	6	..	..	23	32	55
Piney Knob, 1903	2	5	....	..	1	2	..	20	47	67
Pleasant Grove	4	4	5	.	7	..	3	51	82	133
Pleasant Hill	2	24	2	..	2	..	1	92	97	189
Rock Spring	3	..	3	..	....	..	2	17	28	45
Round Hill	1 & 3	9	5	1	4	1	1	109	171	280
Round Knob	1	..	....	..	....	5	..	18	18	36
Rutherfordton	2 & 4	..	4	3	6	..	1	72	106	178
Sandy Plains	2	..	3	..	4	..	..	11	18	29
Silver Creek, 1903	3	5	2	2	7	2	1	20	44	64
Stone Mountain	3	..	.	..	4		..	25	53	78
Sunny Vale	2	6	2	..	1	4	1	15	23	38
Walnut Grove, 1903	3	..	....	..	2	..	..	3	7	10
Whiteside Valley	2	..	8	..	....	1	1	27	39	66
Turkey Cove	4	..	6	6	1	3	..	12	29	41
Zion Hill	2	6	9	..	....	1	1	20	33	53
Total		104	123	18	143	41	43	1637	2614	4251

Table.

PASTORS.	POSTOFFICES.	CLERKS.	POSTOFFICES
A P Sorrels	Garden City	L A Raburn	Nealsville
D J Hunt	Union Mills	A W Gilliam	Blalock
Elbert Jackson	Bright	W G Splawn	Mill Spring
J M Walker	Columbus	O L Wilson	"
B M Hamrick	Rutherfordton	J Frady	Uree
B B Harris	Dysartsville	J H Simmons	Nebo
J M Walker	Columbus	B Bigerstaff	Trio
R M Gilbert	Atinola	W L Jones	Bob
B B Harris	Dysartsville	B C Poteat	Marion
A P Sorrels	Garden City	A W Roberson	Blalock
A P Sorrels	" "	W D Long	Garden City
W M Whiteside	Columbus	N B Hampton	Columbus
B M Hamrick	Rutherfordton	J R Blanton	Turners
D J Hunt	Union Mills	J R Denton	Dysartsville
Z T Whiteside	Ayr	A S Whiteside	Ayr
E Buchanan	Ector	J M Hall	Marion
B B Harris	Dysartsville	G M Watson	Rocky Pass
A P Sorrel	Garden City	Sister A Good	
B B Harris	Dysartsville	J M Walkins	Nealesville
W B Morton	Marion	B B Price	Marion
W M Whiteside	Columbus	J J Lambright	Mills Spring
D J Hunt	Union Mills	A F Morgan	Nanito
D J Hunt	" "	U E Keeter	Gilkey
Elbert Jackson	Bright	J T Jackson	Walker
B M Hamrick	Rutherfordton	Z V Hudgins	Broad River
D J Hunt	Union Mills	G E Morgan	Gilkey
W F Powell	Fruitland	G M Keeter	Old Fort
W L Haynes	Manito	M R Camp	Nanito
H D Harrill	Forest City	R Ledbetter	Ayr
B M Hamrick	Rutherfordton	J D Whiteside	Twitty
Z T Whiteside	Uree	J A Frady	Poplar Grove
C B Justice	Rutherfordton	M B Koone	Union Mills
E Buchanan	Greenlee	W J Glendown	Graphettville
C B Justice	Rutherfordton	T C Smith	Rutherfordton
R C Champion	Collinsville	W M Chitwood	Collinsville
J M Walker	Columbus	H P Arlege	Mill Spring
W L Haynes	Nanito	C M Nanney	Redtop
J Sparks	Garden City	J P Pladgett	Garden City
A P Sorrels	" "	J H Brown	Ashford
Elbert Jackson	Bright	J R Whiteside	Chimney Rock
J R Wacaster	Phenoy	W W Gouge	Armstrong
E Buchanan	Ector	W A Buchanan	Ector

TREASURER'S ANNUAL REPORT.

CHURCHES.	State Missions	Foreign Missions.	Home Missions.	Orphanage.	Baptist University.	Aged Ministers.	Total.
Bethel	$5 50	$8 15	8 55	10 06			32 26
Bethlehem	5 00	5 85	4 90				15 75
Beulah	2 10	1 06					3 16
Big Level	3 05	2 12	2 00	3 67			10 84
Bill's Creek	5 00			4 63			9 53
Bridgewater	5 00			5 00			10 00
Camp Creek	4 00	4 00	3 00	6 40			17 40
Cane Creek							
Chapel Hill	4 61	1 00	1 05				6 66
Cherry Spring	3 00	3 00	2 00	2 68			10 68
Clear Creek	12 00	9 51	4 38	4 50			30 39
Columbus							
Cooper's Gap	1 00	1 00	1 00				3 00
Dysartsville							
Eureka	10 00	5 00		4 00			19 00
Hall Town	65						65
Harmony Grove	1 16			2 00			3 16
Jesse's Grove							
Macedonia							
Marion	30 50	3 75	2 75				37 00
Mill Spring		11 75					11 75
Montford's Cove	8 00	11 75	4 18	5 00			28 93
Mountain Creek	14 21	14 70	11 92				41 10
Mountain View	2 00						2 00
Mount Pleasant							
Mount Vernon	19 50	23 61	11 00	6 00	2 07		62 18
Old Fort	6 00	3 00	2 00	3 33			14 33
Piney Knob							
Pleasant Grove	4 18	2 35	3 00	2 31		80	12 64
Pleasant Hill	7 94	17 37	9 27				34 58
Polk County S. S. Asso.							1 61
Rock Spring		1 00	1 00	1 0			3 00
Round Hill	12 60	18 70	6 75	22 00			60 05
Round Knob	2 00	1 00		1 00			4 00
Rutherfordton	60 00	110 00	79 75	35 00	45 85		333 75
Sandy Plains						35	35
Silver Creek							
Stone Mountain							
Sunny Vale							
Turkey Cove							
Walnut Grove							
Whiteside Valley	2 50	1 50		2 50			6 50
Zion Hill	2 00	1 50		1 50			5 00
Total,	233 50	262 94	158 50	172 90	47 92	4 67	885 19

The above report includes the amounts below, which makes the totals as given from the different churches.

Chapel Hill Sunday School $1.01 for State Missions and $1.05 for Home Missions.

Marion W. M. Society $2 each for State, Home and Foreign Missions, and $1 for Yates Memorial College.

Montford's Cove W. M. Society State Missions $3.95, Foreign Missions $3.22, Home Missions, $3.22.

Mountain Creek W. M. S. State Missions $3.21, Foreign Missions $3.22, Home Missions $3.22.

Mount Vernon W M. S. State Missions $4.00, Foreign Missions $8.11, Home Missions $10.00.

Sunbeams, Mount Vernon, State Missions 50c, Foreign Missions $1.50, Home Missiens $4.00.

Pleasant Hill W. M. S. State Missions $2.66, Foreign Missions $4.80, Home Missions $4.00.

Rutherfordton W. M. S. State Missions $13 00, Foreign Missions $11, Home Missions $16, Box worth $47.75.

Sunbeams, Rutherfordton, State Missions $3.50, Foreign Missions $7.50, Home Missions $4.

Sunday School, Rutherfordton, State Missions $5, Foreign Missions $5, Home Missions $6 and Orphanage $25.

Association paid to Orphanage, $50 42; Aged Ministers, $3.52.

Making the sum of $170.32 from Societies and $43.06 from Sunday Schools, besides amounts sent direct to Orphanage, and for Missions not passing through the Treasurer's hands.

Of the amounts from Bethel and from Clear Creek churches, one half was contributed for Associational Missions, credited to State Missions. All of which is respectfully submitted.

A. L. GRAYSON, Treasurer.

We have examined the receipts of A. L. Grayson, Treasurer, and find that he holds proper vouchers in full for amounts contained in this report.

T. C. SMITH,
W. A. HARRILL,
Auditing Committee.

NOTE—The Association convened with Clear Creek church instead of Olean Creek church as on front page.

Financial

CHURCH EXPENSES.

CHURCHES.	Pastor's Salary.	Building and Repairs.	Incidentals.	Sunday School Expenses.	Other Objects.	Minute Fund.	Total.
Bethel	100 00	258 75			8 60	1 80	369 15
Bethlehem	75 00		11 40	6 00		1 60	94 00
Beulah	17 50	3 90	2 53			70	24 63
Big Level	50 00			2 00		65	52 65
Bill's Creek						1 10	1 10
Bridgewater, 1903	26 50					75	27 25
Camp Creek	27 85					50	28 35
Cane Creek	12 62			2 69	2 00	20	17 51
Chapel Hill	37 00	47 50		9 43		65	94 58
Cherry Spring	30 00			5 00		55	35 55
Clear Creek	50 00	42 00	6 00	8 84		1 85	108 69
Columbus, 1903	50 00		15 20	50 00			115 20
Cooper's Gap	40 00		2 00			60	42 60
Dysartsville	31 00					7	31 70
Eureka	15 00					30	15 30
Hall Town	4 75			65		40	5 80
Harmony Grove	40 00					40	40 40
Jesse's Grove	10 00			3 00			13 00
Macedonia	42 73					50	43 23
Marion	400 00	100 00	25 00	25 00		1 50	551 50
Mill Spring	100 00					70	100 70
Montford's Cove	75 00			5 34	4 30	2 20	86 84
Mountain Creek	100 00	9 20	2 24	8 48	3 80	2 50	126 22
Mountain View	17 00		1 40	1 00		80	20 20
Mount Pleasant	49 72	100 00	7 00	11 76		50	168 98
Mount Vernon	100 00				9 88	1 50	111 38
Old Fort	200 00		25 00	40 00		1 00	266 00
Piney Knob, 1903	25 00						25 00
Pleasant Grove	75 00	2 00				1 50	78 50
Pleasant Hill					c	1 35	1 35
Rock Spring	17 75			1 50		30	19 55
Round Hill	100 00			20 00	3 24	2 20	125 44
Round Knob	8 50			2 00		1 00	11 50
Rutherfordton	200 00		30 00	40 00		2 25	272 25
Sandy Plains	20 00					70	20 70
Silver Creek, 1903	50 00			3 00			53 00
Stone Mountain	36 00					60	36 60
Sunny Vale	8 15			5 76		65	14 56
Turkey Cove	25 00			4 00		40	29 40
Walnut Grove, 1903	6 00						6 00
Whiteside Valley	30 00		3 50	4 40		85	38 75
Zion Hill	88 00	500 00		3 50		1 00	592 50
Total,	2,391 07	1,063 35	131 27	263 35	31 82	36 75	3,917 61

The figures of 1903 are given for Columbus, Bridgewater, Piney Knob, Silver Creek and Walnut Grove.

Table.

CONTRIBUTIONS.

State Missions.	Home Missions.	Foreign Missions	Orphanage.	Education.	Other Objects	Total.	Grand Total.	Value of Church Property.
5 50	8 55	8 15	.....	.....	12 16	34 36	403 51	.....
6 25	5 00	5 00	6 00	2 00	7 00	31 25	125 25	.....
2 10	1 06	.....	.....	.....	.....	3 16	27 79	.....
3 05	2 00	2 12	3 67	.....	.....	10 84	63 49	$300
5 00	.....	.....	4 30	.....	.....	9 30	10 40	.....
1 00	1 00	.....	1 00	.....	.....	3 00	30 25	.....
4 00	3 00	4 00	6 40	.....	.....	17 40	45 75	.....
.....	.....	.....	.....	.....	.....	.....	17 51	500
4 61	1 20	1 00	2 00	.....	.....	8 81	103 39	600
5 06	2 00	8 00	6 35	.....	.....	21 41	56 96	500
7 04	4 76	11 43	8 37	12 00	.....	43 60	151 29	500
.....	3 00	2 00	1 90	.....	.....	6 90	122 10	.....
1 00	1 00	1 00	.....	.....	.....	3 00	45 60	.....
11 00	4 00	3 00	12 00	.....	5 50	35 50	67 20	800
10 00	.....	5 00	4 00	.....	.....	19 00	34 30	.....
65	.....	.....	.....	.....	.....	65	6 45	.....
1 16	.....	.....	2 00	.....	.....	3 16	43 56	1000
.....	.....	.....	.....	.....	.....	.....	13 00	.....
.....	.....	.....	.....	.....	.....	.....	43 23	.....
39 30	14 25	22 25	30 92	38 85	.....	145 57	697 07	3000
.....	.....	11 75	4 00	.....	.....	15 75	116 45	500
8 00	4 00	11 50	5 00	.....	.....	28 50	115 34	600
11 50	8 70	11 25	.....	10 00	10 71	52 16	178 38	1200
2 00	.....	.....	1 50	.....	.....	3 50	23 70	500
2 00	.....	.....	.....	.....	.....	2 00	170 98	500
21 00	10 80	19 07	5 00	2 00	10 00	67 87	179 25	...
6 00	2 00	3 00	3 33	.....	.....	14 33	280 33	1200
.....	.....	1 00	75	.....	.....	1 75	26 75	.....
4 18	3 00	2 35	2 00	.....	80	12 33	90 83	400
5 28	5 27	12 32	5 00	.....	.....	27 87	29 22	.....
.....	1 00	1 00	1 00	.....	.....	3 00	22 55	400
15 00	10 00	25 00	25 00	18 50	14 18	107 68	233 12	1000
2 00	.....	1 00	1 00	.....	.....	4 00	15 50	.....
60 00	93 25	110 00	35 00	45 85	21 00	365 10	637 35	3200
.....	.....	.....	.....	.....	35	35	21 05	.....
2 00	1 00	2 00	1 50	.....	.....	6 50	59 50	.....
.....	.....	.....	.....	.....	.....	.....	36 60	.....
.....	.....	.....	.....	.....	.....	.....	14 56	150
.....	.....	.....	.....	.....	.....	.....	29 40	100
1 00	.....	.....	.....	.....	.....	1 00	7 00	.....
2 50	1 50	.....	2 50	.....	.....	6 50	45 25	700
2 00	.....	1 50	1 50	.....	4 65	9 65	602 15	500
251 18	191 34	285 69	182 99	129 20	86 35	1126 75	5044 36	18,150

ROUND HILL ACADEMY.

Round Hill Academy,

situated at Union Mills, N. C., on the Southern Railway, nine miles north of Rutherfordton, and seventeen miles south of Marion, in a healthy region, offers good advantages to young people of both sexes. Christian homss for your sons and daughters; best moral influences for both; good literary societies; two boarding halls, one for boys and one for girls, well cared for.

Board at Actual Cost,

averaging from $4 to $6 per month. Tuition from $1 to $2 per month. The aim is thorough preparation for college, for life, and to prepare teachers to do good work in the public schools.

Fall term opens the latter part of August.

For catalogue address

Rev. D. J. HUNT, Principal.

(Miss) N. MELDONA LIVINGSTON, Lady Prin.

Union Mills, N. C.

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MINUTES

OF THE

SIXTY-FIFTH ANNUAL SESSION

OF THE

GREEN RIVER BAPTIST ASSOCIATION

HELD WITH THE

BETHEL CHURCH

NEALSVILLE, N. C.

September 27, 28, and 29

1905

Moderator, Rev. D. J. HUNT
Clerk, J. D. MORRIS
Treasurer, A. L. GRAYSON

Next session will be held with the Coopers Gap Church eighteen miles northwest of Rutherfordton, N. C. beginning on Thursday before the first Sunday in October, 1906

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OF THE

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OFFICERS:

D. J. Hunt, Moderator.....Union Mills, N. C.
J. D. Morris, Clerk,.....Union Mills, N. C.
A. L. Grayson, Treasurer,.....Rutherfordton, N. C.

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Elder Aldridge, J. B.....Saluda, Polk county, N. C.
Elder Buchanan, E.,..... Garden City, McDowell " "
Elder Bridges, S. A.....Rutherfordton, Rutherford " "
Elder Croom, H. M..... Old Fort, McDowell " "
Elder Champion, R. C .....Landrum, McDowell " "
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Elder Gwaltney, J. S.....Nealsville, McDowell " "
Elder Harris, B. B .....Dysartsville, McDowell " "
Elder Hunt, D. J .....Union Mills, Rutherford " "
Elder Haynes, W. L.....Nanita, Rutherford " "
Elder Jackson, Elbert.....Bright, Rutherford " "
Elder Jackson, B. P..... Bright, Rutherford " "
Elder Justice, C. B.....Rutherfordton, Rutherford " "
Elder Landrum, M. M..Rutherfordton, Rutherford " "
Elder Logan, W. H..... .....Ayr, Rutherford " "
Elder Mashburn, A. B.....Nealsville, McDowell " "
Elder Morton, W. B.....Marion, McDowell " "
Elder Sorrels, A. P.....Garden City, McDowell " "
Elder Walker, J. M.....Columbus, Polk " "
Elder Whiteside, Z. T... .....Uree, Rutherford " "
Elder Whiteside, W. M.....Columbus, Polk " "

PROCEEDINGS.

Bethel Baptist Church,
Nealsville, N. C., Sept. 27, 1905.

The sixty-fifth annual session of the Green River Baptist Association convened with this church at 11 a. m. today. The introductory sermon preached by Rev. W. B. Morton from 110 Psalm, 1, 2 and 3. Subject: Humiliation and Exhaltation of Christ.

On motion adjournment for one hour.

AFTERNOON SESSION.

The Association met pursuant to adjournment at 1:30 p. m. Hymn "Everlasting Arms." Devotional services conducted by Rev. Livingston Johnson, using the 98th Psalm. A temporary organization was affected by the former Moderator, appointing J. D. Morris, secretary protem. Rev. A. P. Sorrels and A. F. Morgan were appointed reading clerks. Church letters read and delegates enrolled as follows:

Bethel—T. L. Doster, J. H. Raburn, E. P. Crawford, A. W. Hogan and J. F. Morgan.

Big Level—J. H. Gibbs, E. D. McDade and John Gilbert.

Bridgewater—W. P. Hemphill.

Bethlehem—A. W. Gilliam, J. N. Kanipe, W. S. Parker and G. H. Gilliam.

Beulah—J. J. Ruppe and W. C. Champion.

Bill's Creek—Rev. W. H. Logan, James Frady, Garvin Cole and J. F. Logan.

Camp Creek—J. W. Guffey and B. E. Yelton.

Cooper's Gap—Roy Gibbs, Wm. Dinsdale, H. R. Corn and J. L. Jackson.

Chapel Hill—E. G. Goforth and Albert Poteet.

Columbus—N. B. Hampton, T. E Walker and N. T. Mills.

Clear Creek—N. Buchanan, S. C. Turner and R. E. Long.

Cherry Springs—W. H. Gilliam, O. W. Robertson and S. V. Robertson.

Cane Creek—B. C. Lawter and J. D. Gibbs.

Dysartsville—E. P. Denton, W. H. Taylor, W. N. Laughridge and L. G. Price.

Eureka—G. W. Whitesides and Z. T. Whitesides.

Harmoney Grove—B. G. Hensley, L. B. Lawing and D. C. Brown.

Halltown—J. Hall and Elijah Hall.

Jessie's Grove—S. S. McPeters.

Macedonia--J. A. Bird and J. A. Arrowood.

Montford's Cove--A. F. Morgan, L. D. Hemphill, S. R. Hall, E. S. Harris and E. Parker.

Marion--Rev. W. B. Morton, W. M. Blanton and N. C. Jones.

Mountain Creek--U. E. Keeter, Addie Walker, A. F. Geer, A. E. Flack and A. L. Rucker.

Mountain View--N. O. Burgess, T. L. Jackson, W. P. Halford, Rev. Elbert Jackson and Rev. B. P. Jackson.

Mt. Vernon--G E. Morgan, H. A. Harrill, T. L. Freeman, G. W. Morgan, Mack Freeman and R. T. Logan.

Mills Springs--B. G. Jackson, J. A. Rucker and R. E. Waldrop.

Mt. Pleasant--Not represented.

Old Fort--R. R. Moore, Jeff Fortune and W. F. Owen.

Piney Knob--J. T. Bland and W. D. Hanes.

Pleasant Grove--J. H. Lattimore, W. W. S. Rollins, J. B. Elliott, Rev.W. L. Haynes and M. L. Haynes.

Pleasant Hill--Lee Taylor, C. C. Lovelace, Grover Green, T. C. Hill and J. D. Whitesides.

Round Hill--A. P. Nanney, I. P. Sorrels, J. H. Nanney, L. L. Deck, J. L. Barnes, C. G. Hill and J. D. Morris.

Rock Spring--M. H. Whitesides and H. M. Whitesides.

Rutherfordton--Rev. C. B. Justice, Rev. M. M. Landrum, N. E. Walker, A. L. Grayson, J. L. Taylor, G. W. Hodge and J. W. Washburn.

Round Knob--Will Pitman and H. S. Quinn.

Sunny Vale--Represented by Letter.

Stone Mountain--M. Hall, C. J. Smith and J. D. Elliott.

Sandy Plains--G. F. Wolf, W. E. Chitwood and W. F. Barnett.

Silver Creek--H. P. Aldrige, S. S. McMurry and Tonie Constant.

Tryon--Represented by letter.

Turkey Cove--Not Represented.

Walnut Grove--Not Represented.

Whitesides Valley--Z. V. Taylor, T. L. Shitle and S. D. Lewis.

Zion Hill--J. M. Pendergrass, R. E. Buchanan and Rev. E. Buchanan.

Mount Lebanon--H. G. Foster, J. H. Johnson and Rev. J. B. Aldridge.

The election of permanent officers being in order. On motion the clerk was instructed to cast the ballot of the Association for Rev. D. J. Hunt for Moderator. On motion Rev. A. P. Sorrels was instructed to cast the ballot of this Body for J. D. Morris for Clerk. In like manner, the clerk was instructed to cast the ballot of the Association for A. L. Grayson for Treasurer.

Called for applications to join this body, and Mount Lebanon church was received by letter and delegates enrolled and welcomed to a seat with us. Called for messengers without letters. None Presented.

Appointed the pastor and deacons of this church on preaching and finance.

The following brethren were recognized in their official capacity: Rev. Livingston Johnson, representing State Missions; Rev. J. S. Farmer, traveling representative of the Biblical Recorder and Rev. S. F. Conrad, representing the North Carolina Baptist. Reverends H. O. Harrill, and R. A. Hedgepath, and G. B. Pruett were enrolled as corresponding messengers from the Sandy Run Association, and Rev. E. A. Poe from the Catawba River Association.

On motion Bridgewater church was granted a letter of dismission from us to join the Catawba River Association.

The following committees were announced by the Moderator:

Digest of Letters—Rev. S. A. Bridges and J. H. Nanney,
Auditing Committee—N. C. Jones, H. A. Harrill and J. L. Bonus.
State of Religion—Rev. A. P. Sorrels, H. K. Corn and C. G. Hill.
State Missions—Rev. Livingston Johnson, K. P. Morris, and E. Buchanan.
Home Missions—Rev. M. M. Landrum, W. L. Haynes and Wm. Gilliam.
Foreign Missions—Reverends C. B. Justice. A. P. Sorrels and E. G. Goforth.
Sunday Schools—G. B. Pruett, J. H. Raburn, W. C. Morris and L. L. Deck.
Temperence—Rev. J. S. Gwaltney, C. C. Lovelace and R. T. Logan.
Education—Rev. C. B. Justice, L. D. Hemphill and A. F. Geer.
Woman's Work—Rev. W. B. Morton, B. B. Price and J. T. Bland.
Deceased Ministers— J. H. Nanney, A. E. Flack and John Brown.
Orphanage—Rev. M. L. Kesler, W. H. Taylor, W. M. S. Rollins and J. W. Grayson.
Periodicals—Reverends J. S. Farmer, S. T. Conrad and John Pendergrass.
Aged Ministers—A. F. Morgan, N. Buchanan and Mc. Freeman.
Nominations—J. L. Barnes, C. G. Hill and W. C. Morris.

TREASURER'S CONDENSED REPORT

Since the close of last report up to the opening of this session, September 27th, I have received for

State Missions	$165 17
Foreign Missions	224 18
Home Missions	146 94
Orphanage	108 78
Ministerial Eduaction	1 00
Aged Ministers Relief	1 50
Sunday School Missions	2 30
	$649 87

With request for auditing this report as respectfully submitted, September 27, 1905,

A. L. Grayson, Treasurer

On motion adjourned to meet 9 a. m. tomorrow. Benedidtion by Rev. R. A. Hedgepath.

Thursday Morning Session

The Association met at 9 a. m. Song, Jesus Lover. Bro. G. P. Pruett conducted devotional exercises, using the 47th division of the Psalms. Prayer was offered by Rev. Livingston Johnson. Song, What a Friend we have in Jesus. Prayer by Rev. E. Buchanan. The Association was then called to order by the Moderator and minutes of yesterday read and approved.

Called for visiting brethren and Rev. M. L. Kesler was recognized in his official capacity representing the Orphanage. On motion order of business for the morning Session was Periodicals followed by State Missions.

Rev. J. S. Farmer read the following:

REPORT ON PERIODICALS

This is an age of reading; and people are going to read something; and Baptists are worthy of the best that can be had. They stand for a great and God-given work and that they may more efficiently do that work, they need the best possible help. We recommend and urge that all of our people dilligently and continuously study God's word. Woe unto us if we should neglect that greatest of all books. We further recommend the Biblical Recorder, the organ of our Baptist State Convention. It has efficiently served our people for more than seventy years, and is now in better condition and better able to serve than ever before in its history. Every Baptist home should have the Recorder, that they may keep in touch with our work in our own State. Charity and Children, the organ of our Orphanage, should be heartily supported. It is worthy of a place in every home. We should urge every Sunday School to take a club of ten or more, and so secure it at sixty cents per copy. The North Carolina Baptist is doing a commendable work, and is worthy of a liberal patronage. It is making

a specialty of the temperence question, and this alone is commendable. We further recommend the Foreign Mission Journal of Richmond, Va.; The Home Field, of Atlanta, Ga., and the literature of our Sunday School Board of Nashville, Tenn.

Respectfully submitted.

J. S. FARMER
S. F. CONRAD
J. M. PENDERGRASS

Pending motion to adopt, report was discussed by Reverends J. S. Farmer, S. T. Conrad and M. L. Kester. The report was then adopted.

REPORT ON STATE MISSIONS

This report was read by Rev. Livingston Johnson as follows:

The State Mission Board began its work in 1830. It is impossible to know all the events of its work. Until twenty years ago the missioneries were not required to give statistical reports, and hence no statistics of the work of fifty years are obtainable. In 1882 blanks were furnished the missioneries for making their reports. On these blanks statistics of the work were to be given. From these reports we gather some valuable information. Following is a brief summary of the work done since 1882:

Number baptized by missioneries	27,605
Number of churches organized	754
Number of houses of worship built	746
Amount paid for building houses of worship	$114,061.74
Number of Sunday Schools organized	742

There are in the State 1792 Missionery Baptist Churches. Seven hundred and fifty four—nearly three-sevenths of these were organized by missioneries of the Board during the past twenty-two years. These are some of the direct results of the Board's work. We cannot estimate the indirect results. Each of these churches have added to our denominational strength. Eternity only can record the number of souls that have been won to Christ through these churches that have been founded by the Board. It is not too much to claim that three-fourths of the money coming into our denominational treasurery comes from the churches that have been founded and fostered by the Board. All this and more has been done—what remains to be done? A large area of rich virgin soil remains untouched. There are five counties in the State with only one preacher to the county, and that one would not be there were he not supported in large part by the Board. There are five county seats that have no Baptist church nor a Baptist preacher. Many new towns are yet untouched and are making urgent appeals to the Board for help. Many of the older towns which the Board aided in establishing the first church, are now asking aid for one or more mission points. This is due to the rapid growth of many of our towns. The Board has one hundred and fifty missionaries at work in different parts of the state; and could find profitable employment for as many more if the means were only at hand for

their support. We are working on a $30,000. basis this year and must enlarge our work or lose a golden opportunity.

LIVINGSTON JOHNSTON, E. BUCHANAN, } Committee.

Pending motion to adopt, the report ably discussed by Livingston Johnson, Rev. C. B. Justice and Rev. A. P. Sorrels. Song, Come sing of the Saviour. Then took pledges for State Missions amounting to $372.00. The report was then adopted.

Rev. C. B. Justice offered a resolution that the Board of Missions and Sunday Schools be authorized to employ Rev. D. C. Britt at a salary of not more than $25.00 per month for ensuing year to canvass the Association in the interest of all our denominational work.

Pending motion to adopt, Rev. C. B. Justice spoke on the report. Then adopted the report.

Benediction by Rev. M. M. Landrum. The Association adjourned for one hour.

Thursday Evening Session

The Association reassembled at 1:30 p. m. Was called to order by the Moderator. Songs "A Home of Rest," and "Tell the Joyful News to all." Prayer by Rev. H. D. Harrill.

REPORT ON WOMEN'S WORK

Report on Women's Work as follows: This Work is comparatively new in our State. For a long time the brethren were afraid to encourage the women in their work. They feared that they might go beyond the bounds, prescribed by Paul under the guidance of the Holy Spirit. Twenty-five years ago the Convention withdrew its opposition and the women were encouraged to organize societies. There were then 14 Societies in the State and they contributed something over three-hundred dollars for Missions.

Now we have 500 Societies and they are raising $16,500.00, or more than three times as much as all the churches in the Countries reported for all Mission objects at the time the women began their work, twenty-five years ago.

The greatest work done by the women is not the amount of money raised, but the influence of the Societies in the Churches. The Churches have give up in their contributions to Missions within the last twenty-five years, from $4,600,00 to $58,000.00.

It is the opinion of your Committee that this advance is due, in no small measure, to the stimulous which came from the Wom-

an's Missionary Societies. In future years yet greater results will be seen from this important department.

The training of the children is in the hands of the women. As our women become more generally interested in Missions, they will sow Missionary Seed in the hearts of the children, which seeds will produce a rich harvest in the generations to come. We would commend to our pastors this important work and urge them to give to it their sympathy, encouragement and prayers.

Respectfully submitted,

Rev. W. B. Morton
B. B. Price } Committee.
J. T. Bland

Pending Motion to adopt—The report was discussed by Reverends W. B. Morton and Livingston Johnson. The report was then adopted.

Bro. A. F. Morgan read the following report on Aged Ministers Relief.

RELIEF OF AGED MINISTERS

In considering the various objects calling for our sympathy and support. We feel that none are more worthy, then contributing to the support and comfort of our Ministers who have spent their lives in devoted consecration and service in our Master's cause. We urge a special collection by this body, and think they should take a collection for this cause.

We beleive that God's blessings will rest upon all who cheerfully give to the support of our aged Ministers. And they will feel that we have not forgotten them in their old age and destitution, and they will rejoice over it. May our prayers be that they may not want for any good thing.

With tender sympathy.

A. L. Morgan
N. Buchanan } Committee.
G. M. Freeman

Pending Motion to adopt—Rev. C. B. Justice addressed the association, and took a cash collection for aged Ministers amounting to $14.23. Then the report was adopted.

On motion the Churches were requested to take a Christmas collection for aged Ministers relief.

Song, Nearer my God to Thee.

REPORT ON TIME AND PLACE

The committee on time and place, and nominations to State and Southern Baptist Conventions reported through chairman J. L. Barnes as follows:

We your committee on time and place for next annual session, Introductory Sermons, Nominations to State and Southern Baptist Conventions and Trustees for our Schools, submit the following report:

(1)Next session of this body be held with the Cooper's Gap Church beginning on Wednesday before the first Sunday in October 1906. Rev. C. B. Justice preach the introductory sermon with Rev. A. P. Sorrels alternate.

(2)Delegates to State Baptist convention, Rev. C. B. Justice, D. J. Hunt, B. B. Price and A. L. Grayson.

(3)Delegates to Southern Baptist convention, Reverends W. B. Morton, C. B. Justice, Z. T. Whitesides and J. M. Walker.

(4)Trustees for Schools, C. B. Justice, J. D. Morris, B. B. Price and J. E. Jimerson.

Rev. C. B. Justice moved to amend, by striking out the word Cooper's Gap and substituting in the lieu thereof, the word Rutherfordton. The amendment was lost and report of the committee was adopted.

REPORT OF BOARD OF MISSIONS AND SUNDAY SCHOOLS

This report was read by Rev. C. B. Justice and in connection with this a report of Sunday School work, read by Rev. G. B. Pruett. Report of Board of Missions and Sunday Schools as follows:

Annual Report of Board of Missions and Sunday Schools: At the first meeting of the Board after the adjournment of the Association in 1904, the Board met at Rutherfordton, and proceeded to map out the work for the year. Rev. J. S. Gwaltney was appointed Missionary to the field in Mc Dowell county at a salary of $140.00, for three-fourths of his time, with instructions to visit all the Churches and destitute neighborhoods on the field; and arrange a list of appointments so as to give each congregation preaching once a month. As we were subsequently informed, he found that some of the Churches had called Pastors to fill their pulpits, so there was not enough work on the field to employ all of his time. He was therefore authorized to preach one Sunday in each month at Glenwood. He reports having traveled .... miles, preached. ... sermons, made..... Pastoral Visits, Baptized....., received by letter ....., collected for Foreign Missions $... ...., State Missions $.... ..., Home Missions $....., for Orphanage $... ...., and on Salary $ ..... No. of Sunday Schools on the field..... With an enrollment of.....scholars and .... teachers. The Board was asked to appropriate $240.00, to the support of Bro. W. B. Morton, which it very kindly consented to do. Bro. Morton's report shows that he has preached 137 sermons, Baptized 7, and collected for various objects fostered by the convention, $197.48. Thirty dollars was appropriated to Bro. E. Buchanan on his field. He reports having preached eighty-two sermons, supplied four stations, baptized four, collected for State Missions $5.00, for Foreign Missions $4.00. The churches on the field consigned to Bro. Gwaltney, who had called Pastors before he went into the field, made no application for aid, nor did they inform the Board as to whom they had called. It is therefore impossible for the Board to act intelligently, for these reasons no appropriations were made to these churches.

REPORT ON SUNDAY SCHOOLS

We recognize, with gratitute to Almighty God, the fact that some of the churches in the bounds of the Association are doing a noble work along this line. But it is a sad fact that some of them are not developing the work as energetically as its importance demands. The letters from the churches report ..... Sunday Schools with an enrollment of .... scholars and teachers. There still remains a great deal of unoccupied territory to be developed.

As authorized by your body at its last session, the Board at its first meeting employed Bro. G. B. Pruett to canvass the territory in the bounds of the Association, in the interest of Sunday Schools, Education and Missions,—agreeing to pay him at the rate of $20.00 per month for his services. His report is hereto appended. The Sunday School Society referred to in the report of this Board a year ago met at Mt. Vernon Church on the 27th and 28th of July 1905. While the attendance was not what it might have been, a number of churches not being represented, the meeting was very pleasant and we hope profitable. We urge all the Churches to attend the next meeting of the Society, which will be held with the church at Chapel Hill, commencing on ..... before the..... Sunday in..... 1906.

By order of the Board.
C. B. JUSTICE, Chairman.

SUNDAY SCHOOL WORK

Bro. G. B. Pruett read as follows:

Beleiving that the Sunday School is the Church engaged in studying and teaching the Bible, and that this work is clearly authorized in the Bible, and that it is the richest and ripest field for Christian Endeavor at the present time: That our State Convention is seeking wisely to emphasize it as a factor in our development, and for us as Churches and Associations it promises a wide and open door of splendid opportunity.

Your committee would earnestly recommend:

(1) That all of our Churches put more life, energy and consecration into this imperative teaching work coming to us.

(2) That every Sunday School be kept open, if possible, every Sunday in the year.

(3) That special effort be made by Pastors, Superintendents and other workers, to enlist in the Sunday Schools the adult members of our Churches as well as an increasing attendance on the part of the children.

(4) That we encourage the organization of branch and Mission Sunday Schools until a School will be in reach of every man, woman and child in our Association.

(5) That each School send full reports to the Association, so that the Sunday School table may contain complete statistics.

(6) That the Schools provide themselves with Baptist Literature, ordering the same through our book store at Raleigh, N. C.

(7) That we arrange with our State Sunday School Secretary, to hold within our territory during the coming year, one or more Sunday School Institutes, with a view to training our Officers and Teachers, and improving our Sunday School conditions.

(8) That we have a Sunday School Convention in the different sections of our Association on each fifth Sunday, in the interest of Sunday School work.

(9) That we heartily endorse the Sunday School department of the Baptist State Convention, and we recognize Sunday School Missions as one of our regular benevolent objects, and that we pledge ourselves to contribute of our means to its support. To our knowledge some of the most prosperous Churches are the direct outgrowth of the Sunday School. This being the facts, we should be encouraged to greater activity in Sunday School work. From the natural order of things we are obliged to concede that the future hope of our Church and State, rests on the boys and girls of to-day. How careful then we should be to give them the proper trainining while they are young. Fixing in their minds the Truths and Principles of the Blessed Gospel of our Saviour.

Respectfully submitted, G. B. PRUETT, W. C. MORRIS, L. L. DEEK, J. H. RABURN } Committee.

Following this is a report of the work done by Bro. G. B. Pruett while employed by Board of Missions and Sunday Schools as follows:

To the Board of Missions and Sunday Schools of the Green River Association. While I have not been able to attend but few of the Churches in the Association this year, I have given fourteen days to the work of the Sunday Schools, and in the interest of the Round Hill and Clear Creek Academies. My expenses have been five dollars and twenty-five cents.

Submitted, G. B. Pruett.

Pending motion to adopt, Bro. G. B. Pruett, R. A. Hedgepath and C. B. Justice addressed the Association. The report was then adopted.

Hymn—Blessed be the Tie.

REPORT ON DECEASED MINISTERS

Bro. J. H. Nanney read report on Deceased Ministers as follows:

So far as can be ascertained by your committee, The Lord in His Goodness has spared the lives of all our Ministers. Let us thank Him for His mercies, and ask if it is His will that their lives may still be precious in His sight.

Respetfully submitted,
J. H. NANNEY,
A. E. FLACK,
G. H. GILLIAM, Committee.

The Moderator announced the order of business Friday as follows:

(1,) State of Religion, (2,) Orphanage, (3,) Foreign Missions, (4,) Education, (5,) Home Missions, (6,) Temperance.

On motion, adjourned to meet at 9.00 a. m. tomorrow. Benediction by Rev. A. P. Sorrels.

Friday Morning Session

The Association met at 9.00 a. m. Hymn—O How I Love Jesus. Devotional exercises conducted by Rev. S. A. Bridges, using the 19th division of the Psalms. Prayer by Rev. S. A. Bridges. Hymn—Blessed be the Tie. Prayer by Rev. A. E. Poe. Hymn—Praise God from Whom all Blessings Flow.

The Association was called to order by the Moderator and the minutes of yesterday read and approved. Called for letters and visiting Brethren, None presented.

Rev. M. M. Landrum offered a resolution as follows:

Resolved, That we adhere to the statement of faith as set forth in the articles of faith heretofore adopted by this Association. We regard Baptism and the Lord's supper as being the only ordinances divinely appointed, and do not regard footwashing as being one of the ordinances. We further advise that all churches that have footwashing as an ordinance in their articles of faith to strike it out.

Respectfully submitted,
W. M. LANDRUM.

Whereas the minutes of the session of this body in 1903 state that after a talk made by Dr. Landrum in the interest of Aged Ministers Releif, a collection was taken and the money turned over to Dr. Landrum, and Dr. Landrum requests that a statement be made that this money was not for him but was for the Aged Ministers Releif fund. On motion the resolution was adopted. Hymn—What a Friend We Have in Jesus.

REPORT ON STATE OF RELIGION

Rev. A. P. Sorrels read report on State of Religion as follows:

James tells us there are two kinds of religion, viz.: Pure and vain. Pure religion is to visit the needy and help them. Bear one another's burdens. Poverty is a burden to some, help them financially. Affliction burdens others; visit, encourage, console and aid them.

Sin is the great burden of the world; preach Christ to them. Our churches are enjoying a season of prosperity in financial

things, they are on the up grade in contributions. If this is a true index to spirituality the state of religion is good. The increase by baptism is larger than it was last year. This is a hopeful sign. Some of our churches need some good scriptural discipline. We are too desirous for numbers and in some fail to require fruits meet for repentance. Vain religion is shown in pride, criticism, complaint and contention. This is to be guarded against.

A. P. SORRELS,
C. G. HILL,
H. R. CORN,
Committee.

Pending motion to adopt, the report was discussed by Reverends A. P. Sorrels, S. A. Bridges and Bro. W. M. Gilliam. The report was then adopted. Song—Crowning Jesus Lord of All.

REPORT ON ORPHANAGE

The report on Orphanage was read by Rev. M. L. Kesler as follows:

The Thomasville Baptist Orphanage is twenty years old. These have been years of a glorious record, and yet it has had its history of tribulation and sorrow. Much of the toil and sacrifice to which North Carolina Baptists point with pride has been put into this institution. Our equipment has been enlarging every year. We have a farm of over 400 acres. There are nine houses for the children and one infirmary for the sick; the central building for the school, a printing office, a machine shop, and during the past summer we have gone into the central Dining Hall, which is also known as the Faircloth Building. This hall can seat 350 children at one time. We have a system of waterworks and sewerage. The well is 876 feet deep and has forever settled the question of pure water. The trustees were driven to put in this sewerage system on account of the typhoid fever epidemic last fall which shocked the State. This epidemic raged for five months, claiming 80 victims, though only two died. This of course was at an enormous cost to the Orphanage. So we have on our hands a debt of about $11,000. Now these acres of land, houses, shop and printing office, Charity and Children, school, debts and all are for the sake of the children. There are 277 of them now. They are to care for. There are nine teachers and nine matrons, as noble women as can be found anywhere. Your committee would urge that for the sake of raising the debt, that the churches strive to double their pledges this year, and besides that they make Thanksgiving Day an epoch making day for the Orphanage; and that in country churches, the Sunday nearest to Thanksgiving Day be observed so that each pastor may hold this service in each of his churches, and besides we urge that every Sunday-School take a collection for the Orphanage once in each month.

Respectfully submitted,

M. L. KESLER,
W. H. TAYLOR,
W. U. S. ROLLINS.

Pending motion to adopt, Reverends M. L. Kesler, W. B. Morton and C. B. Justice discussed the subject with much feeling. Took pledges for Orphanage amounting to $383.00. Took cash collection and received $17.54. Then adopted the report. Song—No Not One. Adjourned for one hour.

Friday Afternoon Session

The Association convened at 1.30 p. m. After singing Crown Him Lord of All, and All Hail, the Association was called to order to order by Moderator.

REPORT ON FOREIGN MISSIONS

The report on Foreign Missions read by Rev. C. B. Justice as follows:

The undersigned having been asked by the Association to prepare a paper on Foreign Missions, submit the following report for your consideration:

Never in all the history of our Foreign Mission work have we had greater reason to render praise and thanksgiving to our God for his wonderful blessings on the efforts of his people to give the gospel to the world. The work has been greatly enlarged since Missions opened, many souls converted. The increased opportunities abroad, the increased zeal and contributions of our people at home, together with the hopefulness and enthusiasm of the missionaries, should thrill our hearts with joy and awaken within us the song, "Praise God from Whom All Blessings Flow."

There were baptized by our missionaries on the foreign field during the year ending May 1st, 1905, 2,231 converts, which was far in excess of those of any preceding year. During the same period fifty new missionaries were sent out, being a very large increase over the number sent out in any one year during the history of the convention.

A comparison of what was ten years ago and what is now will give some idea of the growth of the work. Then we had 91 missionaries, now 181; then we had 89 native helpers, now 269; then 85 churches on the fields, now 194; then 22 church houses, now 132; then 1,503 Sunday-School scholars, now 5,496; then 581 baptisms for the year, now 2,231. In addition to these encouraging facts our missionaries, in many instances, have been provided with comfortable, healthful homes. Then we had no medical missionaries and no hospitals; today we have ten physicians (eight men and two women), two hospitals and several medical dispensaries. Of the fifty new missionaries sent out, 6 were sent to Africa; 4 to Argentina; 7 to Brazil; 23 to China; 2 to Italy; 2 to Japan; 6 to Mexico. Six others were, at the time of the meeting of the convention, under appointment and expected to leave for the foreign field in a short time. As a result

of the leadership of the Holy Ghost, new missions have been opened at the following points, to-wit: Chengchow, China, an important point in the interior; Victoria, Brazil; Tanis, Africa; Harmosillo, Mexico.

During the year ending May first, many of the States have increased their contributions to this work so that the contributions reached the unprecedented sum of $283,415.88, which was $35,786.19 more than had ever been contributed in any one year in the history of the convention. The total expense of Board, including cost of collecting in the States, woman's work, interest on borrowed money, etc., were less than ten cents on the dollar. Thus of every dollar given, more than 90 cents went to the missionaries. A covetous man finds it hard to believe this, but let those who have and give tell it out. The foregoing facts have been gathered from the report of the Foreign Mission Board to the Southern Baptist Convention, at its last meeting, and being directly from headquarters are reliable and trustworthy. The facts as we gather them from the reading of the letters show that there has been given by the churches belonging to this Association during the past year, for Foreign Missions, $337.78, which is $.....more than was contributed during the previous year.

In view of the increase of our ability to give, of God's wonderful blessings on the word preached by our missionaries, the open doors before us, the thought that the world is hungering and dying for the gospel, and above all, in obedience to the command of our Saviour who says, "Go ye into all the world and preach the gospel to every creature."

We suggest that every church and every individual make an honest, prayerful effort to increase their contributions to this work.

We would furthermore recommend to the delegates from the different churches that in making their pledges to Foreign Missions they add not less than 25 per cent. to those of last year, and also that they each agree to raise a definite amount in their churches. Also we would suggest to the churches and pastors that they supply themselves liberally with the mission literature published by the Foreign Mission Board and distribute the same in their churches and Sunday-Schools. (This literature can be had without cost by writing to Dr. R. J. Willingham, Richmond, Va.)

We advise all our people to subscribe for and read the Foreign Mission Journal, published at Richmond, Va., at 25 cents a year, in clubs of ten or more, and thereby familiarize themselves with mission fields, the missionaries and the progress of the work.

Finally, permit us to suggest in the spirit of the Master that each church set apart the Sunday of their regular service in December as a day of prayer for Foreign Missions and that the pastor preach a sermon on the subject to be followed by a liberal contribution in aid of this vital department of our work.

Brethren, pray for the power of the Holy Ghost to come upon the Zion of God, that souls may be converted, offerings enlarged and the kingdom of Christ come.

C. B. JUSTICE,
A. P. MANNEY,
Committee.

Pending motion to adopt, the report was discussed by Rev. C. B. Justice. After singing Over the Ocean Wave, pledges were taken for Foreign Missions amounting to $319.

A cash collection was taken amounting to $5.72. The report was then adopted.

REROrT ON EDUCATION

The report on education read by Rev. C. B. Justice as follows:

To the end that we may discuss this subject intelligently let us first get a clear, definite understanding of the meaning of education, the definition of which is: "To bring out properly the inducing, leading out, or drawing out the latent powers of an individual.

From the philosophic point of view every one is educated, his powers being developed for good or evil by all he sees, hears, feels or does. Education in this sense begins when one enters the world and continues all the time he is in it. In a more specific sense it is used of a premediated effort on the part of parents, teachers, and professors to draw out one's intellectual and moral endowment, encouraging what is good to one's self and society, and discouraging what is hurtful. With this is combined an effort to give more or less of technical training to fit the scholar or student for the occupation by which he desires or is likely to support himself through life."

If it be true that everyone is educated, his powers being developed for good or evil by all that he sees, hears, feels or does, how careful ought we to be to see that the environments of the young should not only be purged of all evil, but that their surroundings should be wholesome, moral and religious. There are two antagonistic systems of education in the world, the devil being at the head of one and the Lord God Almighty at the head of the other.

Moved by the Holy Ghost, God's people have established religious schools, academies and colleges, where the people can be taught and developed under the most desirable religious influnces and protected very largely from the demoralizing influences that are so fatal to the character of the young during the school age.

At the head of this system the Baptists have placed "Wake Forest College" for the boys, and the "Baptist University" for the girls. These are doing a work the beneficent results of which will continue while time lasts. Each of these are worthy of the support and patronage of all who have sons, daughters, or wards to educate. Contributary to these we have some 45 or 50 Baptist academies and high schools distributed over the State from the Tennessee line to the Atlantic ocean.

All of these have opened most flatteringly, the enrollments being larger than those on any former occasion.

Round Hill Academy, as you know, which is the property of this Association, and controlled by it, is situated at Union Mills, 10 miles north of Rutherfordton and 16 miles south of

Marion on the Southern railroad, is controlled by a Board of Trustees appointed by the Association. The faculty at present is composed of Rev. D. J. Hunt, principal; Miss Effie Lynch, lady principal; Miss Inez Field, teacher of music and English; Miss Una Jones, teacher of Latin, pure mathematics, etc.

The trustees have been very fortunate in being able to employ a faculty so efficient and well equipped for the work. It is a great pleasure to your committee to be able to recommend this school, equipped as it is, to your confidence and patronage.

Since the first opening of this school six years ago, there have gone out from it 15 or 20 teachers, into various sections of this and adjoining counties, who are not only helping the people intellectually, but religiously. In addition to the above results numbers of young men and women have returned to their homes and churches where they are doing a good work for God and humanity.

We also have, at Clear Creek, under the management of Bro. J. H. Nanney, a preparatory school, which is doing a good work and proving a great blessing to the people of that section.

We bespeak for these schools and also for "Wake Forest" and "The Baptist University for Women" the hearty support of all our people.

Appreciating the necessity and importance of an educated ministry we beg to advise the churches not to ordain or license any man as a minister of the gospel who refuses or fails to take advantage of the present ample opportunities and educate himself. We make this suggestion knowing that any young man called of God to the ministry can get an education. All our schools give free tuition to worthy young men called of God who are preparing themselves for the ministry, while Wake Forest will give both tuition and board to such.

C. B. JUSTICE,
L. D. HEMPHILL,
A. F. GEER,
Committee

The treasurer's report of Round Hill and Clear Creek Academies was read in connection with above report as follows:

Treasurer of Board of Trustees for Round Hill Academy as follows:

Number of pupils enrolled last term, 160.
Number of teachers four, as follows:

Rev. D. J. Hunt, at salary per month of	$ 40.00
Miss Mildona Livingston, salary per month of	40.00
Miss Belinda Pruett, salary per month of	30.00
Miss Irene D. Latham, salary per month of	30.00
Total amount paid teachers for the year	$1,221.00
Incidental expenses	$ 14.01
Printing catalogues	16.00
Other expenses	60.00
Total expense of school	$1,311.01

Total amount of tuition paid and unpaid	$1,208.16	
Received of Rev. A. E. Brown of Home Mission Board	200.00	
	$1,408.16	$1,311.01
Leaving a balance of	$ 97.16	in treas.

The indebtedness last year was	$779.40
This year for furniture	83.24
For library	64.00
Making all debts told	$926.64

Received on this debt this year cash	$ 88.00
Received on this debt this year, notes	120.00
Received on pledges of last Association	23.95
Received on library	43.00
	$274.95
Total received	926.64
Leaving a balance on debts	$651.69

Report for Clear Creek School as follows:

Number of months last term	5
Number of pupils enrolled	65
Number of teachers	2
Value of school property	$500.00
Indebtedness	92.13

Respectfully submitted,

J. D. MORRIS,

Secretary and Treasurer for Board of Trustees.

Pending motion to adopt, these reports were discussed by Rev. C. B. Justice, Rev. D. J. Hunt and J. H. Nanney. The report was then adopted.

REPORT ON HOME MISSIONS

The report on Home Missions was read by Rev. M. M. Landrum as follows:

The changing commercial conditions of the South are producing mission fields, the extent and needs of which our people but little realize, I fear. They have grown up in connection with the coal mines in Kentucky, Tennessee and Alabama; and iron mines and manufactories of Alabama, Mississippi, Louisiana, Arkansas and Texas and other States; and with the cotton mills which are located chiefly in North and South Carolina and Georgia. In late years there has been an enormous development in all of these industries. These of themselves constitute a great and destitute mission field, and already in some of these places great destitution prevails. We believe the most wonderful commercial development of recent years has been the cotton mill industry of the South. Around these mills have sprung up villages and

towns ranging from 200 to 6,000 inhabitants; and almost every one of these mills is mission ground, and, as we see it, hard to be understood, and more difficult of successful management; there are but few who understand them. We can talk, plan, and resolute, etc., but the successful plan to manage and train these is yet to be formulated as we see it. Their houses of worship on the field are in most cases to be built yet. This is a very important and pressing need to be met. Where churches have been built we now have some strong self-supporting churches. Then our negro brethren are to be looked after and cared for, for we know they are not competent to care for themselves. The cities that are being filled with foreigners are calling on the Home Board for help and this is an important field and should be of intense interest to all of us. Not to seize on them is to largely surrender a stronghold. This calls for large, persistent and immediate action, and in view of the fact of larger importing to our shores of foreign emigrants intensifies it. With this work in competent hands, with adequate means at their disposal, and the blessing of God on their efforts, we need have no fear. Then with all this field of the board, there is Cuba to be provided for. Now, as we trust, there is a happy termination of the trouble which for years has disturbed our work there; we thank God for this happy termination of these difficulties, and look to God for the promotion of His kingdom in this land. We must enlarge our forces here. Also under this Board is another of the most important factors in the problem of evangelization is the establishment and equipment of colleges and academies. We are much gratified at what has been done on this line, and are pleased to note that plans are on foot by this Board in conference and co-operation with the Home Mission Society and some of the State Boards for the firmer establishment and better equipment of our Baptist schools in our territory. We call special attention to this Association to provide for the better equipment of its schools.

So, brethren, the Macedonian cry comes to us from all over our beloved Southland; a cry of greatest importance. It is for us to say whether or not we will hear the cry and respond to the needs.

The Home Field, published by this Board we would recommend your taking for information as to this work.

M. M. LANDRUM,
W. L. HAYNES,
W. H. GILLIAM,
Committee.

Pending motion to adopt, Rev. M. M. Landrum took pledges for Home Missions amounting o $139. The report was then adopted.

REPORT ON TEMPERENCE

This report was read by Rev. J. S. Gwaltney as follows:

Your committee on temperance submits the following for your consideration:

What shall we accomplish by annually giving to the world

facts and figures as to the amount of strong drink used, and the number of souls ruined by it? The great demon of destruction goes on with the sanction of a great many Christians, destroying and undermining the moral will of men, and making them slaves of strong drink. The Watts law has done great good in some respects, while in others it has not. It is only a compromise with the liquor traffic. We can never succeed in moving alcohol from this country till the Christian people stand together, and cast their votes against it at the ballot box. This is a duty we owe to God and to our fellow-man. Let us seriously consider this question, and do our duty and we will gain the victory. We have temporized with temperance long enough. Let us as Christians, petition our next Legislature to order an election for a constitutional amendment granting state-wide prohibition, thus taking the question out of petty politics.

J. S. GWALTNEY,
R. T. LOGAN,
C. C. LOVELACE,
Committee.

On motion to adopt the report Rev. J. S. Gwaltney, G. B. Pruett and D. J. Hunt addressed the Association. The report was then adopted.

On motion the Constitution was amended, and the next Association will meet on Thursday instead of Wednesday. Rev. W. L. Haynes offered a resolution of thanks to the Bethel Church and community for their kind hospitality in entertaining the Association, and also to the choir for the splendid music during the session of the Association.

After some tender and pathetic words of council by the Moderator and C. B. Justice, the Association adjourned to meet with the Coopers Gap Church on Thursday before the first Sunday in October, 1906. Song—Wonderful Peace. Closing prayer by Rev. M. M. Landrum.

J. D. MORRIS,
Clerk.

Rev. D. J. HUNT.
Moderator

CONSTITUTION

This Association shall be known as the Green River Baptist Association and shall be composed of Baptist churches whose articles of Faith and Constitutions are in harmony with those of the Association.

Each church shall be allowed a representation of two delegates, in addition to their regular ordained ministers, and every church of over fifty members shall be allowed one additional delegate for every fifty additional members.

The primary objects of the Association shall be to encourage and support Wake Forest College, to educate young men called of God to the Ministry and approved by the churches to which they belong; to encourage education among the people of the State; to support the Gospel in the destitute portions of the State and of the Southern Baptist Convention, to send the Gospel to the Nations that have it not; to encourage the distribution and study of the Bible and a sound religious literature to assist Baptist churches in the erection of houses of worship, to encourage the proper care of indigent orphan children and destitute and aged ministers of the Gospel, to encourage the organization and support of Baptist Sunday-Schools; and to co-operate with the Baptist State Convention in all its departments of labor.

The Association shall meet annually on Thursday before the first Sabbath in October.

The officers of the Association shall be a Moderator, Clerk and Treasurer, who shall be elected by the Association and continue in office until their successors are elected.

The Moderator shall preside or fill the chair, by calling some member of the body thereto, and enforce order in accordance with Mell's Parliamentary Practice.

The clerk shall record the proceedings, conduct the correspondence, and publish and distribute the Minutes.

The Treasurer shall receive all funds contributed by the churches or individuals to the object of the Association, receipting the contributors for the same; and forward all contributions to their proper destination, and make a full report of all receipts and disbursements to the Association at its annual session, and on retiring from his office turn over to his successor all moneys, papers and books belonging thereto.

There shall be appointed by the Association at each session a Board of Missions and Sunday-Schools, consisting of one member from each church belonging to the Association and other brethren living in Rutherfordton or its immediate vicinity, five of whom shall constitute a quorum, which during the intervals between the meetings of the Associations, shall have charge of the various interests and objects fostered by the Association, and shall encourage the churches to give liberally thereto, and shall make a full report of its work including such suggestions relative thereto as it may think advisable to the Association at its annual sessions.

The President, or in case of his death or disqualification, any three members of the Board may call a meeting thereof.

This constitution may be changed or amended at any annual session by two-thirds of the representatives voting in the affirmative.

ASSOCIATION COVENANT

Article 1. We believe in one only and true God, and that there are three Persons in the Godhead—the Father, the Son, and Holy Ghost, and these are one in Substance, and equal in power and glory.

Article 2. We believe the scriptures of Old and New Testaments are the Word of God, and the only rule of faith and practice.

Article 3. We believe in the doctrine of original sin.

Article 4. We believe in man's impotency to recover himself from the fallen state he is in by his own free will and ability.

Article 5. We believe that sinners are justified in the sight of God only through the imputed righteousness of Jesus Christ.

Article 6. We believe the saints shall preserve in grace, and that they never shall finally fall away.

Article 7. We believe that Baptism and the Lord's Supper are ordinances instituted by Christ and the true believers are the only proper subjects thereof.

Article 8. We believe that immersion is the only Scriptural mode of baptism.

Article 9. We believe that no person has a right to administer the ordinances but such as are regularly called and qualified thereto.

Article 10. We believe in the resurrection of the dead, and a general judgment; that the punishment of the wicked shall be everlasting, and the joys of the righteous eternal.

Article 11. We, the members of the Green River Baptist Association, agreeing to the above Articles of Faith, do, for and in behalf of the churches which we represent, covenant and agree and give ourselves up to each other in church and Christian fellowship, in order to keep up the unity of the spirit in the bonds of peace, and to assist each other in all matters of distress and to pray for each other's prosperity.

ORDER OF BUSINESS

1. Fix time of meeting and adjournment.
2. Call for messengers present without letters from their churches.
3. Call for applications for membership in this Body.
4. Appoint committees on Preaching and Finance.
5. Recognize, in their official capacity, any present who may represent general denominational interests.
6. Call for correspondents, renewing the call at the opening of each morning session.
7. Appoint committees on State of Religion, State, Home and Foreign Missions, Sabbath Schools, Temperance, Education, Orphanage, Deceased Ministers, Aged Ministers, Nominations, State and Southern Conventions, Place and Introductory Sermon of next Session, Periodicals, etc., urging reports as soon as possible.
8. Miscellaneous business.
9. Ordered: That this Association at this session (1894), appoint a suitable man as Historian, whose business it shall be

to collect such facts as he may be able to do, in reference to our church and associational history and report the same annually, until the same shall have been completed.

10. Give an opportunity to present the claims of Foreign, Home and State Missions and Orphanage, with any other general interest supported by his body.

11. Fix time and place of next meeting, and appoint the Introductory preacher and alternate, also minister to preach the missionary sermon.

12. Arrange general (or union) meetings.

13. Appoint correspondents to other bodies.

14. Call for reports of committees.

15. Elect delegates to State and Southern Baptist Conventions.

16. Elect Executive Board, provided for in Constitution.

17. Arrange for printing, distributing minutes and paying Clerk.

18. Adjourn.

DIGEST OF CHURCH LETTERS

A digest of the letters from the different churches show the following facts:

Of the 42 churches belonging to this Association, 22 report 151 additions by baptism, while 20 report no baptisms; 13 report a loss of 59, and 23 churches report a gain of 137, making a net gain of 78 members. Thirty-five churches report 37 Sunday-Schools with an attendance of 2,016 students. Thirty-two churches contributed to State Missions $320.68, an increase of $69.40 over last year. Twenty-seven churches gave to Foreign Missions $345.70, being an increase of $60.00 over last year. Twenty-four churches gave to Home Missions $219.24, an increase of $27.90. Twenty-eight churches gave to Orphanage $210.84, an increase of $27.94 over last year. Eight churches also report having spent $869.90 on building and improvements. Seven churches gave to education $235.95, and four gave to support of Aged Ministers $6.60. It is a sad fact that twenty churches report no baptisms. Seven report no Sunday-Schools. Ten report nothing given to State Missions. Fifteen report nothing to Foreign Missions. Eighteen report nothing to Home Missions. Fourteen report nothing to Orphanage.

Respectfully submitted,

S. A. BRIDGES,
J. H. NANNEY.

THE WOMAN'S MISSIONARY UNION

The Missionary Union of the Green River Association met in annual session at Bethel on Sept. 27, 1905.

The President, Mrs. J. A. Grayson called the meeting to order. Mrs. Follet of Durham, conducted devotional exercises. The roll of Societies was called, and delegates enrolled as follows:

Clear Creek—Not represented.
Marion—Mrs. Hattie Ashworth and Mrs. Morgan.
Montford Cove—Letter.
Mount Vernon—Mrs. Mattie Logan.
Pleasant Hill—Letter.
Round Hill—Mrs. C. S. Nanney, Mrs. L. M Morris and Miss N. M. Livingston.
Rutherfordton—Mrs. J. A. Grayson.

SUNBEAMS

Mt. Vernon—Letter.
Rutherfordton—Mrs. J. A. Grayson.

A letter of greeting was read by Mrs. Follet.

Mrs. Follet made a very impressive talk on the work of the Societies.

The delegates were instructed to confer with their Societies and decide whether their contribution should go on the Church pledges.

The Union adjourned.

FRIDAY, SEPT. 29, 1905

Devotional exercises were conducted by Mrs. Follet. After which she gave a very interesting talk on the different mission fields, illustrating from the map. Then organized a Sunbeam Society, and reorganized the Womon's Missionary Society in Bethel Church.

The Union closed with prayer by Mrs. Grayson.

Next session to be held at Coopers Gap, 1906.

Mrs. J. A. GRAYSON, Pres.
Mrs. C. S. NANNEY, Sec.

NAME OF SOCIETIES, OFFICERS AND POST OFFICES

SOCIETIES	PRESIDENTS	SECRETARIES	P. O.
Marion	Miss Maggie Hudgins	Mrs. J. M. Dillinger	Marion
Montford Cove	" Mattie Justice	" S. L. Hampton	Otter Creek
Mount Vernon	Mrs. Mattie Logan	Miss M. J. Walker	Rutherfordton
Pleasant Hill	" Flora Whiteside	Mrs. Lillie Taylor	
Round Hill	" Ida Dobbins	" C. S. Nanney	Union Mills
Rutherfordton	" J. S. Taylor	" J. A. Grayson	Rutherfordton
Sunbeams			
Mt. Vernon	Miss N. L. Morgan	Miss Ruth D. Walker	Itom
Rutherfordton		Mrs. J. A. Grayson	Rutherfordton

CONTRIBUTIONS OF SOCIETIES

	Foreign Missions	Home Missions	State Missions	Orpanage	Boxes	Total
Marion	$6.00	$10.25	$11.17	$12.00		$39.42
Montford Cove	6.03	2.25	10.42	3.30		22.00
Mount Vernon	36.00	12.63	6 86			55.49
Pleasant Hill	3.90	1.35	1.40			6.65
Round Hill	15.94	7.76	5.00			29.70
Rutherfordton	16.05	15.65	17.97	3.00	47.93	100.60
Sunbeams						
Mt. Vernon	1.28	1.28	1.28			3.87
Rutherfordton	2.52	2.47	5.88			10.84

IN MEMORIAM

In memoriam of the deceased presidents and ex-presidents of the Woman's Missionary Societies of the Green River Association. "For so he giveth his beloved sleep." Ps. 127-2.

"Asleep in Jesus! Oh, how sweet,
To be for such a slumber meet."

How applicable these words of the poet and psalmist, to the loved ones of our beloved sisters.

Mrs. D. J. Hunt was born February 22, 1869; professed faith in Christ at the age of thirteen years, joined Friendship church, near White Pine, Tenn. Was baptized by Rev. Henry Hale. At the time of her conversion she dedicated her heart and life to God freely, and grew up in Him as steadily and unmistakably as the tender plant grows out of a rich indiginous soil. As she was a teacher of public schools, her Church, Sunday-School and Mission work were connected with different churches until the autumn of 1899, when she, with her husband, Rev. D. J. Hunt, went to Union Mills to teach in Round Hill Academy. Here she connected herself with the Church, Sunday-School and Missionary Society, and July 1, 1900, was elected president of the Round Hill Woman's Missionary Society, and served faithfully for two and a half years. She always had something inspiring to say to the members. She loved to talk of Jesus and His precious promises. Was very much interested in the work of missions, realizing that the word mission means "to give;" she gave of her own means freely and never failed to try to impress upon the members of the society the responsibility that rests upon them, a part of the great Southland, to help to send the gospel to those who have it not, and also that much can be done at home.

Much of her time was spent in visiting the sick and the needy, comforting them with her soul-cheering conversation. Many poor children were brought into the Sunday-School through her influence, and many good workers joined the Missionary Society.

Although in ill health for several months before she died, she remained president until her death and during her illness she missed but few meetings and her interest did not wane. She talked of the work until the last. She entered into rest January

27, 1902. When she realized that the death messenger had come, she did not shrink, did not murmur, but met him with a smile recognizing that the Master had sent him, and in the stillness of the morning she went with the angelic convoy into the paradise of God.

Mrs. Martha Sorrels professed religion at the age of fourteen, under the ministry of Rev. G. W. Ivey, of the Methodist church, where she united with the church at Centennial, but later connected herself with the Baptist church at Round Hill, under the ministry of Rev. H. D. Harrill, where she remained a consistent member until her death, July 13, 1902.

She was elected president of the Woman's Missionary Society, of Round Hill church, June 5, 1898. At that time there was not another member of the society that would lead a public prayer. So she had the great burden of the work to carry. She often spoke of her weakness and inability to fill the office, but we realize that the weak are made strong in the service of the Lord, but she took up her cross and served faithfully until July 1, 1900, when she resigned in favor of Mrs. D. J. Hunt, and was elected vice-president, which office she held until March, 1902, when on account of ill health had to give up this.

As her body grew weak her faith grew stronger. She never lost interest in the great work of the Master. We knew if she was not with us at our meetings that we had her prayers and sympathy, and while on the bed of affliction she sent her contributions regularly. Then, as all along her life, spirituality and musical sweetness of disposition dominated her stainless heart and perfumed the holy atmosphere of her life.

Spiritual darkness never beclouded her soul, nor contravened the bright visions of her Lord and Saviour, who lived in her by faith.

Mrs. M. J. Walker was born October 22, 1849, professed religion, joined the church, and was baptized at the age of fourteen years, at her home church, Dysartsville. She remained a consistent member until her death, March 17, 1904. She loved God and her church.

For years she made a faithful president of the Woman's Missionary Society, sparing not time, talent or means to advance God's cause and kingdom. She never missed a meeting unless providentially hindered. She was earnest and enthusiastic; a devoted president whose place is not easily filled. Her Christian influence was felt in the home, the church, the Sunday-School and the Missionary Society.

She was the mother of nine children and lived to see them all happily converted and baptized.

She was a true Christian with a yearning heart and a steadfast hope.

When the end came she talked with her loved ones as though it was a visit, and death was as calm and as beautiful as the roseate electric beauty of the setting sun. It could not have been otherwise, on account of the resplendent Christian life she had lived, and splendid graces and virtues she had grown and developed in character and womanhood.

Miss Mary D. Smith professed religion, joined the church and was baptized by Rev. T. B. Justice in 1864; was a faithful

member. Was president of the Woman's Missionary Society of Rutherfordton church for a number of years. This office she resigned on account of other pressing duties, but never lost interest in the work. Her business was such that she could rarely attend the meetings, but kept in close touch by inquiry of the progress. She paid her dues faithfully and was always ready for an extra offering. The treasurer said, "I never went to her for an extra offering and failed to get it." She realized, "It is more blessed to give than to receive."

She loved her Saviour, and to Him
Her costliest presents brought,
To crown His head, or grace His name,
No gift too rare, she thought.

Mrs. Mary Grayson Morris was born September 29, 1872, and died June 12, 1905. She was converted at the early age of thirteen years; joined Bethel church and was baptized by Rev. W. H. Logan. Was elected the first president of Bethel Missionary Society. She always had the work at heart and loved to do her Saviour's bidding. When He called her to a duty, she at once responded.

While president, she met every duty wisely and well. Her sweet Christian life was an inspiration to all who knew her. When she had to give up active work in the society she did not lose interest, but remembered the Master's work, and liberal giving.

As her released spirit dropped its habitation of beautiful clay and swept out into the white radiance of eternal day, it left to those who loved her the realization of her complete triumph in her final hour.

We, the members of different missionary societies, pay tribute today to these noble women, our presidents and ex-presidents. We who knew them best loved them best, and feel the resonance of harp strings tensely drawn in sweet memory of them. The sorrow that rests on the societies that have been bereft of these dear workers remains with them sad memories of our beloved sisters, and while other good women may join with us and others will take their places, the vacant chairs will never find occupants with firmer hold on the allegiance of their members than these whom we mourn today. But we will not forget that the summons which called them from their work here among us into the upper and better kingdom was from God.

And to the societies that have been bereft of these:

"The way at times may dark and dreary seem,
No ray of sunshine on our pathway beam,
The dark clouds hover o'er us all;
But still with earnest purpose toil we on;
And if our steps be upright, straight and true,
Far in the east, a golden light shall dawn,
And the bright smile of God come bursting through."

TREASURERS' ANNUAL REPORT.

Churches	State Missions	Foreign Missions	Home Missions	Orphanage	Relief Aged Ministers	Ministerial Education	Colportage & S. S. Missions	Total
Bethel	$ 5.00	$ 8.50	$ 5.00	$ 5.60	....	....	....	$ 24.10
Bethlehem	4.73	6.00	4.47	....	....	....	....	15.20
Beulah	2.00	....	1.00	....	....	....	....	3.00
Big Level	1.12	2.43	3.74	2.43	....	....	....	9.72
Bridgewater	2.00	2.00	1.00	2.25	....	....	....	7.25
Camp Creek	3.00	4.15	3.35	3.75	....	....	....	14.25
Cane Creek	1.00	....	....	....	....	....	....	1.00
Chapel Hill	1.75	1.05	3.80	6.82	....	....	....	13.42
Cherry Spring	2.10	3.00	2.07	5.00	....	....	....	12.17
Clear Creek	11.00	9.11	4.23	....	....	....	....	24.34
Columbus	5.75	3.90	....	3.16	....	....	....	12.81
Cooper's Gap	1.00	1.00	1.00	1.00	....	....	....	4.00
Eureka	9.00	5.00	....	5.00	....	....	....	19.00
Harmony Grove	2.00	3.00	2.00	4.00	....	....	....	11.00
Jessie's Grove	1.00	....	....	....	....	....	....	1.00
Marion	19.82	1.00	....	....	....	....	....	20.82
Mill Springs	5.11	....	3.00	4.00	....	....	....	12.11
Montfords Cove	11.14	11.27	7.49	8.30	....	....	....	38.20
Mountain Creek	22.68	24.12	10.85	10.00	....	....	....	67.65
Mountain View	2.00	.50	1.00	1.50	....	....	....	5.00
Mount Vernon	35.20	53.28	20.76	21.97	....	....	....	131.21
Old Fort	2.58	2.00	3.00	....	....	....	....	7.58
Piney Knob	2.00	2.65	1.00	1.55	....	....	....	7.20
Pleasant Grove	3.00	2.50	8.27	....	.30	....	....	14.07
Pleasant Hill	6.10	11.20	5.16	....	....	....	....	22.46
Rock Spring	2.00	....	....	1.00	....	....	....	3.00
Round Hill	20.00	40.00	10.00	15.53	....	....	....	85.53
Round Knob	1.50	....	1.00	1.50	....	....	....	4.00
Rutherfordton	100.00	125.00	97.93	56.50	1.50	1.00	2.30	384.23
Sandy Plains	.50	....	....	....	.70	....	....	1.20
Silver Creek	2.00	5.45	3.10	5.00	2.25	....	....	17.80
Stone Mountain	1.00	....	1.00	....	....	....	....	2.00
Sunny Vale	....	....	2.00	....	....	....	....	2.00
Tryon	4.00	....	4.00	3.00	3.00	....	....	14.00
Whiteside Valley	2.20	3.01	1.56	3.16	....	....	....	9.93
Zion Hill	2.50	....	....	....	....	....	....	2.50
Portrum School	....	....	....	1.35	....	....	....	1.35
Association Col'n	....	5.72	....	17.54	14.23	....	....	37.49
Total	297.78	336.84	210.78	192.91	21.98	1.00	2.30	1063.59

A. L. GRAYSON, Treasurer, Green River Association.

We have examined the accounts and receipts of A. L. Grayson, Treasurer of the Green River Association and find that he has receipts from Walters Durham, Treas., $822.75, for Missions. From Rev. B. D. Gray, $47.93 for a Missionary Box. From S. H. Averett, Treas., $130.91, and from Rev. M. Kesler, General Manager, $72.00, making $202.91 for the Baptist Orphanage, and a total for all objects $1073.59.

W. T. PAYSEUR,
W. O. WATKINS,
} Auditing Committee.

STATISTICAL

Churches	Sabbath Preaching	Baptized	Received by Letter	Restored	Dismissed by Letter	Excluded	Died	Males	Females	Total
Bethel	2	3	8	....	5	1	2	87	149	236
Bethlehem	4	7	3	....	6	....	2	60	107	169
Beulah	3	3	1	....	3	2	1	13	21	34
Big Level	2	2	1	1	8	1	2	38	73	111
Bill's Creek	1	....	....	....	3	1	....	52	103	155
Camp Creek	4	6	1	....	....	1	2	32	52	84
Cane Creek	1	....	1	....	5	3	....	25	69	94
Chapel Hill	4	....	1	....	3	....	1	13	20	33
Cherry Springs	1	1	1	....	1	1	....	37	60	97
Clear Creek	4	15	10	2	7	1	1	48	61	109
Columbus	1	....	8	....	5	....	2	37	60	98
Coopers Gap	3	1	10	....	2	....	3	51	91	142
Dysartsville	2	....	3	....	9	....	2	62	96	158
Eureka	2	....	3	....	1	....	....	5	9	14
Hall Town	3	....	2	....	....	....	....	6	11	17
Harmony Grove	1	....	....	....	6	....	....	59	81	140
Jessie's Grove	4	3	....	1	2	....	....	8	15	23
Macedonia	3	3	....	....	....	1	1	62	73	135
Marion	1234	1	6	....	3	....	1	34	63	97
Mill Springs	3	....	1	....	....	....	....	60	92	152
Montford Cove	1	19	....	....	....	3	1	84	154	238
Mountain Creek	3	8	5	....	6	....	4	91	139	230
Mountain View	4	3	1	1	10	1	1	23	36	59
Mount Lebanon	2	....	....	....	....	....	....	23	27	50
Mount Vernon	2	6	8	3	13	....	2	113	199	312
Old Fort	....	....	3	....	....	....	....	25	33	58
Piney Knob	2	2	1	....	1	....	....	20	55	75
Pleasant Hill	2	23	2	....	1	2	2	103	108	211
Pleasant Grove	4	17	....	1	1	1	1	57	103	160
Rock Spring	3	1	1	....	....	....	....	15	32	47
Round Hill	1, 3	2	14	1	4	....	2	116	174	290
Round Knob	....	....	3	....	4	5	....	17	21	38
Rutherfordton	2, 4	22	7	1	18	3	2	79	106	185
Sandy Plains	2	....	2	....	4	1	....	10	15	25
Silver Creek	3	6	....	....	1	....	....	23	45	68
Stone Mountain	3	....	....	....	1	....	1	24	52	76
Sunny Va e	4	....	....	....	....	....	2	15	23	38
Tryon	1	6	7	....	3	....	3	17	38	55
Whitesides V ley	2	....	....	....	....	....	1	26	39	65
Zion Hi	2	....	....	....	....	....	2	15	36	51
		160	114	11	126	28	44	1585	2741	4326

TABLE

Pastors	Postoffices	Clerks	Postoffices
D. J. Hunt	Union Mills...	L. A. Raburn .	Nealsville .....
" "	" "	A. W. Gilliam	Blalock .....
Elbert Jackson.	Bright	W.C.Champion	Milll Springs .....
B. P. Jackson..	Myra	O. L. Wilson..	" "
B. M. Hamrick	Rutherfordton.	Jas. Frady....	Uree .....
J. J. Moss.....	Forest City ...	B. Biggerstaff.	Trio ....
J. L. Mc Carson	.....	M. A. Searcy..	Bob .....
A. P. Sorrels ..	Gordon City ..	C. B. Morris ..	Nealsville .....
" "	" "	O. W. Robison	Blalock .....
E. Buchanan ..	Ector	W. D. Long...	Gordon City .....
W. W. Jones ..	Campobela S C	L. H. Cloud...	Columbus.....
B. M. Hamrick	Rutherfordton.	J. R. Blanton..	Turners.....
J. S, Gwaltney.	Nealsville.....	J. R. Denton .	Dysartsville .....
Z. T. Whitsides	Ayr...	A. S. Whitsides	Ayr.....
E. Buchanan ..	Ector	J. Hall	Marion.....
A. Hunt.	Gambels Store.	G. M. Walton.	Rocky Pass .....
A. P. Sorrels ..	Gordon City ..	A. Good	Busic .....
B. B. Harris...	Dysartsville...	B. E. Watkins.	Nealsville .....
W. B. Morton.	Marion.....	B. B. Price....	Marion.....
T. J. Moss.....	Forest City...	J. J. Lambright	Mill Springs .....
D. J. Hunt	Union Mills...	A. F. Morgan.	Nanito .....
D. J. Hunt	Union Mills...	G. M. Keeter..	Gilkey ....
E. Jackson.....	Bright	J. T. Jackson ..	Walker ....
J. B. Arledge..	Saluda	W. C. Davis...	Saluda .....
D. J. Hunt.....	Union Mills...	G. E. Morgan.	Gilkey ....
. . ..	.....	G. M. Keeter.	Old Fort.... ....
W. L. Haynes.	Nanito	W. J. Harden .	Nanito .....
B. M. Hamrick	Rutherfordton.	J. D. Whiteside	Twitty.... .....
H. B. Harrill .	Forest City...	R. Ledbetter.	Ayr.....
Z. T. Whiteside	Uree	J. A. Frady...	Poplar Grove.....
C. B. Justice ..	Rutherfordton.	M. B. Roon...	Union Mills.....
.....	.....	H. S. Quinn...	.....
C. B. Justice...	Rutherfordton.	T. C. Smith..	Rutherfordton....
R.C. Champion	Landrum S. C.	J. W. Barnett.	Landrum, S. C...
J. M. Walker..	Rutherfordton	H. P. Arledge.	Mill Springs .....
S. A. Bridges .	Bonny.....	C. M. Nanney.	Redtop.....
J. S. Gwaltney.	Nealsville	J. P. Padgett..	Garden City.....
W. M. Jones...	Campobella S C	T. T. Ballenger	Tryon.....
H. R. Freeman	Gerton	J. R. Whiteside	Chimney Rock...
E. Buchanan ..	Ector	W.A. Buchanan	Ector .....

PLEDGES

Churches	Orphanage	State Missions	Home Missions	Foreign Missions
Bethel	$15.00	$12 00	$5.00	$15 00
Bethlehem	10.00	7.00	5.00	8.00
Beulah				
Big Level				
Bills Creek	5.00	5.00		5.00
Camp Creek	5.00	3 00		3.00
Cane Creek	2.00	3.00		
Chapel Hill	15.00	3.00	1.00	3.00
Cherry Springs	10.00	5.00	2.00	3.00
Clear Creek	10 00	13.00	5 00	10.00
Columbus	5.00	4.00		
Coopers Gap		3 00		
Dysartsville	15.00	7.00	2.00	00
Eureka	3.00	5 00		
Hall Town	1.50	1.50		1.00
Harmony Grove	5.00	4 00	2.00	3.00
Jessey's Grove	3.00	3.00	1.00	2.00
Macedonia	5.00	2.00		2.00
Marion	40 00	50.00	20.00	30 00
Mill Springs	4.00			4.00
Montford's Cove	7.00	10.00	3.00	5.00
Mountain Creek	15.00	20.00	10.00	18.00
Mountain View	2.00	2.00		1.00
Mount Lebanon	1.5			
Mount Vernon	12.00	22 00	5.00	15.00
Old Fort	50.00	5.00	5.00	5.00
Piney Knob	2.00	2.00		2.00
Pleasant Grove	10.00	5.00	5.00	5.00
Pleasant Hill	10.00	8.00		10.00
Rock Spring		2.00		
Round Hill	30.00	25.00	10.00	25.00
Round Knob	2.00	1.50	1.00	1.00
Rutherfordton	60.00	125.00	50.00	125.00
Sandy Plains				
Silver Creek	.00	2.00	2.00	3.00
Stone Mountain	1.00	1.50		1.00
Sunny Vale	3.00			2.00
Tryon	5.00	10.00	5.00	5.00
Turkey Cove				
Walnut Grove	2.00			
Whitesides Valley	3.00	3.00		
Zion Hill	8.00	2.50		1.00
Total	380.00	377.00	139.00	319.00

FINANCIAL

CHURCH EXPENSES

Churches	Pastor's Salary	Building and Repairing	Incidentals	Sunday School Expenses	Other Objects	Minute Fund	Total
Bethel	100.00	470.00	51.00	....	....	1.20	622 20
Bethlehem	75.00	....	....	6.00	....	2.00	83.00
Beulah	.....	.....	50.75	10.00	2.00	.70	63.45
Big Level	50.00	....	....	2.00	....	.70	52.95
Bills Creek	50.00	600.00	.....	....	....	.95	650.00
Camp Creek	72.00	10.00	....	60.00	....	1.10	142.00
Chapel Hill	25.00	21.00	7.40	6.00	....	.75	59 40
Cane Creek	20.00	....	.....	2.44	1.76	.15	24.20
Cherry Springs	33.00	....	.....	5.00	1.00	.55	39.00
Clear Creek	30.00	.....	.....	15.42	....	1.85	47.27
Columbus	150.00	....	.....	25.00	.....	1.30	176.30
Coopers Gap	50 65	....	.....	6.08	....	1.10	57.83
Dysartsville	32.45	.54	12.53	6.74	6.60	.75	59.61
Eureka	15.00	....	.....	.....	....	.30	15.30
Hall Town	5.50	26.20	.....	.....	.....	.10	31.80
Harmony Grove	40.00	23.00	.....	3.00	.....	1.70	67.70
Jessie's Grove	20.00	....	.....	.66	.....	.60	21.26
Macedonia	40.00	60.00	.....	4.50	....	.25	104.75
Marion	400.00	175.00	25.00	25.00	5.66	1.00	631.66
Mill Springs	.....	.....	.....	.....	.....	1.90	1.90
Montfords Cove	75.00	....	.....	18.72	4.35	1.80	99.87
Mountain Creek	100.00	.....	8.96	5.80	.....	2.80	117.56
Mountain View	28.16	40.00	3.28	1.50	.....	.80	73.74
Mount Lebanon	.....	.....	.....	.....	....	1.00	1.00
Mount Vernon	100.00	8.50	.....	....	27.96	1.65	138.11
Old Fort	200.00	.....	25.00	40.00	.....	.30	265.30
Piney Knob	.....	.....	.....	.....	.....	.70	.70
Pleasant Hill	88.65	60.00	.....	5.00	.....	1.20	154.85
Pleasant Grove	75.00	3.00	.....	.....	.....	1.30	79.30
Rock Spring	.....	.....	.....	.....	.....	.30	.30
Round Hill	100.00	22.00	.....	27.75	3.00	3.40	156.15
Round Knob	8.50	....	.....	2.00	.....	.50	11.00
Rutherfordton	200.00	.....	27.00	37.00	.....	2.00	266.00
Sandy Plains	13.50	.....	.....	....	.....	.25	13.75
Silver Creek	50.00	.....	.....	2.00	.....	1.60	53.60
Stone Mountain	18.00	.....	.....	....	.....	.50	18.50
Sunny Vale	.....	.....	.....	4.66	.....	.40	5.06
Tryon	150.00	15.00	.....	....	.....	1.00	166.00
Whiteside Valley	32.00	.....	34.00	3.50	.....	.90	70.40
Zion Hill	13.65	7.00	.....	5.00	.....	.70	26.35
	2466.06	1541.24	244 92	330.77	52.33	42.05	4659.12

TABLE

CONTRIBUTIONS

State Missions	Home Missions	Foreign Missions	Orphanage	Education	Other Objects	Total	Grand Total	Value of Church Property
5.00	5.00	8.50	5.60	2.00	.....	26.10	648.30	.....
7.00	5.00	6.00	7.00	.....	.....	25.00	108.00	.....
2.00	1.00	.....	....	.....	.....	3.00	6.45	.....
2.43	2.43	2.43	2.43	.....	.....	9.72	62.67	400.00
.....	.....	.....	.....	.....	.....	.....	650.00	600.00
3.00	3.35	4.15	3.75	.....	5.45	19.70	161.70	.....
1.75	3.80	1.05	17.10	.....	.....	23.70	83.10	625.00
1.00	.....	.....	1.11	.....	1.00	3.11	27.31	500.00
2.10	2.07	3.00	5.00	.....	.....	12.17	51.17	500.00
11.00	4.23	9.00	10.00	.....	.....	32.23	79.50	500.00
3.00	.....	.....	3.16	.....	.....	6.16	182.46	1500.00
1.00	1.00	1.00	1.00	.....	.....	4.00	61.83	.....
3.00	.....	6.05	10.00	.....	57.00	76.05	135.66	800.00
9.00	.....	5.00	5.00	.....	.....	19.00	34.30	.....
1.00	.....	.....	1.00	.....	.....	2.00	33.80	.....
2.00	2.00	3.00	4.00	.....	.....	11.00	78.70	1000.00
.....	1.00	1.00	.....	.....	.....	2.00	23.26	75.00
.....	.....	.....	.....	.....	.....	.....	104.75	500.00
41.17	45.85	25.15	33.16	10.00	42.15	197.48	829.14	3000.00
5.00	3.11	.....	4.00	.....	.....	12.11	14.01	500.00
16.67	4.65	8.38	8.30	.....	2.20	40.20	140.07	600.00
16.40	10.00	142.80	10.00	6.00	22.79	207.99	325.55	1200.00
2.00	1.00	.....	1.50	.....	.....	4.50	77.24	500.00
.....	.....	.....	.....	.....	.....	.....	1.00	300.00
28.14	18.91	52.28	17.50	3.95	.....	120.78	258.89	.....
2.58	3.00	2.00	40.00	.....	.....	47.58	312.88	1200.00
2.00	1.00	2.65	1.55	.....	.....	7.20	7.90	.....
6.10	5.81	11.10	.....	.....	.....	23.01	176.86	800.00
3.00	3.00	2.50	5.25	5.00	17.30	36.05	115.35	500.00
2.00	.....	.....	1.00	.....	.....	3.00	3.30	.....
20.00	10.70	40.00	29.00	203.00	4.65	307.35	463.50	1000.00
.....	.....	.....	.....	.....	.....	.....	11.00	.....
100.00	97.93	125.00	56.50	10.00	4.80	394.23	660.23	3200.00
.50	.....	.....	.....	.....	.70	1.20	14.95	.....
1.60	.....	4.00	3.00	.....	2.25	10.85	64.45	400.00
1.00	1.00	.....	.....	.....	.....	2.00	20.50	.....
.....	.....	.....	2.00	.....	.40	2.40	7.46	150.00
4.00	4.00	.....	3.00	.....	3.00	14.00	180.00	1500.00
2.10	1.56	3.11	3.16	.....	6.95	16.88	87.28	700.00
2.50	.....	.....	7.00	....	5.45	14.95	41.30	.....
310.04	201.40	469.15	303.07	239.95	176.09	1738.80	6397.82	21550.00

SUNDAY SCHOOL

Churches	Supts.	Postoffices	Clerks
Bethel	T. F. Thorn	Nealsville	J D. Mashburn
Big Level	E. L. Mc Dade	Mill Springs	Lillian Wilson
Beulah	J. J. Ruffe	" "	J. R. Phillips
Bethlehem	J. F. Turner	Blalock	A. W. Pucker
Cane Creek	B. C. Lawter	Bob	W. L. Jones
Coopers Gap	T. N. Wilson	Dimsdale	Roy Gills
Columbus	J. P. Arlege	Columbus	L. H. Cloud
Cherry Springs	D. L. Robertson	Blalock	Miss O.Bradley
Chapel Hill	E. G. Goforth	Nealsville	C.D.Corpering
Camp Creek	B. Biggerstaff	Trio	J. A. Clements
Clear Creek	W. D. Long	Gordon City	Helen Sorrels
Dysartsville	W. H. Taylor	Dysartsville	
Eureka	Z. T. Whitsides	Ayr	A. S. Whitsides
Hall Town			
Harmony Grove	G. M. Walton	Rocky Pass	M. Simmons
Jessie's Grove	S. S. Mc Peeters	Celo	Miss A. Westall
Macedonia	J. A. Gallion	Demmings	
Marion	B. B. Price	Marion	John Nichols
Mill Springs	J. J. Lambright	Mill Springs	L. C. Gibbs
Montfords Cove	A. F. Morgan	Nanito	H. W. Parker
Mountain Creek	A. F. Geer	Gilkey	T. R. Flack
Mountain View	N. C. Bayess	Dennis	W. P. Halford
Mount Lebanon	M. W. Garret	Saluda	
Mount Vernon	S. A. Bridges	Bonny	G. Harden
Old Fort	W. P. Terrill	Old Fort	F. M. Bradley
Piney Knob	W. J. Harden	Nanito	Miss S. Camp
Pleasant Grove	Wm. S. Rollins	"	W.H. McEntire
Pleasant Hill	C. C. Lovelace	Mack	John Taylor
Rock Spring	Jerry Jackson	Poplar Grove	
Round Hill	C. G. Hill	Gilkey	Callie Nanney
Round Knob	L. Barnett		W. L. Quinn
Rutherfordton	A. L. Grayson	Rutherfordton	W. A. Harrill
Silver Creek	E. A. Arledge	Mill Springs	F. S. Jackson
Stone Mountain	John Nanney	Redtop	C. M. Nanney
Sunny Vale	W. F. Mc Mahon	Gordon City	J. T. Sawers
Tryon	T. T. Ballenger	Tryon	
Whitsides Val'y	J. R. Whitsides	Chimney Rock	Jas. Henderson
Zion Hill	J. M. Pendergrass	Eclipse	F. Pendergrass

Eight New Schools report this year

STATISTICS

Postoffices	Teachers and Officers	Scholars	Total	No. of Schools	Vol. in Library	Quarterlies and Papers taken	Mo. Kept Open	Average Attendance	Baptisms from School	Expenses
Nealsville	11	85	96	2	....	95	5	45	....	.....
Mill Springs	5	20	25	1	....	25	8	15	....	$2.00
" "	7	28	35	1	....	30	..	19	....	10.00
Blalock	6	100	106	1	....	115	9	50	7	6.00
Bob	9	40	49	1	....	69	12	30	....	2.44
Dimsdale	10	57	67	1	....	64	10	36	1	6.08
Columbus	6	50	56	1	....	50	12	30	....	25.00
Tel	5	27	32	1	....	53	12	20	1	5.00
Marion	10	55	65	1	....	65	12	45	....	6.00
Trio	7	61	68	1	....	35	....	39	....	60.00
Gordon City	9	63	72	1	....	80	12	50	7	15.42
.....	5	40	45	1	....	132	....	20	....	6.74
Ayr	3	15	18	1	....	....	....	....	....	.....
.....	3	25	28	1	....	24	5	25	....	.....
Nebo	4	25	29	1	....	....	8	18	....	3.00
Busic	5	28	33	1	....	33	9	20	2	.66
.....	5	100	105	1	....	....	4	58	91	4.50
Marion	6	80	86	1	60	125	12	50	....	25.00
Mill Springs	6	50	56	1	....	....	8	35	....	.....
Otter Creek	16	64	80	1	....	215	12	50	....	18.72
Gilkey	4	60	64	2	....	48	9	40	3	5.00
Walker	6	30	36	1	....	24	8	18	2	1.50
.....	....	59	....	....	....	....	10	25	....	.....
Bonny	10	100	110	1	....	70	12	85	4	.....
Old Fort	9	70	79	1	....	174	12	60	....	40.00
Nanito	6	24	30	1	....	20	12	25	2	.....
"	8	60	68	1	....	30	12	35	3	.....
Mack	10	100	110	1	....	40	9	90	23	5.00
.....	4	20	24	1	....	15	9	18	....	.....
Union Mills	10	110	120	1	....	206	12	67	2	27.75
.....	....	25	....	1	....	25	4	....	....	.....
Rutherfordton	12	120	132	1	....	200	12	66	16	37.00
Bright	5	35	40	1	....	...	5	30	3	2.00
Redtop	7	43	50	1	....	71	....	....	....	.....
Gordon City	5	50	55	1	....	30	12	30	....	4.66
.....	4	61	65	1	300	100	12	36	....	11.00
Chimney Rock	6	30	36	1	....	80	12	20	....	3.50
Eclipse	6	34	40	1	....	36	9	24	....	5.00
	250	2044	2294	39	360	2373	321	1324	77	328.97

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AMERICAN BAPTIST PUBLICATION SOCIETY

IS IT WISE?

WE HAVE been informed that there are Baptist Sunday schools which have yielded to the solicitations, personal and otherwise, of an undenominational publishing house, and which are taking, in whole or in part, the literature of that house in preference to the literature of their own Publication Society. In view of this information we desire to put the question, ***Is it wise?*** to pastors, Sunday school officers and teachers who may have been thus influenced.

Is it wise to put into the hands of Baptist children and youth a literature which in some parts is largely sensational, in other parts directly opposed to Baptist teaching, and in no part clearly and positively declarative of our distinctive denominational views? What sort of Baptists will the next generation be if the youth of this generation are brought up on a merely negative or an essentially Pedobaptist literature, and are never taught in the Sunday school the truths for which our fathers were ready to suffer and which form the only ground for our denominational existence? And how are young people to be brought to Christ and developed into stalwart Christians, if the aim in the literature employed is mainly to gratify a craving for the sensational and not to instruct and fortify against errors in doctrine and life?

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Report on Deceased Ministers.

Your committee is glad to report that none of our Ministers have died during the past year, for which we are profoundly thankful.

J. R. DENTON,
W. M. NANNEY,
JOHN WHITE,
Committee.

Adopted.

Elder W. L. Haynes read report on

Aged Minister's Relief.

We find that there are twenty-six aged Ministers, who are receiving help through this Board from the Association. These have given their lives and their talents in proclaiming the gospel to the world. We recommend that all our pastors encourage their churches to give one Sunday in each year to the support of these worthy dependents and sufferers.

W. L. HAYNES,
B. P. JACKSON,
G. G. PENDERGRASS,
Committee.

Elders W. L. Haynes and D. C. Britt, upon motion to adopt, spoke to this report. Pledges were secured for this object in the sum of $51.00 after which the report was adopted. See pledges.

Elder W. E. Wilson read report on

Periodicals.

It has been well said that this is an age of reading. Perhaps, never before, has there been such a demand for something to read. What we are depends largely upon what we read. This is so because of the mighty power of literature to mould opinion, to create and arouse sentiment, and to determine destiny. Every book and every paper has its influence for good or for evil. The power ot the press is a blessing or a curse, as wholesome or vile literature comes from it. Vastly important is it, therefore, in the selection of our reading matter.

As a Baptist people, we need a Baptist literature. If we have any principles worth holding, they are worth stating. If the world needs our message, it is important that we use the opportunities afforded us by the press in giving to the world what God has given to us.

It is a sad commentary upon our church members that they so largely disregard their denominational papers, and deny to themselves, he growth, the comfort, and the information to be derived from them. very strongest reasons appeal to the Christian to read his church

paper, and learn what God is doing to day among men at home and abroad; and how he can work intelligently, and effectually share in the work of the Master, should be the chief concern of the Christian's life. No other known agency can so fully and so cheaply supply this information to-day as the religious press through its periodicals.

As most useful for these needs these publications are heartily commended:

"The Biblical Recorder," that good old paper that has ever stood and still stands so loyally by the Lord's cause; and from which we may learn not only of the work in general, but of North Carolina in particular, "The N. C. Baptist" is very useful in the cause of temperance. "Charity and Children," owned and controlled by the Baptist of the State and that stands not only by every department of our work, but whose mission it is to create direct sentiment for our orphanage; "The Foreign Mission Journal," giving information respecting papal and pagan fields; and "Our Home Field," tells you what Home Mission is and the results of its work.

W. E. WILSON,
J. S. FREEMAN.
M. LEE NANNEY,
Committee.

Discussed by Elds. A. E. Brown, and W. E. Wilson, and adopted.

The following, read by Elder A. P. Sorrels, was adopted:

Report on Finances.

We find that the churches have sent up $40.70 for Minutes and Clerk.

We recommend that the clerk be paid $10 00 for his services, and that the remainder be used in the publication of, and the distribution of, the Minutes.

R. LEDBETTER,
L. T. ROLLINS.
A. P. SORRELS,
Committee.

B. B. Price read as follows:

Report on Temperance.

We do not think we can accomplish so much at this time by remaining in old ruts,—recalling the poverty and misery brought on men and their familtes by strong drink,—as we can by looking at the present status of this question in the State. The time when men who denounced the whiskey traffic, were called cranks and fanatics has passed. The time when this subject was said to belong to the preacher and to the women is no more. Times have changed, and we are thankful that the opponents of this traffic have grown into an army of va-

proportions. The Temperance question has become the most vital of all living questions in North Carolina among our business men, our professional men, our officials, and our legislators, taking first place among the leading issues of the day.

Ninety per cent of our territory, and seven eights of that of all the Southern States are now under prohibitory laws. Of the ninety seven counties in N. C. sixty four have adopted prohibition. Eighteen of these counties, only, have open bar rooms, and several of these will be dry after the first day of next January. Marion, the only place in this Association having distilleries and bar rooms, will be dry after June 1, next. We re-affirm our principles on Temperance, and urge our people to give to this cause their whole-hearted support which has already brought to us our present fortunate situation. We believe that a patient and resolute adherence to their principles will bring us in due season. into lasting and complete prohibition throughout this state.

B. B. PRICE,
W. D. LONG,
B. F COPENING,
L. T. ROLLINS,
Committee.

The report was discussed by B. B. Price, H. K. Corn, and W. H. Gilliam, and adopted.

J. D Morris, submitted here the report of new Board of Trustees, Round Hill Academy, which will be found under its appropriate head in Friday's proceedings.

Elder D. C. Britt read

Report on Sunday Schools.

The Sunday School is a divine adjustment,—a heaven born institution in which God affords a chance to all classes, ages, and conditions of mankind to study systematically His word.

It seems to be God's plan that the Sunday School shall perform a work in the kingdom of Grace in complement to the work of the preacher and the pastor. It is clearly the duty of S. S. leaders to-day to know where the failures of the pulpit begin, and these to put in a helping hand. Our Lord crowns with greatest glory and honor that organization which can and does make application of the agents of moral, intellectual, and religious life from the cradle to the grave. Such perpetual application as this has brought to the S. S. work the attentions of our best and strongest men, and has elicited the very best thought of the day. If we do not misjudge the matter, it is here that the live worker in God's kingdom has found the S. S. the most fruitful field or religious activity. Heaven pity the church that has not awakened to the needs of the child, the boy, and the man, to study orderly the Word of God!

We beg to call the attention of the churches to the fact that it is God's plan that our S. Schools of to-day shall solve the social problems of education, evanglization and doctrine. To this end we most earnestly recommend that every church within the bounds of this Association, enlist, organize and systematize their Sunday School work.

D. C. BRITT,
J. E. SHIPMAN,
G. M. WALTON,
J. M. LEWIS,
Committee.

This report was, upon motion, made special order for 10 a. m. tomorrow.

A. P. Sorrels read report on

State of Religion.

"Except your righteousnes exceed the righteousness of the scribes and pharisees, ye cannot see the kingdom of heaven." "Faith without works is dead, being alone."

Religion is the union of man with God, and man with man; for God's glory, and man's comfort and happiness. Jesus taught that faith exceeds ceremonies. Paul magnifies faith, and James shows how faith must and does produce good works. Little will be gained by comparing ourselves to ourselves, or by measuring ourselves by ourselves. Having the foundation principles well laid, let us go on to perfection.

We should contribute more liberally and generously. We need more prompt and loving church disposition. Our members should seek more general information respecting our work.

A. P. SORRELS,
W. H. TAYLOR,
J. O. WATERS,
C. J. HILL,
Committee.

Adopted without discussion.

A. L. Rucker, Associational Historian, read a brief statement, having no new matter to report.

The usual vote of thanks was tendered Pleasant Grove church, and vicinity, for their hospitality in the entertainment of messengers and visitors; and to the officials of the Association for uniform courtesy and kindness in their business relations.

The Moderator, whose engagements forced him to leave this afternoon, appointed B. B. Price, Moderator pro tem, for to-morrow.

At 4:30 p. m. the Association adjourned to meet at 10 a m. tomorrow.

Sunday, Oct., 5th, 1907.

The Association met at 10 a. m.

The Moderator, pro tem, B B. Price, read and commented on Matt. 25: 31 to 46

Prayer was offered by Eld. W. H. Wall.

The clerk re-read report on Sunday Schools, as given in yesterday's proceedings.

The subject was discussed by B. B. Price, Jas. M. Gibson, and W. H. Gillian, when the report was adopted.

At 11 o'clock, Eld. C. B. Justice read 53rd chapter of Isaiah, and invoked God's blessings in an earnest prayer.

His sermon was from Acts 8:35.

Closing prayer by Eld. Z. T. Whiteside, when the Association adjourned to meet with the Baptist church in Rutherfordton. on Thursday before 1st Sunday in October, 1908.

Benediction, Eld C. B. Justice.

A. L. RUCKER, Clerk. D. J. HUNT, Moderator.

Annual Report.

Woman's Missionary Society Green River Asaociation.

The Society met at Pleasant Grove church at 2 p. m. Thursday Oct. 3rd, 1907.

The associational vice president read a lesson from the Scriptures and led the prayer.

Eight churches only were represented; two of them,—Cherry Springs and Marion,—by letters, the remaining six,—Bethel, Montford's Cove, Mt. Vermon, Pleasant Hill, Rutherfordton and Round Hill,—by both letters and delegates, Fron data received here, and through the Associational church letters, we have been able to formulate the financial exhibit which follows this report.

Our subject for this year, "Go forward" was earnestly discussed by most of the delegate in attendance. It is sincerely hoped that we shall have a fuller attendance at our next annual meeting at Rutherfordton, on Thursday before first Sunday in Oct. 1908.

MRS. SALLIE L. HAMPTON, Secretary. MRS. J. A. GRAYSON, Asso. Vice-Pres.

FINANCIAL EXHIBIT,

Woman's and Young Ladies' Missionary Societies, Sunbeams, and Baptist Young Peoples' Union.

CHURCHES.	State Missions	Home Missions	Foreign Missions	Christmas Offering	Orphanage	Church Expenses	Other Objects	Total
Bethel	$7.50	$ 3.00	$10.00	$1.00	.....	$....	$....	$ 21.50
Bethlehem	...	.....	.....	....	.....	....	....	.....
Cherry Spring	3.00	3.25	2.50	....	.....	4.50	....	13.25
Marion	12.85	12.05	4.05	.. .	.....	6.75	3.46	39.16
" Sunbeams	13.75	6.00	21.00	....	$19.65	...	2.00	62.40
Montford's Cove	4.67	3.50	2.50	....	.....	....	....	10.67
Mountain Creek *	4.35	4.35	4.35	....	....	....	18.00	31.05
Mount Vernon	4.52	4.50	4.50	....	.....	....	....	13.52
Pleasant Hill	2 52	3.05	2.85	....	2.53	2.40	....	13.35
Round Hill	8.00	8.00	10.00	....	4.00	....	....	30.00
B. Y. P. U	....	.....	.....	....	.....	....	....	.....
Rutherfordton	15.66	10.02	8.52	....	.....	...	....	34.00
B. Y. P. Union	....	....	.....	....	.....	....		.....
Sunbeams	4.05	3.00	.95	....	... .	....	....	8.00
Total	80.87	60.72	71.02	1.00	26.18	13.65	23.46	276.90

* $18.00 Special to pastor, D. J. Hunt.

CHURCH PLEDGES.

CHURCHES.	Orphanage	State Missions	Home Missions	Foreign Missions	Aged Minis.	Total
Bethel	$ 15 00	$ 10 00	$ 10 00	$ 15 00	$ 1 00	$ 51 00
Bethlehem	10 00	7 00	7 00	7 00	2 00	33 00
Beulah	.....	.....	3 00	1 50	.....	4 50
Big Level	3 00	3 50	3 00	2 50	1 00	13 00
Bill's Creek	5 50	5 50	5 50	5 50	1 00	23 00
Camp Creek	3 00	3 00	3 00	3 00	.....	12 00
Chapel Hill	16 00	2 50	2 50	3 00	1 00	25 00
Cherry Spring	5 00	5 00	5 00	2 00	2 00	19 00
Clear Creek	15 00	10 00	6 00	11 00	1 00	43 00
Columbus	6 00	5 00	5 00	5 00	2 00	23 00
Cooper's Gap	5 00	3 00	2 00	2 50	1 00	13 50
Dysartsville	15 00	8 00	5 00	4 00	.....	32 00
Eureka	3 00	5 00	5 00	5 00	1 00	19 00
Harmony Grove	12 00	6 00	6 00	6 00	a 5 00	35 00
Jesse's Grove	1 00	.....	2 00	2 00	.....	5 00
Macedonia	5 00	.....	.....	.....	.....	5 00
Marion	50 00	75 00	30 00	50 00	6 00	211 00
Mill Spring	5 00	2 00	2 00	3 00	1 00	13 00
Montford's Cove	8 50	11 50	2 00	5 00	.....	27 00
Mt Creek	20 00	20 00	15 00	20 00	2 00	77 00
" View	4 00	2 00	1 50	2 00	1 00	10 50
" Vernon	15 00	25 00	10 00	15 00	3 00	68 00
Old Fort	15 00	10 00	10 00	5 00	1 00	41 00
Piney Knob	2 00	2 00	2 50	3 00	2 00	11 50
Pleasant Grove	7 00	6 00	6 00	6 00	.....	25 00
Pleasant Hill	7 00	10 00	8 00	8 00	1 00	34 00
Rock Springs (*)	2 00	4 17	2 00	2 00	1 00	11 17
Round Hill	32 00	32 00	32 00	37 00	3 00	136 00
Rutherfordton	125 00	150 00	100 00	150 00	5 00	530 00
Silver Creek	5 00	3 00	4 00	4 00	2 00	18 00
Sunny Vale	1 00	.....	2 00	.....	.....	3 00
Tryon	.....	.....	15 00	10 00	.....	25 00
Turkey Cove	.....	.....	2 00	2 00	.....	4 00
Whiteside Valley	.....	3 50	1 50	2 50	1 00	8 50
Zion Hill	.....	2 00	1 50	1 50	.....	5 00
J. C. Price(b)	.....	.....	.....	.....	1 00	1 00
Total	419 00	433 67	313 50	401 00	51 00	1 618 17

(*) All pledges 11.17 paid; (a) 3.00 paid; (b) 1.00 paid.

OFFICIAL CHURCH DIRECTORY.

Churches	Pastors	Post Offices	Clerks	Post Offices
Bethel	J. W. Whitley	Union Mills	W. C Morris	Nealsville
Bethlehem	W. L. Barrs	Old Fort	A. W. Gilliam	Old Fort, R. 2
Beulah	B. P. Jackson	Myra	J. B. Splawn	Mill Spring
Big Level	" " "	"	C. B. Green	" "
Bill's Creek	B. M. Hamrick	Rutherfordton	Jas. Frady	Otter Creek
Camp Creek	" " "	" "	B. Biggerstaff	Union Mills
Cane Creek	J. L. McCarson	Horse Shoe	J. M. Gibbs	Dimsdale
Chapel Hill	A. P. Sorrels	Garden City	C B. Morris	Nealsvile
Cherry Spring	W. L. Barrs	Old Fort	O. W. Roberson	Old Fort. R. 2
Clear Creek	E. Buchanan	Black Mountain	W. D. Long	" " " 1
Columbus	W. W. Jones	Campobello, S C	L. H. Cloud	Columbus
Cooper's Gap	W. H. Wall	Poplar Grove	J. R. Blanton	Turner's
Dyartsville	P. J. Shell	Gibbs	J. R. Denton	Dysartsville
Eureka	Z. T. Whiteside	Ayr	A. S. Whiteside	Ayr
Hall Town (a)	E. Buchanan	Ector	J. B. Lewis	Marion
Harmony Grove	W. L. Haynes	Nanito	J. T. Davis	Rocky Pass
Hickory Grove	R. J. Tate	Fingerville, S C	A. L. Pitman	Landrum, S. C
Jesse's Grove	A. P. Sorrels	Garden City	Mrs. A. Good	Busick
Macedonia	B. W. Toney	Bostic, R. 2	J. A. Bird	Nealsville
Marion	W. B. Morton	Marion	B. B. Price	Marion
Mill Spring	T. J. Moss	Forest City	J. J. Lambright	Mill Spring
Montford's Cove	" " "	" "	E. S. Harris	Union Mills
Mt. Creek	D. J. Hunt	Union Mills	A. L. Rucker	Rutherfordton
" Lebanon	J. B. Arledge	Saluda	W. P. Davis	Saluda
" Pleasant	H. R. Freeman	Gerton	Z. V. Hudgins	Redtop
" View	Elbert Jackson	Bright	J. T. Jackson	Walker
" Vernon	W. E. Wilson	Forest City	L. T. Rollins	Forest City, 3
Old Fort	W. L. Barrs	Old Fort	T. J. Fortune	Old Fort
Piney Knob	W. L. Haynes	Rutherfordton 3	J. T. Bland	Ruth'ton, R. 3
Pleasent Grove	W. E. Wilson	Forest City	R. Ledbetter	Nanney
Pleasant Hill	B. M. Hamrick	Rutherfordton	John Owens	Rutherfordton
Rock Spring	R. L. Limerick	Nanney	H. M. Whitedide	Poplar Grove
Round Hill	C. B. Justice	Rutherfordton	M. B. Koone	Union Mills
Round Knob	E. Buchanan	Black Mountain	H. S. Quinn	Graphiteville
Rutherfordton	C. B. Justice	Rutherfordton	T. C. Smith	Rutherfordton
Silver Creek	J. M. Walker	" "	H. P. Arledge	Mill Spring
Stone Mt. (a)	T. K. Brown	Black Mountain	E. M. Nanney	Redtop
Sunny Vale	S. F. McPeters	Howard	J. P. Padgett	Sunny Vale
Tryon		Tryon	A. L. Hill	Tryon
Turkey Cove	J. R. Wacaster	Phenay	Pink Hollifield	Woodlawn
Waluut Grove	Not represented	this or last year		
Whiteside Val.	H. R. Freeman	Gerton	Z. V. Taylor	Uree
Zion Hill	A. P. Sorrels	Garden City	G. Pendergrass	Old Fort, R 1.

(a) Hall Town, Stone Mt. and Jesse's Crove as given in 1906.

STATISTICAL TABLE.

CHURCHES.	Sabbath Preaching	Baptized	Received by Letter	Restored	Dismissed by Letter	Excluded	Died	Males	Females	Total
Bethel	2	8	1	..	11	..	4	80	135	215
Bethlehem	1	4	..	..	3	1	1	58	75	133
Beulah	2	..	3	..	9	..	1	10	20	30
Big Level	2	2	1	1	1	..	1	42	75	117
Bill's Creek	1	8	3	7	5	1	2	67	124	191
Camp Creek	3	9	11	..	2	1	2	35	61	96
Cane Creek	1	4	5	..	2	..	3	27	83	110
Chapel Hill	4	6	..	1	..	..	..	19	20	39
Cherry Spring	3	7	..	..	6	1	..	36	55	91
Clear Creek	4	9	..	1	9	1	2	45	60	105
Columbus	2	8	7	1	2	..	..	52	75	127
Cooper's Gap	3	..	5	1	4	3	..	53	103	156
Dysartsville	3	14	2	2	2	..	1	70	107	177
Eureka	2	..	..	..	..	..	..	5	9	14
Hall Town(*)	3	..	..	..	..	..	..	6	11	17
Harmony Grove	1	12	5	..	1	2	1	56	83	139
Hickory Grove	2	18	7	..	..	..	..	26	39	65
Jesse's Grove(*)	4	..	..	..	..	..	..	8	14	22
Macedonia	1	1	1	..	2	2	..	45	90	135
Marion	1234	2	10	..	8	2	2	32	65	97
Mill Spring	3	8	3	..	6	..	3	84	119	203
Montford's Cove	1	2	1	..	9	1	2	76	150	226
Mt Creek	3	11	7	1	6	..	5	89	144	233
" Lebanon	2	..	1	..	2	..	..	25	30	55
" Pleasant	3	1	5	..	..	..	..	32	46	78
" View	4	..	..	..	4	..	1	23	31	54
" Vernon	2	11	11	1	15	3	2	109	200	309
Old Fort	2,4	7	12	..	3	1	..	32	28	60
Piney Knob	2	..	2	1	2	..	1	21	51	72
Pleasant Grove	4	8	..	..	24	..	1	52	82	134
Pleasant Hill	2	2	2	..	5	..	..	106	110	216
Rock Springs (*)	3	..	5	..	..	..	..	15	33	48
Round Hill	1	36	22	1	12	..	5	140	204	344
Round Knob	1	..	1	..	2	11	..	10	13	23
Rutherfordton	2,4	6	6	1	3	..	2	84	110	194
Silver Creek	3	3	3	..	4	1	..	21	35	56
Stone Mountain (*)	2	..	..	..	..	..	..	15	21	36
Sunny Vale	2	..	..	..	..	..	..	15	21	36
Tryon	1234	1	5	..	2	..	2	23	40	63
Turkey Cove	4	15	4	2	..	1	6	49	79	128
Whiteside Valley	2	2	5	..	5	..	..	21	39	60
Walnut Grove(a)	3	..	..	..	..	..	..	..	..	..
Zion Hill	2	2	..	..	8	..	..	11	30	41
Total	....	2 24	1 56	21	1 79	32	50	1825	2920	4745

(*) Estimate 1906; (a) Estimate 1903.

CHURCH EXPENSES.

CHURCHES.	Pastor's Salary	Building and Repairing	Incidentals	Sunday School Expenses.	The Poor	Total	Value of Church Property
Bethel	100 00	.....	.....	....	.....	100 00	1000 00
Bethlehem	75 00	.....	.....	4 50	12 00	91 50	200 00
Beulah	25 00	.....	.....	2 00	.....	27 00	.....
Big Level	50 00	.....	.....	4 00	.....	54 00	200 00
Bills Creek	40 00	138 00	.....	9 10	5 00	192 10	1139 00
Camp Creek	76 30	.....	10 80	7 01	3 80	97 91	250 00
Cane Creek	30 35	.....	.....	2 40	.....	32 75	500 00
Chapel Hill	30 00	.....	.....	12 85	.....	42 85	600 00
Cherry Springs	50 56	39 31	.....	16 80	3 00	109 67	500 00
Clear Creek	36 00	12 00	6 00	27 73	.....	81 73	500 00
Columbus	110 00	.....	8 00	15 00	.....	133 00	1500 00
Coopers Gap	60 00	.....	35	4 99	.....	65 34	500 00
Dysartsville	70 00	.....	.....	2 90	.....	72 90	800 00
Eureka	13 75	.....	.....	.....	.....	13 75	100 00
Hall Town(*)	.....	.....	.....	.....	.....	.....	.....
Harmony Grove	50 00	55 00	.....	4 24	2 25	111 49	1500 00
Hickory Grove	50 00	400 00	6 50	4 50	.....	461 00	500 00
Jesse's Grove*	.....	.....	.....	.....	.....	.....	.....
Macedonia	44 54	.....	79	3 00	39 10	87 43	500 00
Marion	400 00	31 75	40 00	25 00	3 66	500 41	3500 00
Mill Spring	100 00	.....	.....	.....	.....	100 00	1000 00
Monfords Cove	75 00	7 20	.....	4 02	.....	86 22	800 00
Mt. Creek	118 00	.....	28 07	6 18	7 25	159 50	1200 00
Mt. Lebanon(*)	.....	.....	.....	.....	.....	.....	400 00
Mt. Pleasant	40 00	5 00	4 00	16 00	85	65 85	500 00
Mt. View	27 05	.....	11 20	1 50	4 65	44 40	500 00
Mt. Vernon	135 00	40 33	.....	71 79	16 38	263 50	1200 00
Old Fort	200 00	12 00	25 00	30 00	3 00	270 00	1000 00
Piney Knob	40 00	.....	.....	2 80	.....	42 80	300 00
Pleasant Grove	100 00	.....	20 00	3 84	5 50	129 34	500 00
Pleasant Hill	52 70	.....	.....	12 00	.....	64 70	1500 00
Rock Spring	55 20	.....	25	2 00	.....	57 45	.....
Round Hill	100 00	.....	.....	32 95	18 65	151 60	1000 00
Round Knob	.....	.....	.....	.....	.....	.....	.....
Rutherfordton	200 00	55 00	50 00	35 00	.....	340 00	3500 00
Silver Creek	60 00	.....	.....	.....	.....	60 00	300 00
Stone Mountain*	.....	.....	.....	.....	.....	.....	500 00
Sunny Vale	25 00	.....	.....	3 00	.....	28 00	150 00
Tryon	500 00	325 00	115 00	16 00	.....	956 00	2000 00
Turkey Cove	25 00	1 50	.....	2 50	.....	29 00	400 00
Whiteside Valley	50 00	.....	.....	2 00	.....	52 00	700 00
Walnut Grove	.....	.....	.....	.....	.....	.....	.....
Zion Hill	25 00	.....	.....	.....	.....	25 00	500 00
Totals	3,239 45	1122 09	325 96	38760	95 09	5281 68	31 739 00

* 1906 (b) 1903. Not represented this year.

CHURCH CONTRIBUTIONS.

Churches	State Missions	Home Missions	Foreign Miss.	Orphanage	Minute Fund	Other Objects	Total
Bethel	$11 56	6 15	36 50	10 00	2 20	4 86	71 27
Bethlehem	7 31	6 00	7 25	10 00	1 35	1 00	32 91
Beulah	1 25	1 25	....	1 50	40	1 50	5 90
Big Level	2 50	2 50	3 51	2 50	65	2 00	13 66
Bill's Creek	....	5 00	5 00	5 00	1 20	1 00	17 20
Camp Creek	7 89	3 35	4 15	6 60	95	....	22 94
Cane Creek	....	....	....	....	....	....	....
Chapel Hill	2 25	1 50	4 30	17 50	1 40	9 25	36 20
Cherry Spring	8 00	5 15	5 50	10 00	1 05	(b)7 15	36 85
Clear Creek	7 00	4 00	11 24	28 00	1 60	8 00	59 84
Columbus	5 00	5 00	5 00	8 00	1 00	1 00	25 00
Cooper's Gap	3 00	....	....	1 75	1 00	6 00	11 75
Dyartsville	10 00	5 30	6 00	12 37	81	....	34 48
Eureka	4 00	4 00	4 00	4 00	35	2 00	18 35
Hall Town (*)	....	....	....	....	....	....	....
Harmony Grove	5 00	5 00	5 00	10 00	85	....	25 85
Hickory Grove	1 00	....	1 00	....	60	50	3 10
Jesse's Grove *	....	....	....	....	25	....	25
Macedonia	....	....	....	2 00	25	1 00	3 25
Marion	84 65	48 75	63 70	86 65	2 10	30 14	315 99
Mill Spring	2 00	2 00	2 00	4 00	2 c5	2 05	14 10
Montford's Cove	4 67	8 24	14 79	....	1 00	3 36	32 06
Mt. Creek	24 35	17 70c	127 70	17 00	2 55	4 00	193 30
" Lebanon	....	....	3 00	7 00	50	....	10 50
" Pleasant	....	....	....	1 08	25	2 00	3 33
" View	2 00	1 00	1 00	2 00	70	2 00	8 70
" Vernon	27 52	12 50	21 50	15 00	1 65	21 46	99 63
Old Fort	6 00	4 00	8 20	13 02	75	64 00	95 97
Piney Knob	2 00	2 00	2 00	2 00	50	....	8 50
Pleasent Grove	5 50	5 50	5 50	6 10	95	1 00	24 55
Pleasant Hill	9 79	7 40	12 10	6 09	1 50	....	36 88
Rock Spring	4 00	2 00	2 00	2 00	60	1 00	11 60
Round Hill	30 00	30 00	40 00	30 00	3 95	10 05	144 00
Round Knob	....	....	....	....	30	....	30
Rutherfordton	74 71	88 52	183 27	87 00	2 00	4 00	439 50
Silver Creek	2 50	2 20	3 30	3 30	1 25	1 00	13 55
Stone Mt. (*)	....	....	....	....	....	....	....
Sunny Vale	....	....	....	....	....	....	....
Tryon	5 00	5 00	10 00	....	1 00	....	21 00
Turkey Cove	2 00	2 00	....	2 00	75	....	6 75
Whiteside Val.	4 00	1 50	2 50	4 00	70	11 35	24 05
Waluut Grove b	....	....	....	....	....	....	....
Zion Hill	1 00	1 00	1 00	1 50	50	....	5 00
Totals	367 45	29 55	602 01	418 96	41 46	202 67	1 928 06

(c) 102.80 Gospel Miss. plan. [b] 5.00 Gospel Miss. plan
[*]Rep. 1906; [6] Rep. 1903.

SUNDAY SCHOOL DIRECTORY.

Churches	Superintendents	Postoffices	Clerks	Postoffices
Bethel	B. B. Morris	Nealsville	A. W. Grayson	Nealsville
Bethlehem	A. W. Gilliam	Old Fort, R. 2	Miss Hattie Reel	Curfew
Beulah	W. F. Barnett	Landrum, S. C.	J. R. Splawn	Mill Spring
Big Level			C. B. Green	Mill Spring
Bill's Creek	P. F. Searcy	Gage	Miss C. Searcey	Gage
Camp Creek	B. Biggerstaff	Union Mills		
Cane Creek	B. C. Laughter.	Uree		
Chapel Hill	D. M. Peal	Marion	C. D. Corpening	Marion
Cherry Spring	D. L. Roberson	Old Fort	C. E. Gilliam	Old Fort
Clear Creek	W. D. Long.	Old Fort, R. 1	A. M. Long	Old Fort, R.
Columbus	J. P. Arledge	Columbus	L. H. Cloud	Columbus
Cooper's Gap	J. L. Jackson	Turner's	J. R. Blanton	Turner's
Dysartsville	W. H. Taylor	Dysartsville	L. G. Price	Dysartsville
Harmony Grove	W. L. Ferguson	Bridgewater	T. L. Simmons.	Nebo
Hickory Grove	J. G. Raburn	Landrum, S. C.	W. B. McSwain	Landrum, S.
Macedonia	J. A. Gallion	Demming	E. D. Watkins	Nealsville
Marion	B. B. Price	Marion	John Nichols	Marion
Mill Spring	J. R. Ruff	Mill Spring	J. R. Foster.	Mill Spring
Montford's Cove	J. W. Halford	Otter Creek	Miss Ida Hall	Union Mills
Mt. Creek	A. L. Rucker	Rutherfordton	W. E. Flack	Ruth'ton, R.
" Lebanon	J. B. Thompson	Saluda	W. C. Davis	Saluda
" Pleasant	Z. V. Hudgins	Red Top	Nora Bradley	Redtop
" View	N. C. Burgin	Turner's	W. D. Halford	Walker
" Vernon	J. M. Lewis	Rutherfordton	J. D. Logan	Ruth'ton, R.
Old Fort	W. P. Terrell	Old Fort	F. M. Bradley	Old Fort
Piney Knob	G F. Roberson	Ruth'ton, R. 3	L. Hensley	Ruth'ton, R.
Pleas. Grove	R. Ledbetter	Nannev	W. H. McEntire	" " "
" Hill	C. C. Lovelace	Ruth'ton, R. 3	J. F. Taylor	" " "
Rock Spring	H. M. Whiteside	Poplar Grove	H. M. Whiteside	Poplar Grov
Round Hill	R. G. Freeman	Union Mills	Miss M Freeman	Union Mills
" Knob	H. S. Quinn	Graphiteville	W. L. Quinn	Graphitevill
Rutherfordton	Eld. D. C. Britt	Rutherfordton	A. L. Grayson	Rutherfordt
Silver Creek	Chas. Walker	Bright	N. B. Jackson	Myra
Sunny Vale	W. F. McMahan	Sunny Vale	J. P. Padgett	Sunny Vale
Turkey Cove	W. S. Hollifield	Woodlawn	Pink Holifield	Woodlawn
Whiteside Val	J. R. Whiteside	Chimney Rock	Z. V. Taylor	Uree
Mountain Creek Branch School	J. W. Metcalf	Green Hill	J. H. Williams	Green Hill

SUNDAY SCHOOL STATISTICS.

Churches	Teachers and Officers	Scholars	Total	Quarterlies & papers taken	Months kept Open	Average Attendance	Baptisms from school	School Expenses	Contributions
Bethel	4	40	44	....	3	35	....	.....	.....
Bethlehem	7	108	115	90	9	65	4	$ 4 60	.....
Beulah	7	36	43	....	....	20	....	.....	.....
Big Level	6	30	36	45	9	20	1	4 00	.....
Bill's Creek	6	80	86	60	....	50	2	9 10	.....
Camp Creek	4	56	60	60	12	30	5	7 01	.....
Cane Creek	7	33	40	....	9	20	....	2 40	.....
Chapel Hill	4	47	51	30	12	29	6	12 85	.....
Cherry Spring	5	20	25	160	12	....	5	4 00	.....
Clear Creek	10	98	108	71	12	60	7	33 73	14 00
Columbus	4	60	64	....	....	....	7	15 00	.....
Cooper's Gap	8	72	80	20	12	51	....	4 99	.....
Dysartsville	5	44	49	96	9	30	10	2 90	3 97
Harmony Grove	6	66	72	....	9	30	7	4 24	2 25
Hickory Grove	7	48	55	55	12	40	13	4 50	.....
Macedonia	5	56	61	...	4	40	1	39 10	.....
Mill Spring	7	49	56	50	12	25	8	.....	.....
Marion	7	75	82	100	12	40	2	25 00	15 00
Montford's Cove	11	46	57	201	12	39	1	4 02	3 36
Mt. Creek	9	51	60	150	8	38	6	6 18	.....
" " Branch	6	45	51	100	8	35	....	5 00	.....
" Lebanon	4	50	54	....	6	40	....	.....	7 00
" Pleasant	6	70	76	140	12	42	....	16 00	.....
" View	7	30	37	....	9	20	....	1 50	.....
" Vernon	14	100	114	190	12	59	....	71 79	.....
Old Fort	8	71	79	247	12	71	....	20 00	.....
Piney Knob	6	40	46	140	12	30	....	2 80	.....
Pleas. Grove	4	40	44	48	12	35	7	3 84	.....
" Hill	8	70	78	240	9	70	2	12 00	.....
Rock Spring	....	....	....	....	....	20	....	2 00	.....
Round Hill	12	150	162	236	12	51	25	32 95	10 95
" Knob	5	20	25	30	4	20	....	.....	.....
Rutherfordton	8	110	118	200	12	65	6	35 00	87 50
Silver Creek	7	40	47	25	6	30	3	.....	.....
Sunny Vale	4	36	40	40	12	25	....	3 00	5 00
Turkey Cove	6	47	53	....	....	30	....	2 50	.....
Whiteside Val	6	43	49	...	12	24	2	2 00	.....
Total	240	2077	2317	1824	318	1329	130	394 00	149 08

TREASURER'S REPORT.

CHURCHES.	Minute Fund	State Missions	Home Missions	Foreign Missions	Orphanage	Education	Aged Ministers Relief	Total
Bethel	2 20	4 56	6 15	16 50	10 00	.....	.....	39 41
Bethlehem	1 35	8 16	6 00	7 25	.....	.....	1 00	23 76
Beulah	40	1 25	1 25	.....	1 50	.....	1 50	5 90
Big Level	65	2 50	2 50	3 51	2 50	1 00	1 00	13 66
Bill's Creek	1 20	.....	5 00	5 00	5 00	.....	1 00	17 20
Camp Creek	95	4 95	3 35	4 15	6 60	.....	.....	20 00
Chapel Hill	1 40	2 25	.....	2 80	.....	.....	.....	6 45
Cherry Spring	1 05	5 00	1 90	3 00	10 00	1 00	1 00	22 95
Clear Creek	1 60	7 00	4 00	11 24	.....	.....	.....	23 84
Columbus	1 00	5 00	5 00	5 00	8 00	.....	2 00	26 00
Cooper's Gap	1 00	3 00	.....	.....	1 75	1 00	.....	6 75
Dysartsville	81	7 34	2 30	2 36	.....	.....	.....	12 81
Eureka	35	4 00	4 00	4 00	4 00	1 00	1 00	18 35
Harmony Grove	85	5 00	4 00	5 00	10 00	1 00	3 50	29 35
Hickory Grove	60	1 00	1 00	.....	50	.....	.....	3 10
Jesse's Grove	25	.....	.....	.....	.....	.....	.....	25
Macedonia	25	.....	.....	.....	2 00	.....	1 00	3 25
Marion	2 10	3 35	.....	.....	.....	.....	1 00	6 45
Mill Spring	2 05	2 00	2 00	2 00	4 00	1 05	1 00	14 10
Montford's Cove	1 00	2 00	2 00	2 00	2 02	.....	.....	9 02
Mt Creek	2 50	25 30	16 00	23 25	17 00	2 00	2 00	88 05
" Lebanon	50	.....	.....	3 00	7 00	.....	.....	10 50
" Pleasant	.....	.....	.....	.....	1 08	1 00	1 00	3 08
" View	70	2 00	1 00	1 00	2 00	....	1 00	7 70
" Vernon	1 65	27 52	14 50	10 15	15 08	2 00	1 00	71 90
Old Fort	75	6 00	4 00	.....	.....	.....	.....	10 75
Piney Knob	50	2 00	2 00	2 00	2 00	.....	.....	8 50
Pleasant Grove	95	5 50	5 50	5 50	6 10	.....	1 00	24 55
Pleasant Hill	1 50	9 79	5 10	14 80	6 09	.....	....	37 28
Rock Springs	60	4 00	2 00	3 00	3 00	.....	83	13 43
Round Hill	3 95	26 78	30 00	10 00	33 04	.....	3 00	106 77
Round Knob	30	.....	.....	.....	3 00	....	....	3 30
Rutherfordton	2 00	3 00	34 20	57 11	.....	.....	.....	96 31
Silver Creek	1 25	3 50	2 60	3 30	3 30	.....	2 00	15 95
Tryon	1 00	5 00	5 00	10 00	.....	.....	.....	21 00
Whiteside Val	70	4 00	1 50	2 50	4 00	1 00	1 00	14 70
Turkey Cove	75	.....	.....	.....	.....	.....	.....	75
Zion Hill	50	1 00	1 00	1 00	.....	.....	.....	3 50
J. C. Price	....	.....	.....	.....	.....	....	1 00	1 00
Total	41 16	193 75	17485	220 42	170 56	12 05	28 83	841 0

Coopers Gap paid for China Famine Suffers $5—Mountain Creek W. M. S. for Missions $8, Mount Lebanon S. S. for "Orphanage $7, Pleasant Hill W. M. S. for Missions $11.05, Round Hill W. M. S. for Missions $10 for Orphanage $3.04.

Respectfully reported,

R. LEDBETTER, Treas.

Green River Association.

We have carefully examined the receipts and disbursements set forth inthis report and find them to be correct.

A. L. GRAYSON, } Auditing
W. A. HARRILL, } Committee

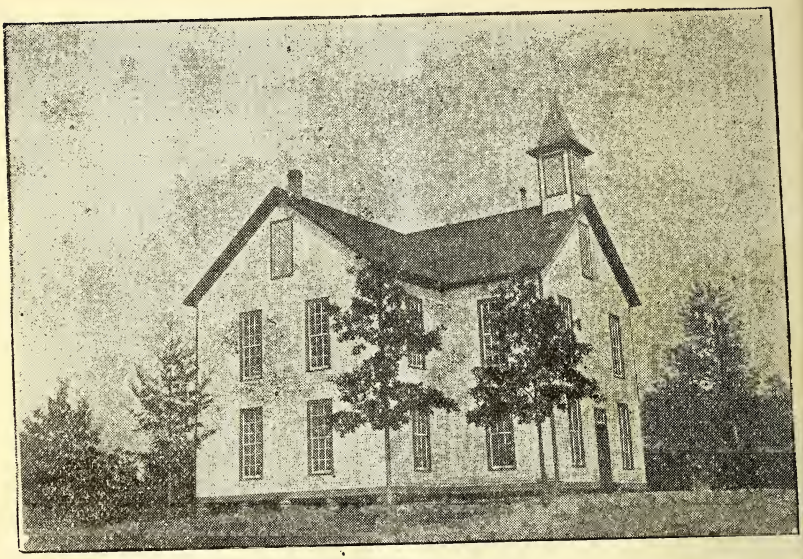
DIRECTORY

Woman's, Young Ladies and Sunbeam Societies.

Churches'	Presidents	Postoffices	Secretaries	Postoffices
Bethel	Miss Lou Morris	Sugar Hill	Miss N. Crawford.	Sugar Hill
Bethlehem	Miss Zula Mann	Old Fort, R. 2		
Cherry Spring	Miss I Gilliam	Old Fort	Miss Annie Croon.	Old Fort
Marion, W. M. S.	Mrs. Wm. McCall.	Marion	Mrs. J. F. Gibbs	Marion
Marion, S. B.	Miss M. Hudgins	Marion		
Montford's Cove	Mrs. E. Parker	Otter Creek	Mrs. S. L. Hampton	Otter Creek
Mt. Creek	Mrs. W. E. Flack.	Ruth'ton, R. 3	Miss Minnie Flack	Gilkey
Mt. Vernon	Mrs. Mattie Logan	Ruth'ton, R. 4.	Mrs. M. J. Walker	Rutherfordton
Pleasant Hill	Mrs. M. J. Owens	Ruth'ton, R. 2	Mrs. Lillie Taylor.	Rutherfordton, R 2
Round Hill	Miss M Livingston	Union Mills	Mrs. C. S. Nanney	Union Mills
Rutherfordton	Mrs. J. L. Taylor	Rutherfordton		
Rutherfordton, S B	Miss F. Justice	Rutherfordton		

ROUND HILL ACADEMY

UNION MILLS, N. C



CONDITION AND OUTLOOK—The school is flouishing; the outlook is excellent.

MORALS—The moral and religious tone is one of the attractions of the Academy.

METHODS—The Academy is an up-to-date Institution. Its curriculum ranks high; its teachers are thorugh and enthusiastic.

SPECIAL STUDIES—Book-keeping, Short Hand, Typewriting, Music, and Latin.

EXPENSES—Tuition from $1.25 to $2.25; Board, for girls, $6: for boys, $8.

Spring term begins Jan. 2, 1908. Come NOW.

(REV.) J. W. WHITLEY, Principal, MISS N M. LIVINGSTON, Lady Principal.

ASSOCIATE TEACHERS—Misses McClain, Glasco, and Duke.

Ask for Catalog or other information

O. T. WALDROP & COMPANY

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Rutherfordton, N. C.

All kinds of heavy and fancy groceries, choice Confections, fruits in their season, and canned goods always in stock.

Country Produce—Highest prices paid for wheat, corn, oats, rye, beef, pork, hams, bacon, eggs, or other products.

Whether in the market to buy or to sell, we will make it to your interest to see us before closing your trade elsewhere.

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P. S. We also sell buggies and the justly celebrated J. I. Nissen farm wagons.

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School Books at contract prices, Bibles, Religious and secular works, Standard fiction, Current magazines, Fine stationery, Home and office supplies, etc., etc., etc. Also, Hall, parlor, dining, and bed room suits in great variety.

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Yours fraternally,

D. C. BRITT

THE CITIZENS' BANK,

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Established March, 1906.

Capital $12,900. Stockholders thirty-seven home people. We solicit accounts of farmers, business men and private individuals. The character of our directors assures you of conservative management of your funds.

The Miller Hardware Company

Rutherfordton, N. C.

Steel Ranges and Cooking Stoves, Specialties.

Farm and garden implements; sawmill and engine fixtures; house furnishing goods; mechanics' outfits; building materials; saddles, cellars, and harness; and, in fact, almost anything usually found in modern hardware stores, and at prices you will find it hard to duplicate elsewhere

Try us on your next hardware bill, and let us prove our claims to satisfy you in the quality of our goods and in our prices.

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Thompson & Watkins

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Rutherfordton, N. C.

With ample room and modern appliances, we are better prepared to supply the trade with pure drugs and medicines than ever before.

All of the old standard preparations, and such of the new, as are growing in public favor, always in stock.

Physician's prescriptions carefully compounded.

Thanking our friends for past patronage, we solicit a continuance of their trade. Yours truly,

THOMPSON & WATKINS.

HARRILL BROS.

General Merchandise

RUTHERFORDTON, N. C.

Something of almost everything:—Staple and fancy groceries; Dry goods and notions; Musical instruments; Ready made clothing; Hardware and queensware; Wagons, buggies, and harness; Horses and mules; Farm machinery, Sewing machines and supplies; Toys and stationery; and, in brief, almost anything you may need at cash or time prices. Yours for trade,

HARRILL BROS.

Dr. T. B. Twitty, Druggist

Rutherfordton, N. C.

For thirteen years, I have been dispensing only the purest drugs and medicines on the market.

Garden seeds, ground spices and Druggists' Sundries always in stock.

Give me a call when in need of anything in my line.

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Pictures and Art Pottery. Sewing Machine Supplies.

DUBER-HAMPDEN WATCHES.

Difficult Repairing. Eye-Sight Specialist.

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Watches, Diamonds and Jewelry.

Clocks and Clock Repairing. Books and Stationery.

Silverware, Cutlery, Chinaware, Bicycle and Sundries.

Optical Goods, Talking Machines, Musical Instruments, Electrical Supplies, Cameras, Etc.

MAIN STREET. RUTHERFORDTON, N. C.

SMITH'S SHOE STORE

Rutherfordton, N. C.

For thirty years we have been exclusively in the manufacture and sale of leather goods, and ours is the only store in the place confining itself to this special line of trade. If our long experience counts for anything we are in better condition now than ever before to supply our customers with the best in our line.

May we not add your name to our hundreds of satisfied customers?

Boots, shoes, rubbers, trunks, traveling bags,—in fact everything in our line at lowest possible price.

Mail orders receive prompt attention.

SMITH'S SHOE STORE,

T. C. SMITH, Prop.

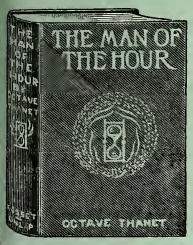
The Commercial Bank

Rutherfordton, N. C.

Respectfully solicits your business,

J. F. FLACK.
CASHIER.

T. B. TWITTY.
PRESIDENT.



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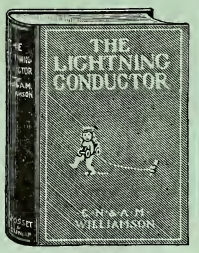

This list includes most of the great literary successes of recent years, books that have been sold in the hundreds of thousands in the regular expensive editions, and which are now, for the first time, obtainable at moderate prices. A more complete list sent upon request.

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A Lily of France. Caroline Atwater Mason.
The Crisis. Winston Churchill.
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The Sea Wolf. Jack London.
The Man on the Box. Harold MacGrath.
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St. Elmo. Augusta J. Evans.
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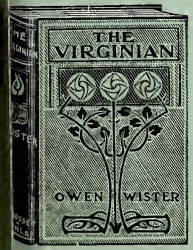

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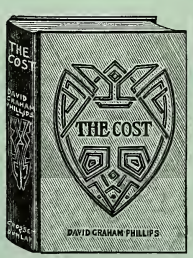
Japan: An Interpretation. Lafcadio Hearn.



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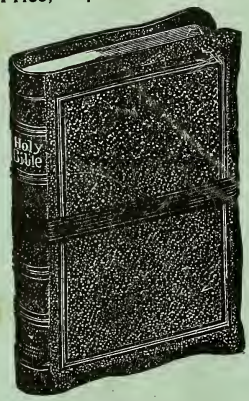

Long Primer type, self-pronouncing, Morocco, leather lined, silk head band and marker. Containing concordance, list of proper names, and an index atlas.

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MINUTES

OF THE

SIXTY-EIGHTH ANNUAL SESSION

OF THE

Green River Baptist Association

HELD WITH THE

RUTHERFORDTON CHURCH

RUTHERFORD COUNTY, N. C.

October 1, 2, 3, and 4

1908

Moderator, Eld. D. J. HUNT
Clerk, A. L. RUCKER
Treasurer, T. C. SMITH
Asst. Treasurer, B. B. PRICE

Next session will be held with the church at Harmony Grove, seven miles southeast of Marion, N. C., beginning on Thursday before first Sunday in October, 1909.

NEW SUNDAY SCHOOL AIDS

My Prayer List

With spaces for five names. Every Christian should have a list of those whom they are especially interested in. Two styles. Price, single leaf, **40 cents** per hundred, postpaid; four pages, **10 cents** per dozen, postpaid.

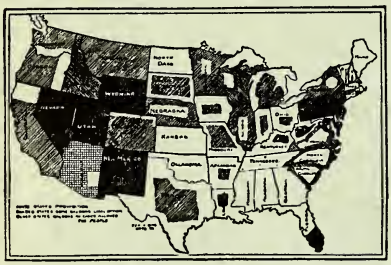
Temperance Nuggets

No. 1. Burbank on Temperance. A card written by Burbank, the well-known scientist. It is practical, conclusive, and well worth careful consideration. Price, **60 cents** per hundred, postpaid.

No. 2. Grant on Temperance. Written by General Grant. A testimony worthy to be considered. Excellent for superintendent or teacher to place in the hands of every boy and man. Price, **60 cents** per hundred, postpaid.

The above in post-card form for same price.

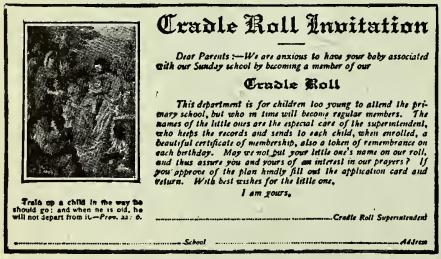
No. 3. Up-to-Date Temperance Map of United States. Price, **60 cents** per hundred,



postpaid. Post-card form, **80 cents** per hundred, postpaid.

Cradle Roll Invitation and Application Card

With picture of Christ blessing little children on one side. Price, **6 cents** per dozen, postpaid;


Cradle Roll Invitation

Dear Parents:—We are anxious to have your baby associated with our Sunday school by becoming a member of our

Cradle Roll

This department is for children too young to attend the primary school, but who in time will become regular members. The names of the little ones are the especial care of the superintendent, who keeps the records and sends to each child, when enrolled, a beautiful certificate of membership, also a token of remembrance on each birthday. May we not put your little one's name on our roll, and thus assure you and yours of an interest in our prayers? If you approve of the plan kindly fill out the application card and return. With best wishes for the little one,

I am yours,

Train up a child in the way he should go; and when he is old, he will not depart from it.—Prov. xxii. 6.

_____ Cradle Roll Superintendent

_____ School _____ Address

the same with return post-card attached, **12 cents** per dozen, postpaid.

Home Department Certificate

To be issued to members of the Home Department who have studied the lessons faithfully for one year. Size, 11x14½ inches. Printed in red

Home Department Certificate

This certifies that _____

a member of the Home Department of the BIBLE SCHOOL of the _____ Church has completed the study of the lessons for the year ending, _____ 19__

SUPERINTENDENT OF THE SCHOOL

SECRETARY OF THE SCHOOL

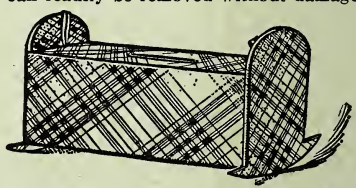
and black, on heavy glazed paper, suitable for framing. Price, **5 cents** per copy; **50 cents** per dozen, postpaid.

Cradle Roll Birthday Card

A new design, in colors. A picture of Madonna and Child on outside of card, and within an appropriate verse. Price, without envelope, **25 cents** per dozen, postpaid; with envelope, **35 cents** per dozen, postpaid.

Cradle Roll Birthday Bank

Made in the shape of a cradle. Covered with a bright Scotch plaid cardboard, strong and durable, with a hole in top to insert money. The top can readily be removed without damage to



bank. It is a decided novelty, and is sure to please both children and mothers. Size, 5¼x1¼ inches. Price, **50 cents** net, postpaid.

Red and Blue Contest Cards

For use in bringing in new scholars. To be used by either side. Price, **60 cents** per hundred, postpaid.

My Birthday Offering Envelope

For Cradle Roll or Primary Department. Two designs. Price, printed in black and white, **25 cents** per hundred, postpaid; in colors, **30 cents** per hundred, postpaid.

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MINUTES

OF THE

SIXTY-EIGHTH ANNUAL SESSION

OF THE

Green River Baptist Association

HELD WITH

RUTHERFORDTON BAPTIST CHURCH

RUTHERFORD COUNTY, N. C.

OCTOBER 1, 2, 3, 4, 1908

Next Session to be Held with the Baptist Church at Harmony Grove,
Seven Miles Southeast of Marion, McDowell County,
Beginning on Thursday, Before the First
Sunday in October, 1909.

Presses of Ray Printing Co.
Charlotte, N. C.
1908

OFFICERS

Eld. D. J. Hunt, Moderator ..... Union Mills, N. C
A. L. Rucker, Clerk ..... Rutherfordton, N. C
T. C. Smith, Treasurer ..... Rutherfordton, N. C
B. B. Price, Assistant Treasurer ..... Marion, N. C

Ordained Ministers

Arledge, J. B. ..... Saluda, Polk County, N. C
Britt, D. C ..... Rutherfordton, Rutherford County, N. C
Croom, H. M ..... Old Fort, McDowell County, N. C
Champion, R. C ..... Landrum, Spartanburg County, S. C
Denton, J. R ..... Dysartsville, McDowell County, N. C
Freeman, H. R. ..... Uree, R. 1, Rutherford County, N. C
Harris, B. B ..... Dysartsville, McDowell County, N. C
Hunt, D. J ..... Union Mills, Rutherford County, N. C
Haney, J. F ..... Black Mountain, Buncombe County, N. C
Hayner, W. L ..... Gilky, Rutherford County, N. C
Jackson, B. P ..... Bright, Polk County, N. C
Justice, C. B ..... Rutherfordton, Rutherford County, N. C
Laughter, B. C ..... Bob, Rutherford County, N. C
Limrick, R. L ..... Ayr, Rutherford County, N. C
Logan, W. H ..... Ayr, Rutherford County, N. C
Long, Edward ..... Marion, McDowell County, N. C
Mashburn, A. B ..... Nealsville, McDowell County, N. C
Nanny, J. H ..... Union Mills, Rutherford County, N. C
Sorrels, A. P ..... Garden City, McDowell County, N. C
Whiteside, Z. T ..... Uree, Rutherford County, N. C
Whitley, J. W ..... Union Mills, Rutherford County, N. C
Buchanan, E ..... Black Mountain, Buncombe County, N. C

PROCEEDINGS

RUTHERFORDTON BAPTIST CHURCH,
Rutherford Co., N. C., Thursday, Oct. 1, 1908.

The Sixty-eighth Annual Session of the Green River Baptist Association convened with this Church at 11 a. m. today.

Following a brief song service with organ and violin accompaniment Eld. A. P. Sorrels read first chapter, 3rd. Book of St. John.

Prayer was offered by Eld. H. D. Harrill.

After singing, "Onward Christian Soldiers," Eld. A. P. Sorrels preached the Introductory sermon from the theme, "Thought or Mind" as drawn from Proverbs 23:7, and from Romans 7:23.

Elder D. J. Hunt led us in prayer.

The pastor, Eld. C. B. Justice welcomed the delegates and visitors, present, or to come, not only to the homes provided by the communicants of this Church, but to the hospitality, of the town regardless of Church affiliations.

At 12:30 p. m. the Association adjourned to 2 o'clock. Benediction was pronounced by Eld. W. E. Wilson.

AFTERNOON SESSION

The Association re-assembled in the house at 2 p. m.; was called to order by the Moderator; and was led in prayer by Eld. Edward Long.

The Moderator announced A. W. Gilliam and Eld. A. P. Sorrels as assistant Clerks, who came forward, and; upon

call, read the Associational Church letters, when the following accredited Church Messengers were enrolled.

Bethel—Eld. A. B. Mashburn, J. H. Rabum, J. F. Morgan, A. L. Bright, M. C. Morgan, W. E. Morris.

Bethleham—A. W. Gilliam, Jas. M. Gilliam, R. F. Hughes.

Beulah—J. R. Splaven, Jas. Smith, Butler Champion, W. M. Pack.

Big Level—J. H. Gibbs, G. W. Smith, L. Odell.

Bill's Creek—J. L. Crawford, J. C. Crawford, W. C. Dalton, Adney Eppley.

Camp Creek—O. H. Lane, B. E. Melton, G. W. Guffy.

Cane Creek—M. A. Learcey, Z. V. Jones, Z. B. Price.

Chapel Hill—E. G. Goforth, B. F. Corpening, Eld. A. P. Sorrels.

Cherry Springs—W. H. Gilliam,O. W. Robinson, James Webb.

Clear Creek—W. D. Long, J. S. Collis, J. A. Ayres.

Columbus—N. T. Mills, J. P. Arledge, J. E. Shipman.

Cooper's Gap—T. N. Wilson, G. S. Whiteside, J. R. Blanton.

Dysartsville—L. G. Price, B. F. Daves, W. H. Taylor, W. N. Loughridge.

Eureka—Eld. Z. T. Whiteside, G. W. Whiteside.

Hall Town—John Lewis, Tod. Rector.

Harmony Grove—A. E. Rowe, J. B. Larding, Furman Simmons, W. L. Ferguson.

Hickory Grove—J. G. Raburn, W. B. McSwain.

Jesse's Grove—Not represented.

Macedonia—J. A. Gallion, W. H. Watkins, B. E. Watkins.

Marion—Eld. Edward Long, W. T. Morgan, A. R. Buffaloe.

Mill Spring—J. A. Rucker, J. J. Lambright, J. R. Foster, Frank Jackson.

Montford's Cove—S. R. Hall, E. S. Harris, E. Parker, J. P. Parker.

Mountain Creek—W. E. Flack, H. M. Green, A. E. Flack, C. M. Lewis, A. L. Rucker.

Mount Lebanon—Not represented.

Mount Pleasant—J. C. Owenby, C. J. Owenby, B. B. Searcey.

Mountain View—D. J. Halford. John Martin.

Mount Vernon—F. L. Freeman, J. J. Rollins, B. K. Wilson, J. G. Logan, J. H. Smith, C. H. Ross, J. A. Bland.

Old Fort—J. S. Bradley, R. R. Moore, T. J. Fortune.

Piney Knob—G. F. Robertson, W. D. Haynes, M. R. Camp.

Pleasant Grove—M. L. Haynes, John Lattimore, Crawford Lynch, C. C. Lovelace, Jr.

Pleasant Hill—D. C. Nanney, C. C. Lovelace, Claude Hill, John Owens, B. B. Jones.

Rock Spring—Isaac Williams, John Frady.

Round Hill—J. D. Morris, A. P. Nanney, J. L. Barnes, C. G. Hill, J. C. Allen, O. G. Daves, I. P. Sorrels, A. R. Nanney.

Rutherfordton—Eld. C. B. Justice, Eld. D. C. Britt, N. E. Walker, T. C. Smith, W. A. Harrill, J. F. Edwards.

Silvan Creek—E. A. Arledge, J. B. Justice, G. H. Arledge.

Stone Mountain—R. A. Davis, John Nanney.

Sunny Vale—W. T. McMahan.

Tryon—Represented by Letter.

Turkey Cove—Wm. Gouge, Pink Hollifield.

Walnut Grove—Not represented.

Whiteside Valley—I. G. Frady, J. M. Wilson, Guilford Nanney.

Zion Hill—Charles Pendergrass.

Represented by letters and messengers, 39; by letter only, 1; not represented, 3; total, 43 Churches.

Organization

On motion of Eld. C. B. Justice, the rules being suspended, the clerk was authorized to cast the ballot of the Association for Eld. D. J. Hunt, for Moderator.

In like manner, upon motion of Bro. A. W. Harrill, Eld. A. P. Sorrels was requested to cast the vote of the body for A. L. Rucker, for Clerk.

On motion of Eld. C. B. Justice, Bro. T. C. Smith was re-elected Treasurer and Bro. B. B. Price Assistant Treasurer, the Clerk casting the vote.

The following visiting brethren were recognized and welcomed by the Moderator to the courtesies of the floor:

Bro. Archibald Johnson, representing the Thomasville Orphanage and its paper, *Charity and Children.*

Eld. C. J. Woodson, a fraternal Messenger from the King's Mountain Association.

Eld. Edward Long, recently called to the pastorate of our Church at Marion.

Bro. J. C. Howards, representing the *Biblical Recorder.*

Eld. B. M. Hamrick of the Sandy Run Association.

Eld. H. D. Harrill formerly of this, but now of the Sandy Run Association.

Eld. T. H. Posey, pastor of the Church at Columbus, and principal of Central Industrial Institute at that place.

These brethren all, when introduced, briefly responded.

Order of Business

Eld. C. B. Justice for Committee on Order of Business for the remainder of the Session:

Home Missions, 7:30 to-night, Bro. Archibald Johnson, Chairman.

FRIDAY—MORNING SESSION

9:30—Devotional Exercises—To be conducted by Bro. J. C. Howard.
10:00—Miscellaneous Business.
10:30—State of Religion.
11:00—Religious Education and Round Hill Academy.
12:00—Periodicals.
12:30—Adjourn.

EVENING SESSION

2:00—Foreign Missions.
3:00—Woman's Work.
3:30—Aged Minister's Relief.
Adjourn at pleasure.
7:30—Entertainment by Sunbeams.

SATURDAY, OCT. 3rd—MORNING

9:00—Devotional Exercises.
9:30—Miscellaneous Business.
10:00—Orphanage (In place of Sunday Schools.)
11:30—State Missions.
12:30—Adjourn.

AFTERNOON

2:00—Sunday Schools (In place of Orphanage.)
2:45—Temperance.
3:00—Time, place, and preacher, next Session.
4:30—Delegates to State and Southern Baptist Conventions.
Adjourn at pleasure.
7:30—Young People's Meeting—Dr. R. T. Vann, leader.

The Moderator, Eld. D. J. Hunt named following Chairmen of Committees:

State of Religion—Eld. Edward Long.

Woman's Work—Eld. W. E. Wilson.

State Missions—Will T. Morgan.

Home Missions—Archibald Johnson.

Foreign Missions—Eld. C. B. Justice.

Sabbath Schools—Eld. J. B. Bridges.

Temperance—Eld. A. P. Sorrels.

Education—Eld. J. W. Whitley.

Orphanage—R. P. Geer.

Deceased and Aged Ministers—Eld. W. H. Wall.

Periodicals—Eld. H. M. Croom.

Other members of these committees will be found at close of the several reports.

Adjourned to 7:30 tonight.

Hymn: "Blest be the tie that binds."

Invocation and benediction by brother J. C. Howard.

NIGHT SESSION

The Association met at 7:30 p. m.

After the rendition of a beautiful quartette, Eld. C. B. Justic spoke feelingly of our dear brother, Eld. D. C. Britt, who is seriously ill at his home in this town, and suggested that the night session be opened by special prayer for him. It was so ordered, and brother Archibald Johnson led the prayer.

Report on Home Missions

The following was read by Brother Archibald Johnson:

No department of our work has a richer field than that occupied by our Home Mission Board whose office is in Atlanta with Dr. B. D. Gray, as corresponding Secretary.

The industrial progress of the South with its rich resources of forest, field and mine, has turned the eagle

eyes of commerce in this direction. For years past we have been exempt from the influx of the foreign element because we had nothing to offer them. The Great West has absorbed the strangers coming to our shores for the past three decades, until the era of prosperity unlocked the treasures of the Southern Section and developed the marvelous industrial period that is the wonder of the world.

The transition from an agricultural to a manufacturing community has opened our gateways to the strangers and brought them from the old world as well as the new into our domain.

It is a trite saying but eternally true that we must uplift the Godless element that comes among us or it will degrade us. We cannot occupy neutral ground. No man liveth to himself in this world. We are bound to be influenced by our environment. We must give to them our religion or they will give us their skepticism. Our cities are rapidly growing great. The problem of a city was formerly no problem with us, but is now pressing and vital. In many of the greatest cities of the South the Baptist influence is weak, and in some of them Catholicism overwhelms all other forms of faith.

Our denominational academies are making the fight of their lives. The policy of the State is to destroy them, and take control of our entire educational system. In many cases the State has already won the day, and Baptist Schools have retired from the field.

Cuba still calls to us to come over and sow the seed that promise to bear a glorious harvest. We are the pioneers in this delightful island of the Southern Sea, and we must hold the ground we have now, and go forward to larger conquests.

The Home Mission Board stands for all these great things and we cannot afford not to rally to its standard and give to it our earnest sympathy and support.

The Board is composed of brainy business men who freely give to the work the highest order of talent and the deepest consecration.

ARCHIBALD JOHNSON,
J. L. TAYLOR,
W. A. HARRILL,
T. C. SMITH,
Committee.

Upon motion to adopt, the Conventio was spoken to by Archibald Johnson, Eld. C. B. Justice, Eld. T. H. Posey, and pledges secured this afternoon and on Friday morning amounting to $277.00. See Church pledges.

The report was adopted.

Adjourned to 9:30 a. m. tomorrow.

Benediction, Eld. T. H. Posey.

FRIDAY, OCTOBER 2, 1908

Morning Session

The Association met at 9:30.

Bro. J. C. Howard read St. John, 11:1-46.

Prayer, Elder W. A. Wall leading.

Letters presented from Hall Town, Harmony Grove, Macedonia Churches, which were read and messengers enrolled.

Minutes of yesterday's proceedings read by Clerk, and, as corrected, stand approved. The calling of the list of messengers being deferred until tomorrow morning.

Elders W. E. Wilson and W. H. Wall and Bro. Wm. Silver, all of the Sandy Run Association, were tendered the usual courtesies accorded visiting messengers.

The Association stood to receive the faculty and students of Round Hill Academy, who marched in and were seated together. While the Association sat the Round Hill visitors arose and rendered excellent music, having been formally introduced by Elder C. B. Justice.

State of Religion

The time for special order having arrived, Elder Edward Long read report on State of Religion:

As can be best ascertained the State of Religion in our Association is at normal. During the past year we have not gone backward, but there has been a steady increase in membership, activity and spiritual fervor.

We are beginning to realize more fully than ever be-

fore that the night is gone, and the day of larger things has dawned. The work is upon us, "the harvest truly is great but the laborers are few. Pray ye, therefore, the Lord of the harvest, that He would send forth laborers into the harvest."

EDWARD LONG,
J. J. ROLLINS,
R. K. WILSON,
J. G. LOGAN,
M. A. SEARCEY,
Committee.

Elders Edward Long, C. J. Woodson, H. U. Croom and C. B. Justice addressed the Association, after which the report was adopted.

The house being congested with visitors it was announced that Elder T. H. Posey would preach immediately at the Methodist church.

Religious Education and Round Hill Academy

At 11 o'clock Elder J. W. Whitley read the following report:

Let us define Education in order that we may intelligently understand it.

The highest educational thought of the time insists that the function of education is the complete development of the human being; the bringing of the child into a lively and harmonious relation with all his environments, physical, mental and moral.

In order to do this, having been moved by the Holy Spirit, God's people have established schools, academies, and colleges where our young people can be taught and developed under the most desirable influences; and where they may be protected very largely from the demoralizing influences that are so often fatal to the young during school age.

Wake Forest College, the head of our educational institutions, reported last year the largest enrollment in its history and the prospects this year are such as to lead us to believe that she will eclipse all previous enrollments. The institution is now crowded to its utmost capacity and

more rooms must be provided for our Baptist boys, otherwise they must be turned away.

The Board of Education has aided more young men from the Loan Fund the past year than ever before, and the demands are greater each year from men trying to prepare themselves to preach the unsearchable riches of Grace.

The Baptist University for women has likewise enj oyed a prosperous year, and is so crowded that many have been turned away from her doors for lack of room to accommodate them.

Our secondary schools, of which there are forty or fifty, from East to West, have done a great work for the denomination and for civilization, and are steadily growing in size and usefulness.

We heartily recommend them to all parents who desire to obtain for their children a Christian education. We further recommend and urge that it is the duty of every Baptist of this Association to lend to these schools their moral support and contribute their financial aid. We recommend especially the maintenance of Round Hill Academy which is designed to meet the demands for better high school facilities. We recommend completing the new Administration Building now under construction, and converting the old one into a boys' home.

Your committee believes that there is a great work for this school to do, and that it should have an important place in our denominational work. It is designed to, and if supported, will do more to strengthen the Baptist cause in this Association than any other means now before us. To this end let this Association pledge its united and most loyal support to finish the work now under construction, and the maintenance of the school.

While profoundly grateful for the progress thus made, the goal is far in the distance. Our civilization which is essentially Christian can be maintained in its purity, and advanced only by the aid of Christian education. Furthermore the church must educate in its own interest, for the work is great and the laborers, if uneducated, are unequal to the task. Our denominational schools are the only means by which our public life can be supplied with the true interpretation of the Christian view of the world, which best conserves the State and civilization.

Believing then as we do that the welfare of the denomination depends upon the usefulness and efficiency of our

educational system, we would urge upon this Association that they continue to give to our schools that loyal support and liberal patronage which has enabled them to prosper in the past. Respectfully submitted,

J. W. WHITLEY,
L. G. PRICE,
R. F. HUGHES,
A. W. GILLIAM,
C. G. HILL,
Committee.

The Secretary and Treasurer of Round Hill Academy also presented his annual report which follows:

Report of J. D. Morris, Secretary and Treasurer Round Hill Academy, for the school year ending May 6th, 1998:

Number of Teachers employed	5
Number Students enrolled	208
Number Graduates	1

FINANCIAL EXHIBIT

1908, May 6—Items.	Dr.	Cr.
To Tuition Collected	$2,095 91	
To Checks Home Mission Board	450 00	
To Rents Received	108 09	
By Balance paid on Piano		$ 55 80
By Balance paid on Teachers' Salaries		2,112 02
By Balance paid on Incidentals.		306 22
By Balance Painting Girls' Dormitory		119 14
By Balance Ins. on Girls' Dormitory		31 20
By Bash on hand to Balance		29 62
Totals	$2,654 00	$2,654 00

Miss N. M. Livingston bought patent desks amounting to $167.40 which were paid for by private subscription, Miss Livingston contributing liberally to the amount herself

At present we have five teachers employed, with 116 students enrolled. The school is moving along nicely, and the prospects for the future are very flattering.

J. D. MORRIS, Sec'y-Treas.
Round Hill Academy.

New Administration Building

In this connection J. D. Morris further read Report of Board of Trustees:

As instructed by the Association at its last session, we have let the contract for a two-story brick administration building, 100 feet in length by 66 feet in width. The plans were furnished us by an architect. The bricks are now being placed in the walls which have been already raised to the heighth of about six feet. The structure will cost, when completed, about $10,000, about $8,000 of which is under contract.

The building will contain six school rooms, two society halls, two music rooms, two robing rooms, a library and an auditorium, and will accommodate 300 or more students.

By way of finances we have in cash, notes and subscriptions from Round Hill Church and community $1,502; and from the Association $549, or a total of $2,051. If these pledges are all paid and we receive the $2,000 expected from the Home Mission Board, we will still be due our contractor about $4,000 more.

To meet this deficit we recommend that each church in the Association oppoint one active member to co-operate with the Trustees, and that these be instructed to secure from their respective churches not less than average of fifty cents per member, male and female, to liquidate this debt.

We have made our first payment of $1,500 to our contractor, and the second will be due in ten days from this date. Respectfully submitted,

C. B. JUSTICE, Chairman.
J. D. MORRIS, Secretary.
Board of Trustees Round Hill Academy.

On motion to adopt these reports severally, and as a whole, earnest speeches were made by Elders J. W. Whitley and C. B. Justice and Brother Archibald Johnston, when the reports were adopted unanimously by a rising vote.

Periodicals

The following report on periodicals was presented by the Chairman of the Committee:

Since we have readers there is a demand for something to read. The periodicals of the press are seeking the reader. The affinity of the reader for reading will bring these together, and nothing is left to us but to control, as best we can, the supply of reading matter. Some homes are without reading matter. This is, perhaps, one cause of our children seeking entertainment from home, nothing at home to read. Other homes are supplied with the cheap, trashy literature afloat in the mails and on the markets. Such reading is a curse to any home because it poisons the life with those things that are foreign to religion and contrary to the best interests of mankind. Comparatively few homes have even a scanty supply of religious books and papers. This supply should be increased to meet the demands of the family. There are no better books and papers for this purpose than those of our Baptist publications, and none of these are more suited to the needs of our Baptist homes than the *Biblical Recorder*. We feel that North Carolina Baptists should take and read this great paper.

As matters of information *The Home Field, Charity and Children* and the *Foreigh Mission Journal* are necessities. Respectfully submitted,

H. M. CROOM, Ch'm'n,
A. P. SORRELS,
J. H. RAYBURN,
U. C. MORGAN,
G, F. ROBERTSON,
Committee.

This report was discussed by J. C. Howard of the *Recorder* staff, and Archibald Johnson, editor *Charity and Children*, and adopted.

Adjourned to 2 p. m., it having been previously announced that Elder C. J. Woodson would preach in the Methodist Church at 2:30 afternoon.

EVENING SESSION

The Association met pursuant to adjournment, and was opened by a brief song service given by faculty and students of Round Hill Academy.

Letters were presented from Mill Spring and Piney Knob churches which were read and their delegates enrolled.

Foreign Missions

Elder C. B. Justice submitted for committee the following report:

The basis of all foreign mission work is found in John 3:16—"God so loved the world that He gave His only begotten Son, that whosoever believeth in Him should not perish, but have everlasting life." Christ was the missionary from Heaven to a lost world. Having risen in triumph from the grave He told His disciples that as the Father had sent Him, so He sent them. The field is the world; the command comes from the Lord. So long as there is one unconverted soul in all the world, so long will this command ring out clearly to God's people. It is sad to think that there are to-day over eight hundred millions of souls who know not of Christ, but who linger in heathen darkness. Their condition is pitiable. The men live in iniquity;the women and children grope in blight and night. And yet the people of God entrusted with the light of life decline to send them the truth. Our pride and selfishness are ministered unto, while famishing souls are dying for the Bread of Life. We build finer churches and finer homes and supply ourselves with luxuries of life while souls are dying who know not the Son of God.

Our Foreign Mission Board last year made a good report of progress. Over $400,000 was contributed, and our Board was enabled to report "No debt" at the close of the Convention year. While this should gratify us in one way, yet in another we should feel a sense of shame, for, throughout the bounds of our Southern Baptist Convention, it meant that we had given on an average of only twenty cents apiece through the year. The fact was brought out at the Southern Baptist Convention that in the bounds of our Convention there are over ten thousand churches which gave nothing at all for Foreign Missions last year. We hope that not a church in our Association will stand in the non-contributing column for this great work of the Master.

During the year twenty-four new missionaries were sent out. We have now in the field a force of 222 missionaries, 354 native assistants, that is 556 workers. How few are these, however, from two million Southern Baptists. Let us pray the Lord to thrust forth other laborers into the fields white now unto harvest.

We are glad to report that,in counection with our work in the different mission lands, there are eight theological

schools. These are training about 150 students who are to go out and preach the gospel. These native preachers are greatly needed for evangelistic work as well as for the training of the thousands of new converts in the mission lands.

Our Foreign Board has sent out twelve medical missionaries, and these, last year, treated 38,000 patients. This medical work reaches the hearts of the people as no other work. Not only is access gotten to the poor and needy, but also to those who are wealthy and powerful.

We praise God for 2,174 converts who were added by baptism during last year. We should pray to Him that He will gather many souls this year through our workers on the foreign fields.

At the Southern Baptist Convention it was decided that we try to raise twenty-five per cent. more for Foreign Missions this year than last. But many of our churches ought to double or quardruple their gifts. To make a noble advance someone must take the lead in the church. May our laymen feel called on to take a leading part in this great work.

We must earnestly recommend to our people that they take the Foreign Mission Journal, an excellent Mission monthly, published by the Board at the small cost of 25c. a year. We would be glad for this Journal to be in every home.

Upon request valuable literature may be obtained from the Foreign Mission Board at Richmond, Virginia. We suggest that every pastor secure a supply of mission tracts for distribution among his people.

We recommend that our pastors most earnestly present the claims of a lost world, and that pastors and people pray to God that from our bounds may go some who shall preach the glorious gospel to those who wait in lands of darkness and sin.

C. B. JUSTICE,
J. F. MORGAN,
N. E. WALKER,
J. A. RUCKER,
A. P. NANNEY.
Committee.

On motion to adopt Eld.C. B. Justice spoke to the report, and after securing pledges amounting to $378.50 the report was adopted.

See table of Church pledges.

Report of Aged Ministers

Eld. T. H. Posey presented, as given below, report on Aged Ministers:

We have now thirty one aged Ministers who have spent the best part of their lives in the Lord's service on small salaries. So, now in the evening of their lives our Board at Durham is trying to supply their necessities. The Board is now several hundred dollars short in their collections for this year. This will mean a reduction from the scanty appropriation made to these worthy old servants of God; and that would mean suffering for them. Surely we will come to their relief speedily.

Your committee recommends that the Churches look after this matter at their first meeting, and make an offering to this worthy and needy cause.

Respectfully submitted,

W. H. WALL,
J. S. BRADLEY,
C. C. LOVELACE,
D. C. NANNEY,
G. W. WHITESIDE,
Committee.

The report was discussed by Eld. H. W. Wall, Bro. A. Johnson, and Eld. C. B. Justice, and adopted by a rising vote.

Woman's Work

Elder Walter E. Wilson read the report on Woman's Work:

The first Woman's Missionary Society known to have existed in the world, originated in Boston, Massachusetts in 1800. The leaders were Baptists, but it was not denominational, nearly half of its founders being Congregationalists. The first purely Baptist Woman's Missionary Society was in the same city, probably in 1802. The first of the same character in the South was the Wadmalaw and Edisto Female Mite Society of Charleston, S. C., 1812. There is metion of Woman's Missionary Societies in North Carolina as early as 1831. In the year, 1877 the Woman's Central Committee was organized with Mrs. J. M. Heck, President, and Mrs. J. C. Scarbarough, Corresponding Secretary. There were then only 17 societies in the

State. Their total contributions were $342.16. In 1878 there were 36 societies, contributing $500.00. In 1887 the Central Committee published a little paper called "Missionary Talk" which was distributed free of cost, and the same year the societies gave $1,717.46. In 1891 the Woman's Missionary Union held its first annual meeting in North Carolina. The Union auxiliary to the Southern Baptist Convention was organized in Richmond, in 1888.

Having thus noted very briefly the origin of Woman's Work, let us now call attention to the object of the work. We regard this threefold, viz:

First—By regular and systematic giving to increase the contributions of the Lord's treasury so that all departments of His work may be enlarged;

Second—By regular meetings and by the distribution of Missionary literature to increase knowledge and zeal among our churches; and

Third—To seek to interest and enlist in Missionary work nine hundred thousand Baptist women. Mrs. Heck says this must be done; and now these three may be summed up into this one comprehensive object:

That our million Southern Baptist who have and enjoy the blessings of both soul and body, that only the Christian religion can give may offer one united-hand uplift to those of their sex, who are still in bondage of Satan. How noble the object! How worthy the work! How blessed are those who take part! Will not every sister take part?

W. E. WILSON,
W. E. FLACK,
L. S. HARRIS,
J. P. ARLEDGE,
J. H. SMITH, *Committee.*

On motion to adopt, Elders W. E. Wilson and C. B. Justice addressed the Association, when the report was adopted.

Dr. R. T. Vann, President, Baptist University for Women was recognized and welcomed.

At request of brother A. Johnson it was ordered, that the time fixed for the consideration of the Baptist Orphanage and that for Sunday Schools be interchanged.

The Association adjourned to 7:30 to-night to witness an entertainment to be given by the Sunbeams and to hear an address by Dr. Vann.

Closing prayer and benediction by Bro. A. Johnson.

THE NIGHT SESSION

The entertainment given by the Sunbeams, consisting of songs and recitations, was pronounced a very excellent affair in every particular.

Dr. Vann's address was characteristic of the man and the occasion. Those present were the fortunate ones, while those absent cannot fully appreciate what they lost.

SATURDAY, OCTOBER 3, 1908

Morning Session

The Association met at 9:30 a. m.

The devotional exercises were conducted by Elder J. W. Whitley in the use of Isaiah, 7th chapter, prayer being offered by Elders W. H. Wall and H. B. Freeman.

The proceedings of yesterday were read and approved, the calling of the roll of messengers having been postponed indefinitely.

Finance Committee announced by Moderator: H. M. Greer, A. P. Nanney, C. C. Lovelace.

Report on Orphanage

Bro. R. P. Greer, Chairman, read report on Orphanage:

We are glad to report the Orphanage in fine condition, with 384 children. There has been very little sickness and but one death this year. We learn from *Charity and Children* that several boys and girls have left for higher schools to more fully prepare themselves for the work of life. Many of those who have been brought up and trained here are filling responsible positions to the entire satisfaction of their employees.

Now, brethren, we should be proud of this institution. We think this the most important work the Baptists of the State have undertaken—the making of manly men and womanly women from poor orphan waifs, who would otherwise be a curse to society and the State.

We all know that as the number of children increases expenses are greater, and contributions are not now com-

ing in sufficiently to meet these increased expenses. We urge that the churches make regular contributions to this grand work; and that every Sabbath school take a monthly collection and undertake to support at least one orphan. Some brethren say they are not able to give anything to the Orphanage, but everyone could give a small amount. Ten cents from every Baptist in the Association would amount to $475.00. Let every child of God try to do something the coming year. Let us make a thank offering to the Lord for his kindness and mercy, and forward it to the Orphanage to help feed, clothe, and educate those boys and girls, and to make of them useful men and women who, some day will be a blessing to the country in which they live.

We suggest that our pastors have more to say in their sermons about the orphans than we have been hearing and we all pray more for the institution. If it is not worth praying for it is not worthy of our contributions. "Wheresoever the treasure is, there will be the heart also."

Respectfully submitted,

R. P. GEER,
W. D. LONG,
B. T. DAVES,
W. H. GILLIAM,
J. S. COLLINS,
Committee.

The Orphanage needs, plans, management and history, was, upon motion to adopt, fully and feelingly set forth in the speech by Brother Archibald Johnson.

A cash collection of $15.01 was secured, $3 of which was subscriptions to *Charity and Children.*

Pledges were taken amounting to $397. See table of "Church Pledges."

The report was adopted.

Supplemental to above Elder C. B. Justice moved that six members of this Association be appointed whose duty it shall be to raise $200 to be applied to the completion of the Woman's Infirmary, now in process of construction at the Baptist Orphanage at Thomasville, N. C., the same being payable on or before January 1, 1909. Carried.

The committee appointed under this motion follows: Elder T. H. Posey, Columbus, Polk county; B. B. Price,

Marion, McDowell county; A. P. Nanney, Thermal City, Rutherford county; R. Ledbetter, Ayr, Rutherford county; W. A. Harrill, Rutherfordton, Rutherford county; A. W. Gilliam, Old Fort, R. 2, McDowell county.

State Missions

Bro. W. F. Morgan, to whom the duty had been assigned, failed to send in a report on this subject, which was ably discussed by Dr. R. T. Vann, and pledges secured for this purpose amounting to $384. See table of "Church Pledges."

After announcements for preaching as follows, at 11 a. m. tomorrow, the Association adjourned to 2 o'clock: Baptist Church, Dr. R. T. Vann; Methodist Church, Elder Edward Long; Presbyterian Church, Elder J. W. Whitley.

EVENING SESSION

The Association re-assembles in the house at 2 p. m.

Report on Sunday Schools

Elder J. B. Bridges, of the Sandy Run Association, read the following:

A Sunday School gives a church momentum—moving force. It gives kinetic energy—the power of making a way into things. It stimulates a church to activity. A church without a Sunday School is fifty years behind the times. Such a church is in a deplorable condition, does not keep apace with the force of habit. It lies smoldering in the ashes of half a century.

We all recognize the necessity of the Sunday School work. The preacher has a great and an important work, and there is no other agency that can take his place; but, in order for him to accomplish this work most successfully he needs the assistance and cooperation of other agencies.

Before a work can be done there must be a preparation for that work. A man must have some knowledge, at least, of the power of God and the mission of Jesus Christ

before he is ready to give his heart to God and accept Jesus as his Savior. Some of our first missionaries had to labor for a long time without a single convert; but, after many years of toil and after the seeds of truth had been sown, the heathen began to open his heart to Christianity, and the men who had been spending their energies, in vain seemingly, could begin to see more definite results. Why is it that the child who has had the advantage of a Sunday School training joins the church at an earlier age than the one who has not had the opportunity of this training, or the one who has not taken advantage of it? We can see at once that the Sunday School prepares the minds of those who are out of Christ for God's word as it comes from the lips of the preacher and opens the way for him.

Men and women cannot live active Christian lives without devoting some time to the study of the Bible. As we study the word of God, we keep on our guard and are more able to meet temptations successfully; as we commune with God, we learn His will and have a clearer conception of our duty; and, as we keep in touch with God, we enjoy our religion and are able to render Him service. Is there a better place in which to study the Bible than in the Sunday School? The lessons are arranged systematically, and we have she help of others in the study of them.

This organization is doing a great work in many respects. Without the contributions made by it, no doubt, our Orphanage at Thomasville would be helpless to support the children that are now depending on it. There is a new awakening among the Sunday Schools, and contributions are beginning to be made from them directly to the mission boards. This year the Sunday School workers of our own State have already raised over $600.00 and paid over as missions. Besides this direct contribution, there is no telling what these noble workers have stimulated their churches to do. These figures show only a small part of the work done in this State. In 1906 the Sunday School Board of the Southern Baptist Convention received from different sources an income of $146,468.31. Think of the good that can be accomplished with such a sum of money. This board has an invested fund bearing interest which is used for the support of different objects. The fund was begun no longer ago than 1895, and in 1906 it amounted to $73,000.00. We cannot go into details and tell all that the board is doing, but we mention some things to let you

know that the work in which some of you are engaged is no small affair.

The advancement made along this line is, perhaps, the greatest advancement that has been made along any line of church work. Fifty years ago our State had comparatively no Sunday Schools at all. Today almost every church has one. View the records of the Sunday School Board of the Southern Baptist Convention and contrast an invested fund, in 1896, of $2,500.00 with one in 1906, of $73,000.00, or contrast an income, in 1896, of $63,141.12 with an income, in 1906, of $146,468.31. We have done and are doing great things in this line of the work, and we may hope for and expect still greater things in the future.

Respectfully submitted,

J. B. BRIDGES,
P. H. HOLLIFIELD,
REV. W. L. HAYNES,
I. S. WILLIAMS,
L. ODELL,
Committee.

On motion to adopt Elder J. B. Bridges, A. L. Rucker, Elder C. B. Justice and Elder D. J. Hunt spoke to the report when it was adopted:

On motion Elder J. W. Whitley was appointed Associational or Assistant Secretary in the Sunday School work.

Elder W. S. Cherry of the Broad River Circuit, and Elder J. B, Carpenter, resident minister, both of the M. E. Church were recognized, and the usual courtesies extended to them.

The letter from Tryon Church was handed it, read, and accredited messengers enrolled.

Report on Temperance

Elder A. P. Sorrels read as follows:

The powers that be are ordained of God. Our churches are one organized power for good, and against evil. They should use their powers against the evil of strong drink by wholesome, impartial discipline.

The making and trafficing in intoxicating liquor, as well

as intoxication itself should be looked after by the churches.

The civil law is another organized power ordained of God to hold evil in check, and to permit growth in righteousness. The evils of intemperance and the whiskey traffic have grown so gigantic that we should use all of the civil law to suppress them. We rejoice in State prohibition. Our task now is to suppress "moonshiners" and "blind tigers." To successfully do this work, we must have prohibitionists in office.

We, therefore, advise the people of McDowell, Rutherford, and Polk counties to know their candidates for office on this subject, and elect only such men to the legislature, for sheriff, county commissioners, and others, as will faithfully defend and execute the prohibition laws.

McDowell county has three candidates that worked against prohibition at the May election. We advise the people of this county to know these, and NOT to vote for any of them.

Polk county has four candidates who did not vote for prohibition in May, and one who voted and worked against it. We advise the people of Polk to KNOW these and vote only for men who favor prohibition.

We have not learned the facts in reference to the county candidates in Rutherford. Perhaps they are all prohibitionists. If not, we advise the people of this county to make diligent inquiry, and vote only for temperate prohibition men.

We further advise the people, and especially the church members of these three counties, not to withhold or suppress any evidence against violators of the prohibition laws. We also ask that this report be published in the *McDowell Democrat* and *Rutherford Sun.*

A. P. SORRELS,
J. G. RABURN,
W. B. MCSWAIN,
W. M. BLANTON,
J. F. EDWARDS,
Committee.

The report, after being discussed by Elder A. P. Sorrels, Elder D. J. Hunt and Brother J. H. Smith, was adopted.

Nominations

To Southern Baptist Conventon—Elders C. B. Justice, Edward Long, D. J. Hunt, J. W. Whitley.

To State Baptist Convention—Elders C. B. Justice, A. P. Sorrels, J. W. Whitley,

Z. T. WHITESIDE,
C. M. LEWIS,
A. L. HILL,
Committee.

Approved without discussion.

Time, Place and Preacher

The committee on time, place and preacher of Introductory sermon reported as follows:

Time—Thursday before 1st. Sunday in Oct. 1909.

Place—Harmony Grove Church, McDowell County, North Carolina.

Introductory—Edward Long; Altenate, J. W. Whitley.

Respectfully submitted,
JAS. R. WHITESIDE,
H. M. CROOM,
W. D. LONG,
J. H. SMITH,
J. A. RUCKER,
Committee.

After remarks by Elders C. B. Justice and H. M. Croom the report was adopted.

Board of Missions and Sunday Schools

As ordered by the Association this Board shall consist of seven members, four, or a majority of whom, shall reside in or near Rutherfordton. The names of those composing the board for ensuing year follow:

Elder C. B. Justice, Rutherfordton; R. P. Geer, Rutherfordton; W. A. Harrill, Rutherfordton; J. F. Edwards, Rutherfordton; Elder Edward Long, Marion; B. B. Price, Marion; Elder J. W. Whitley, Union Mills.

Trustees Round Hill Academy

Your Committee on nomination for Trustees of Round Hill Academy recommend the selection of brethren W. A. Harrill and S. R. Hall.

J. D. MORRIS,
A. W. GILLIAM,
H. M. GEER,
Committee.

Report adopted.

Thanks

Elder Edward Long in behalf of the Association tendered the thanks of the body to Elder C. B. Justice, pastor of the Baptist Church here, to the Church as a whole; to the town generally; and to all others who have in any way contributed to our pleasure and our entertainment during the session just closing, and assuring all concerned that our only regret is that our stay among so generous and hospitable people cannot be longer prolonged.

Auditing Committee

W. A. Harrill and A. L. Grayson were appointed to audit the forthcoming annual report of Treasurer T. C. Smith.

Finance Committee

The Finance Committee reports $37.64 sent up by the Churches for printing Minutes, which has been turned over to T. C. Smith, Treasurer.

H. M. GEER,
A. P. NANNEY,
C. C. LOVELACE,
Committee.

The report was adopted, a cash collection secured of $5.07 making the total minute fund $43.61.

Adjournment

At 5 p. m. the Association adjourned its 68th Annual Session to convene with the Church at Harmony Grove,

McDowell county, on Thursday before first Sunday in Oct. 1909.

Closing prayer and benediction by Elder C. B. Justice.

ELDER D. J. HUNT,
Moderator.

A. L. RUCKER,
Clerk.

Sunday Services, Oct. 4, 1908

In accordance with previous announcement the pulpits were filled at 11 o'clock as given below:

Baptist—Dr. R. T. Vann, of Raleigh.

Methodist—Elder Edward Long, of Marion.

Presbyterian—Elder J. W. Whitley, of Union Mills.

Notes

1—Weather and roads very fine.

2—Hospitality, all that could be desired.

3—Congregations large for entire Session.

4—Discussions, harmonious, spiritual, edifying.

5—A splendid Session, measured by usual standards.

DIRECTORY

Woman's, Young Ladies' and Sunbeams' Societies and Baptist Young People's Union

CHURCHES	Organization	President	Post Office
Bethel	W. M. Soc.	Miss Lou Morris	Sugar Hill, N. C.
Dysartsville	W. M. Soc.		
Marion	W. M. Soc.	Miss Maggie Hudgins	Marion, N. C.
Marion	Sunbeams	Miss Maggie Hudgins	Marion, N. C.
Montford's Cove	W. M. Soc.	Miss Katie Parker	Otter Creek
Mountain Creek	W. M. Soc.	Mrs. Will E. Flack	Gilkey, N. C.
Mt. Vernon	W. M. Soc.	Mrs. N. E. Wells	Forest City
Mt. Vernon	Sunbeams	Mrs. Georgia Logan	Rutherfordton, 3
Pleasant Hill	W. M. Soc.	Mrs. John Owens	Rutherfordton, 3
Pleasant Hill	W. M. Soc.	Miss N. M. Livingston	Union Mills
Pleasant Hill	B. Y. P. U.	J. N. Bennett	Union Mills
Rutherfordton	W. M. Soc.	Mrs. J. L. Taylor	Rutherfordton
Rutherfordton	Sunbeams	Miss Mary Biggerstaff	Rutherfordton

The only societies reporting membership are:—Bethel, 21; Mt. Vernon, W. M. S., 42; Mt. Vernon, Sunbeams, 38; Pleasant Hill, 21; Round Hill, W. M. S., 49; Round Hill, B. Y. P. U., 75.

FINANCIAL EXHIBIT

Woman's and Young Ladies' Missionary Societies, Sunbeams and Baptist Young People's Union

CHURCHES	State Missions	Home Missions	Foreign Missions	Orphanage	Schools	Total
Bethel	$ 5 00	$ 2 75	$ 9 00	.....	.....	$16 75
Dysartsville	.....	.....	.....	$ 3 50	.....	3 50
Marion, W. M. S.	3 75	.....	15 80	.....	.....	19 55
Marion, Sunbeams and B.Y.P.U	10 40	18 00	15 00	21 60	.....	65 00
Montford's Cove	2 35	2 51	2 45	.....	.....	7 31
Mountain Creek	85	80	85	.....	.....	2 50
Mt. Vernon	6 15	5 00	5 00	.....	.....	16 15
Mt. Vernon, Sunbeams	1 98	1 98	1 98	.....	.....	5 94
Pleasant Hill	2 45	2 85	4 20	.....	.....	9 50
Round Hill	13 70	14 14	14 50	10 00	5 00	57 34
Round Hill, B. Y. P. U.	.....	2 15	.....	2 65	.....	4 80
Rutherfordton	.....	.....	.....	.....	.....	101 13
Rutherfordton, Sunbeams	.....	.....	.....	.....	.....	10 79
Totals	.....	.....	.....	.....	.....	320 26

CHURCH PLEDGES

CHURCHES	Orphanage	State Missions	Home Missions	Foreign Missions	Aged Ministers	Total
Bethel	15 00	10 00	10 00	15 00		50 00
Bethlehem	6 00	5 00	5 00	6 00		22 00
Beulah	1 00			2 00		3 00
Big Level	3 00	3 50	3 00	2 50		12 00
Bill's Creek			3 00	3 00		6 00
Camp Creek		3 00	3 00	3 00		9 00
Cane Creek						
Chapel Hill	20 00	1 50	3 00	2 50		27 00
Cherry Spring	10 00	3 00	5 00	5 00		23 00
Clear Creek	15 00	5 00	5 00	5 00		30 00
Columbus	10 00	5 00	10 00	5 00		30 00
Cooper's Gap						
Dysartsville	15 00	5 00	5 00	4 00		29 00
Eureka	3 00	3 00	3 00	3 00		12 00
Hall Town	2 00	1 00	1 00	2 00		6 00
Harmony Grove	6 00	3 00	4 00	2 00		15 00
Hickory Grove	2 00	1 00	2 00	2 00		7 00
Jesse's Grove						
Macedonia	2 50	1 50	1 00	3 00		8 00
Marion	50 00	75 00	30 00	50 00		205 00
Mill Spring	5 00	2 00		5 00		12 00
Montford's Cove	8 00	10 00	3 00	5 00	1 00	27 00
Mountain Creek	20 00	15 00	15 00	20 00		70 00
Mount Lebanon						
Mount Pleasant			1 00			1 00
Mount Vernon	15 00	25 00	10 00	15 00		65 00
Mountain View	2 00	2 00	1 50	2 00		7 50
Old Fort						
Piney Knob	2 00	2 00		2 00		6 00
Pleasant Grove	6 00	5 00	5 00	5 00		21 00
Pleasant Hill	5 00	5 00	5 00	10 00		25 00
Rock Spring	3 00	3 00	* 2 00	* 2 00		10 00
Round Hill	35 00	32 00	32 00	37 00		136 00
Round Knob						
Rutherfordton	125 00	150 00	100 00	150 00		525 00
Silver Creek		2 00		2 50		4 50
Stone Mountain			1 00	1 00		2 00
Sunny Vale	2 00			2 00		4 00
Tryon						
Turkey Cove	2 00	1 00	2 00	1 00		6 00
Walnut Grove						
Whiteside Valley	5 00	3 00	2 50	2 50		13 00
Zion Hill	1 50	1 50	1 50	1 50		6 00
G. W. Brown ‡			2 50			
Total	397 00	384 00	277 00	378 50	1 00	1,437 50

[*] Paid; [‡] Greenville, S. C.

OFFICIAL CHURCH DIRECTORY

CHURCHES	Pastors	Post Offices	Clerks and their Post Offices
Bethel	J. W. Whitley	Union Mills	W. K. Morris ..... Nealsville
Bethlehem	W. H. Wall	Mill Spring	A. W. Gilliam ..... Old Fort, R 2
Beulah	B. P. Jackson	Tryon	J. R. Splawn ..... Mill Spring
Big Level	B. P. Jackson	Tryon	C. P. Green ..... Mill Spring
Bill's Creek	B. M. Hamrick	Rutherfordton	W. C. Dalton ..... Ulee, R 1
Camp Creek	B. M. Hamrick	Rutherfordton	B. Biggerstaff ..... Union Mills
Cane Creek	J. L. McCarson	Horseshoe	W. F. Brown ..... Ulee
Chapel Hill	A. P. Sorrels	Garden City	B. Corpening ..... Marion
Cherry Spring	B. P. Jackson	Tryon	A. W. Robertson ..... Old Fort, R 2
Clear Creek	P. G. Shell	Gibbs	W. P. Long ..... Old Fort, R 2
Columbus	T. H. Posey	Columbus	L. H. Cloud ..... Columbus
Cooper,s Gap			J. R. Blanton ..... Dimsdale
Dysartsville	P. J. Shell	Gibbs	J. R. Denton ..... Dysartville
Eureka	Z. T. Whiteside	Ayr	A. S. Whitesido ..... Ayr
Hall Town	P. J. Shell	Gibbs	John Lewis ..... Marion
Harmony Grove	W. L. Haynes	Rutherfordton 3	J. L. Davis ..... Rocky Pass
Hickory Grove	R. J. Tate	Fingerville, S. C.	V. L. Pitman ..... Landrum, S. C.
Jesse's Grove	Not represented	since 1906.	
Macedonia	B. W. Toney	Bostic, R. 2	J. A. Byrd ..... Nealsville
Marion	Edward Long	Marion	B. B. Price ..... Marion
Mill Spring	T. J. Moss	Forest City	J. J. Lambright ..... Tryon
Montford's Cove	T. J. Moss	Forest City	E. S. Harris ..... Union Mills
Mountain Creek	J. W. Whitley	Union Mills	A. L. Rucker ..... Rutherfordton
Mt. Lebanon	J. B. Arledge	Saluda	W. P. Davis ..... Saluda
Mt. Pleasant	H. R. Freeman	Ulee, R 1	J. Ownby ..... Dome
Mt. Vernon	W. E. Wilson	Rutherfordton	L. T. Rollins ..... Forest City, R 3
Mt. View	W. H. Wall	Mill Spring	H. D. Jrckson ..... Dennis
Old Fort			T. J. Fortune ..... Old Fort
Piney Knob	W. L. Haynes	Rutherfordton	J. T. Bland ..... Rutherfordton, R 3
Pleasant Grove	W. E. Wilson	Rutherfordton	R. Ledbetter ..... Ayr
Pleasant Hill	J. W. Whitley	Union Mills	A. C, Lovelace ..... Rutherfordton
Rock Spring	R. L. Limrick	Green Hill	H. M. Whitesides ..... Mill Springs
Round Hill	C. B. Justice	Rutherfordton	M. B. Koone ..... Union Mills
Round Knob ('07)	E. Buchanan	Black Mountain	H. S. Quinn ..... Graphiteville
Rutherfordton	C. B. Justice	Rutherfordton	T. C. Smith ..... Rutherfordton
Silver Creek			H. P. Arledge ..... Mill Spring
Stone Mt	J. R. Whiteside—	Uree	C. M. Mauney ..... Elack Mountain
Sunny Vale	Joseph Sparks	Celo	J. P, Padgett ..... Sunny Vale
Tryon	A. I. Justice	Hendersonville	A. L. Hill ..... Tryon
Turkey Cove	J. R. Waycaster	Phenay	Pink Hollifield ..... Woodlawn
Walnut Cove	Not represented	since 1905.	
Whiteside Valley	H. R. Freeman	Uree, R 1	Z. V. Tayl4r ..... Uree, R 1
Zion Hill	A. P. Sorrels	Garden City	Jno. Pendergrass ..... Old Fort, R 1

TREASURER'S REPORT

To the Green River Association for the Year Ending October 4th, 1908

CHURCHES	State Missions	Home Missions	Foreign Missions	Orphanage	Aged Ministers	Education	Minute Fund	Totals
Bethel	$10 00	$ 8 00	$ 6 00	$15 00	$ 2 00	.....	$ 2 00	$43 00
Bethlehem	1 00	1 00	1 00	.....	.....	.....	1 50	4 50
Beulah	1 50	1 50	.....	1 70	1 75	.....	70	7 15
Big Level	3 50	3 00	2 50	3 00	1 00	.....	80	13 80
Bill's Creek	4 72	4 70	4 70	4 70	1 00	.....	1 35	21 17
Camp Creek	3 00	3 00	2 15	3 15	.....	.....	75	12 05
Cane Creek	.....	.....	.....	.....	.....	.....	35	35
Chapel Hill	1 25	3 40	4 47	.....	1 00	.....	90	11 02
Cherry Spring	3 00	2 00	.....	.....	.....	.....	1 00	6 00
Clear Creek	4 96	3 86	5 72	.....	.....	.....	1 00	15 54
Columbus	5 00	5 00	5 00	7 00	2 00	.....	1 10	25 10
Cooper's Gap	3 00	2 00	2 50	5 00	1 00	.....	55	14 05
Dysartsville	.....	2 00	.....	.....	.....	.....	84	2 84
Eureka	5 00	5 00	5 00	5 00	1 00	.....	40	21 40
Hall Town	.....	.....	.....	.....	.....	.....	30	30
Harmony Grove	6 00	6 00	6 00	11 00	2 00	.....	90	31 90
Hickory Grove	60	.....	60	.....	.....	.....	60	1 80
Macedonia	1 00	1 00	1 00	3 00	.....	.....	30	6 30
Marion	2 00	23 75	36 35	.....	4 00	.....	2 00	68 10
Mill Spring	2 00	2 00	2 00	2 00	1 00	.....	1 45	10 45
Montford's Cove	.....	.....	.....	8 50	1 10	.....	1 00	10 60
Mountain Creek	17 10	14 90	14 95	12 86	.....	.....	3 20	63 01
Mt. Pleasant	.....	.....	1 12	1 50	.....	.....	.....	2 62
Mt. View	2 00	1 50	2 00	4 00	1 00	.....	70	11 20
Mt. Vernon	1 98	11 98	1 98	.....	.....	.....	2 00	17 94
Old Fort	.....	5 00	5 00	10 00	.....	.....	50	20 50
Piney Knob	2 00	2 50	3 00	2 00	2 00	.....	50	12 00
Pleasant Grove	.....	.....	.....	9 95	.....	.....	1 05	11 00
Pleasant Hill	7 55	5 15	3 80	7 00	1 00	.....	1 20	25 70
Rock Springs	4 17	2 00	2 00	3 00	1 00	.....	60	12 77
Round Hill	18 30	15 71	22 50	8 86	3 00	.....	3 00	71 37
Rutherfordton	64 04	29 37	85 01	26 25	5 00	.....	2 50	214 20
Silver Creek	3 00	4 00	4 00	5 00	2 00	.....	.....	18 00
Sunny Vale	.....	.....	.....	.....	.....	.....	75	75
Turkey Cove	2 00	2 00	.....	2 00	.....	.....	75	6 75
Whiteside Valley	5 15	2 50	4 00	.....	1 50	S. S. MIS. 1 05	50	14 70
Zion Hill	3 41	1 50	1 50	1 55	.....	.....	60	8 56
Polk Co S.S.Ass'n	.....	.....	3 00	.....	.....	.....	.....	3 00
Totals	190 23	175 32	238 88	163 02	$35 35	$ 1 05	$37 64	841 49
Supplemental Collection for Minute Fund							5 97	5 97
Total							$43 61	847 46

Respectfully submitted,
T. C. SMITH, *Treas. Green River Asson.*

We have carefully examined the receipts and disbursements set forth in this report and find them to be correct.

A. L. GRAYSON,
W. A. HARRILL, } *Auditing Committee.*

CHURCH STATISTICS

CHURCHES	Sabbath Preaching	Baptized	Rec'd by Letter	Restored	Dismissed by Letter	Excluded	Died	Membership		
								Male	Female	Total
Bethel	2	7	6	.....	6	2	4	80	136	216
Bethlehem	1	4	.....	.....	.....	.....	1	59	77	136
Beulah	1	20	2	1	2	.....	1	21	29	50
Big Level	4	3	1	3	4	3	1	47	74	121
Bill's Creek	1	9	10	4	6	5	2	72	119	191
Camp Creek	3	6	.....	.....	.....	1	2	37	61	98
Cane Creek	1	1	4	2	22	7	6	31	60	91
Chapel Hill	4	11	7	.....	4	.....	.....	28	25	53
Cherry Spring	2	.....	1	.....	2	.....	2	34	46	80
Clear Creek	2	12	8	.....	.....	2	.....	49	77	126
Columbus	1	.....	2	1	7	1	2	55	58	113
Cooper's Gap	3	2	1	.....	1	2	.....	25	65	90
Dysartsville	3	3	2	1	3	.....	2	70	107	177
Eureka	2	.....	.....	.....	.....	.....	1	5	8	13
Hall Town	2	.....	1	.....	.....	.....	.....	5	12	17
Harmony Grove	1	5	1	.....	3	.....	.....	58	84	142
Hickory Grove	2	2	15	.....	.....	1	.....	33	48	81
Jesse's Grove *	4	.....	.....	.....	.....	.....	.....	8	14	22
Macedonia	1	6	.....	.....	....	1	1	59	69	128
Marion	1234	.....	6	.....	13	.....	.....	30	59	89
Mill Spring	3	6	7	1	11	1	3	70	139	209
Montford's Cove	2	23	2	.....	4	.....	5	75	152	227
Mountain Creek	3	11	4	1	2	.....	2	94	151	245
Mount Lebanon *	2	.....	.....	.....	.....	.....	.....	25	30	55
Mount Pleasant	3	.....	.....	1	9	.....	1	26	39	65
Mount Vernon	2	13	4	4	10	3	4	114	203	317
Mountain View	4	5	2	.....	5	1	2	23	31	54
Old Fort	.....	.....	.....	....	3	.....	1	35	28	63
Piney Knob	2	8	2	.....	.....	.....	.....	24	57	81
Pleasant Grove	4	6	1	.....	4	4	.....	48	89	137
Pleasant Hill	4	25	1	.....	3	.....	4	114	120	234
Rock Spring	3	.....	.....	.....	2	.....	.....	15	29	44
Round Hill	1,3	.....	6	.....	5	.....	2	139	204	343
Round Knob *	1	.....	.....	.....	.....	.....	.....	10	13	23
Rutherfordton	2,4	7	8	.....	11	1	.....	.....	.....	197
Silver Creek	.....	.....	5	.....	3	1	1	23	37	70
Stone Mountain	4	.....	2	1	2	1	.....	22	49	71
Sunny Vale	4	.....	.....	.....	.....	.....	.....	13	20	33
Tryon	.....	.....	.....	.....	.....	.....	.....	40	22	62
Turkey Cove	4	3	.....	1	7	.....	.....	21	53	74
Walnut Grove *	3	.....	.....	.....	.....	.....	.....	10	13	23
Whiteside Valley	2	.....	4	.....	5	.....	.....	21	38	59
Zion Hill	.....	.....	3	.....	.....	.....	.....	13	31	44
Total	.....	208	118	21	150	37	50	.....	.....	.....

(*) Estimate 1906, (†) Estimate 1907.

CHURCH EXPENSES

CHURCHES	Pastor's Salary	Building and Repairs	Incidentals	S. S. Expenses	The Poor	Total	Seating Capacity	Value of Church Property
Bethel	100 00					100 00	500	1000 00
Bethlehem	75 00	150 00				225 80		200 00
Beulah	25 00	93 57	6 15			124 72		
Big Level	50 00			3 00	36 00	89 00	240	300 00
Bill's Creek	75 00	16 50	1 55	7 20		100 25	200	1155 00
Camp Creek	80 00					80 00		250 00
Cane Creek	16 11			2 67		18 78	300	500 00
Chapel Hill	30 00		7 60	8 57		46 17		600 00
Cherry Spring	34 30	1 50		5 50	6 00	47 30	300	500 00
Clear Creek	35 79		7 75	25 66	21 50	90 70		500 00
Columbus	110 00		12 48	15 00		137 48	550	1500 00
Cooper's Gap	31 50		8 92	9 92		50 34		500 00
Dysartsville	52 30			5 42		57 72	500	800 00
Eureka	20 25					20 25		100 00
Hall Town	15 00	14 00		6 80		35 80	400	400 00
Harmony Grove	60 00	40		5 36	13 35	79 11	500	1500 00
Hickory Grove	50 00	50 00		4 00		104 00	400	500 00
Jesse's Grove *								
Macedonia	40 00		13 77		10 35	64 12		500 00
Marion	900 00	100 00	35 00	40 00		1075 00	300	4000 00
Mill Spring	100 00					100 00	500	800 00
Montford's Cove	100 00	300 00		6 33		406 33	500	1100 00
Mt. Creek	100 00	6 25	32 00	2 00	3 50	143 75	600	1200 00
Mt. Lebanon *								400 00
Mt. Pleasant	38 50			7 15		45 65	250	400 00
Mt. Vernon	200 00		5 00	17 65	6 30	228 95	600	1200 00
Mt. View	40 00			1 35		41 35	300	500 00
Old Fort			22 00	36 00		58 00	500	1000 00
Piney Knob	40 00			1 20		41 20	300	500 00
Pleasant Grove	80 00		18 25			98 25	500	500 00
Pleasant Hill	100 00	6 17		12 15		118 32	600	1500 00
Rock Spring	56 75	9 00		1 36		67 10	500	960 00
Round Hill	120 00			35 93		155 93	500	1000 00
Round Knob*								
Rutherfordton	200 00		55 00			255 00		3500 00
Silver Creek		1 50		2 50		4 00		300 00
Stone Mt.	36 00					36 00	400	400 00
Sunny Vale	25 00				3 00	28 00	100	150 00
Tryon	250 00			10 00		260 00		2000 00
Turkey Cove	25 00			2 20		27 20	275	400 00
Walnut Grove*								
Whiteside Valley	53 50					53 50	350	700 00
Zion Hill	25 00					25 00		400 00
Total	3 390 00	748 89	225 47	274 91	100 00	4739 27		33815 00

(*) Not Represented.

CHURCH CONTRIBUTIONS

CHURCHES	Minute Funds	State Missions	Home Missions	Foreign Missions	Orphanages	Other Objects	Total
Bethel	2 00	15 00	10 75	15 00	15 00	2 00	59 75
Bethlehem	1 50	1 00	1 00	1 00	.....	.....	4 50
Beulah	70	1 50	1 50	.....	1 70	1 75	7 15
Big Level	80	3 50	3 00	2 50	3 00	20 35	33 15
Bill's Creek	1 35	4 71	4 70	4 71	4 70	2 35	22 52
Camp Creek	75	3 00	3 00	3 15	3 15	.....	13 05
Cane Creek	35	.....	.....	.....	.....	.....	35
Chapel Hill	90	2 50	2 50	3 00	16 30	1 00	26 20
Cherry Spring	1 00	3 00	2 00	†5 00	5 00	.....	16 00
Clear Creek	1 00	4 96	3 86	5 72	16 71	18 90	51 15
Columbus	1 00	5 00	5 00	5 00	7 00	2 00	25 10
Cooper's Gap	55	3 00	2 00	2 50	5 00	1 00	14 05
Dysartsville	84	5 72	6 81	8 80	13 75	.....	35 92
Eureka	40	5 00	5 00	5 00	5 00	1 00	21 40
Hall Town	30	.....	.....	.....	.....	.....	30
Harmony Grove	90	6 00	6 00	6 00	12 00	34 90	65 80
Hickory Grove	60	60	.....	60	.....	8 47	10 27
Jesse's Grove *	.....	.....	.....	.....	.....	.....	.....
Macedonia	30	1 00	1 00	1 00	2 00	.....	5 30
Marion	2 00	51 40	40 75	64 05	66 38	303 50	528 08
Mill Spring	1 45	2 00	2 00	2 00	2 00	1 00	10 45
Montford's Cove	1 00	3 45	2 51	2 45	8 50	80	18 71
Mt. Creek	3 20	17 10	15 30	118 70	12 36	.....	167 16
Mt. Lebanon*	.....	.....	.....	.....	.....	.....	.....
Mt. Pleasant	.....	1 42	2 50	1 12	1 50	.....	6 54
Mt. Vernon	2 00	73 13	16 98	27 18	31 68	79 60	230 57
Mt. View	70	2 00	1 50	2 00	4 00	1 00	11 20
Old Fort	50	5 00	5 00	5 00	10 00	.....	25 50
Piney Knob	50	2 00	2 50	3 00	2 00	2 00	12 00
Pleasant Grove	1 05	6 00	6 00	6 20	9 95	28 00	57 20
Pleasant Hill	1 20	10 00	8 00	8 00	7 00	24 39	58 59
Rock Spring	60	3 00	2 00	2 00	3 00	1 00	11 60
Round Hill	3 00	45 70	48 29	51 50	59 00	1,418 27	1,625 76
Round Knob *	.....	.....	.....	.....	.....	.....	.....
Rutherfordton	2 50	110 00	85 00	150 00	101 50	33 25	482 25
Silver Creek	.....	3 00	4 00	4 00	5 00	3 00	19 00
Stone Mt*	.....	.....	.....	.....	.....	.....	.....
Sunny Vale	75	.....	.....	2 00	2 00	.....	4 75
Tryon	.....	15 00	15 00	10 00	.....	10 00	50 00
Turkey Cove	75	2 00	2 00	.....	2 00	.....	6 75
Walnut Grove	.....	.....	.....	.....	.....	.....	.....
Whiteside Valley	50	3 50	2 50	2 50	5 00	2 05	16 05
Zion Hill	60	2 15	1 50	1 50	1 55	.....	7 30
Total	37 64	423 34	321 95	532 18	444 73	2,001 58	3,761 42

(*) Not Represented, (†) W. D. Bostick $106 00.

SUNDAY SCHOOL OFFICIAL DIRECTORY

CHURCHES	Superintendent and Post Office	Clerks and their Post Offices
Bethel	A L Bright, Nealsville	C D Mashburn, Nealsville
Bethlehem	A W Gilliam, Old Fort, R 2	Dorah Hogan, Old Fort, R 2
Big Level	L Odell, Mill Spring	Roland Ruppe, Turners
Bill's Creek	P F Searcey, Uree, R 1	J L Crawford, Ayr
Cane Creek	C W Searcey, Dimsdale	M A Searcy, Dimsdale
Chapel Hill	C E Huffman, Marion	B F Corpening, Marion
Cherry Spring	D L Roberson, Old Fort, R 2	C Gilliam, Old Fort, R 2
Clear Creek	W D Long, Old Fort, R 1	Ada Long, Old Fort, R 1
Columbus	N T Mills, Columbus	L H Cloud, Columbus
Cooper's Gap / Red Mt. Branch	J L Jackson, Turners	J R Blanton, Dimsdale
Dysartsville	W H Taylor, Dysartsville	L G Price, Dysartsville
Hall Town	J W Hall, Marion	
Harmony Grove	J T Davis, Rocky Pass	F Simmons, Nebo
Hickory Grove	J G Raburn, Landrum, S. C.	W B McSwain, Landrum, S. C.
Macedonia	J A Byrd, Nealsville	George Rhom, Thermal City
Marion	B B Price, Marion	John Nichols, Marion
Montford's Cove	J W Halford, Otter Creek	Ida Hall, Union Mill
Mountain Creek	J S Hampton, Green Hill	W E Flack, Gilkey
Mt Pleasant	C J Ownby, Dome	Miss N Bradley, Red Top
Mt. Vernon	J G Logan, Rutherfordton, R 2	A G Morgan, Rutherfordton, R 2
Mt. View	N C Burgess, Dennis	H D Jackson, Dennis
Old Fort	W P Terrell, Old Fort	F M Bradley, Old Fort
Piney Knob	G F Robertson, Rutherfordton, 3	Nannie Camp, Rutherfordton, R 3
Pleasant Grove	W L Bland, Rutherfordton, R 3	W H McEntire, Rutherfordton, 3
Pleasant Hill	C C Lovelace, Rutherfordton	John Owens, Rutherfordton
Rock Spring	H M Whiteside, Mill Spring	H M Whiteside, Mill Spring
Round Hill	C J Hill, Union Mill	Nola Woody, Union Mills
Do. Branch School	Willie Hill, Union Mill	Ada Koone, Union Mills
Rutherfordton	A L Grayson, Rutherfordton	Mal. H Jones, Rutherfordton
Silver Creek	Chas. Walker, Bright	J B Justice, Mill Spring
Sunny Vale	W F McMahan, Sunny Vale	J P Padgett, Sunay Vale
Turkey Cove	W S Hollifield, Woodlawn	M P Long, Mica
Tryon	Not reported.	Not reported.
Whiteside Valley	Guilford Narmey, Chimney Rock	Virgil Parker, Chimney Rock
Do. Branch School	J B Freeman, Chimney Rock	J F Shitle, Chimney Rock
Tryon Hill	Jno. Pendergrass, Old Fort, R 1	Not reported.

SUNDAY SCHOOL STATISTICS

CHURCHES	Teachers and Officers	Scholars	Total	Papers Taken	Mos. Open	Average Attendance	Baptized	School Expenses	Contributions
Bethel	5	55	60	60	3	40	7		
Bethlehem	7	85	92	60	9	45	4		
Big Level	5	40	45	36	9	30	2	3 00	2 65
Bill's Creek	10	30	40	4	12	30	2		
Cane Creek	10	96	106	52	6	75			
Chapel Hill	7	60	67	74	12	38	3	9 57	11 20
Cherry Spring	6	32	38	50	12	20		5 50	
Clear Creek	9	104	113	99	12	60	7	33 41	16 71
Columbus	4	50	54	50	12	40		15 00	
Cooper's Gap, 2 S. C	17	128	145	48	12	70		9 92	
Dysartsville	4	37	41	138	12	25		5 42	5 00
Hall Town	3	25	28	70					
Harmony Grove	5	47	52	54	12	77	3	5 36	24 00
Hickory Grove	7	53	60	50	9	40	1	4 00	
Macedonia	6	54	60	100	7	30			
Marion	7	75	82	200	12	50		40 00	
Montford's Cove	11	52	63	305	12	32	11	6 33	
Mountain Creek	5	45	50	60	6	34	6		
Mount Pleasant	7	40	47	250	12	50			
Mount Vernon	12	100	112	130	12	75		17 65	33 68
Mountain View	6	26	32	21	7	25	3		
Old Fort	12	100	112	200	12	70			
Piney Knob	5	30	35	30	6	30		1 20	
Pleasant Grove	6	40	46	48	9	30	4		2 95
Pleasant Hill	9	93	102	90	9	68	22	12 15	
Rock Spring	6	34	40	52	9	20		1 35	
Round Hill	19	221	240		12			35 93	26 74
Do. Branch School	5	70	75	50		40			3 30
Rutherfordton	8	102	110		12		7		93 00
Silver Creek	7	62	69		4	30			
Sunny Vale	4	35	39	40	6	25			
Tryon	4	25	29	60	12	20		10 00	
Turkey Cove	6	44	50	20	8	35			
Whiteside Valley	5	58	63	42	12	28			
Do. Branch School	6	67	73	55					1 05
Zion Hill	3	25	28	28	6	18			
Total	258	1240	1498	2626	319	1200	82	215 79	220 28

Round Hill School

CO-EDUCATIONAL

LOCATION—Ten miles north of Rutherfordton on Southern Railway, within a mile of the new C. C. & O. Railroad, and in the midst of a healthful, moral, religious and progressive community. Railway, telegraph, telephone and other public service departments excellent.

EXPENSES—Tuition $1.25 to $2.25 per month; board, room rent, etc., about $6.00 per month.

OWNERSHIP—The School is the property of the Green River Baptist Association, and is controlled by a Board of Trustees elected by that body.

INFLUENCES—The moral and religious influences of the school are unsurpassed. Two regular church services a month, an ever green Sunday School, a Baptist Young People's Union, a Woman's Missionary Society, a weekly prayer meeting and others are provided.

PURPOSES—The aim of the School is to prepare boys and girls for the sterner duties of life, or for entrance into any of the colleges of the State. In addition to our regular curriculum departments are maintained in music, Business, Pedagogy and Elocution.

TEACHERS—The Teaching force consists of thoroughly equipped and consecrated men and women.

CONCLUSION—The moral, the physical, the religious and the intellectual elements all receive careful and individual attention.

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Two new series of pins to be given scholars, either for helping to increase the attendance, or for punctuality, or as a mark of merit

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HOW TO USE THIS SERIES

HIS beautiful new series of pins, with its harmony of gold and colors, has a most appropriate design of sheaf and sickle. It is suggestive of the text, "Ripe for the harvest." The fields are as ripe for young as for old. The smallest scholar can bring We suggest that this series be used for the r grades of the school. In using this series ier enough of No. 0 for each scholar in the rs', primary, and junior grades; in this way g them in the band of "young reapers." wing this, No. 1 is to be given to be worn in No. 0 when the child has brought one new to the school.

No. 2 when the second new scholar is brought, and so on up to No. 6.

This plan can be varied by giving No. 2 for two, three, four, or any number of new scholars, and the following numbers accordingly.

Pin No. 1 is surrendered when No. 2 is given, and used over and over again; in the same manner all of the numbers are used, except the solid gold one, which is **given** to every scholar bringing in six new pupils. This idea is purely suggestive. Start the series with Nos. 0 and 1 and note the result; then you can decide as to the best method to adopt. Increase your attendance and collections fifty to one hundred per cent. by using this series.

NUMBER II

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HOW TO USE THIS SERIES

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No. 1 pins, for the first two months' attendance, do not have to be ordered until a week or so before they are to be presented, when you will know very nearly how many will be required. As these are surrendered when No. 2 is given, they are used over again, and in the same way all the other numbers are used again, except the solid gold one, which is **presented outright** to the scholar who has attended promptly and regularly one year. If rewards for attendance are given, provision can be made for the vacation period.

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MINUTES

OF THE

SIXTY-NINTH ANNUAL SESSION

OF THE

Green River

Baptist Association

HELD WITH

HARMONY GROVE BAPTIST CHURCH

McDOWELL COUNTY, N. C.

SEPTEMBER 30 AND OCTOBER 1, 2, 3

1909

Next Session to be Held With the Baptist Church at Marion, N. C., Beginning on Thursday, Before the First Sunday in October, 1910

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HICKORY, N. C.
CLAY PRINTING CO.
1909

OFFICERS

Elder D. J. Hunt, Moderator ..... Union Mills, N. C.
Elder A. P. Sorrels, Clerk ..... Nebo, N. C.
Bro. Mal Jones, Treasurer ..... Rutherfordton, N. C.

Ordained Ministers

Arledge, J. B. ..... Saluda, Polk County, N. C.
Croom, H. M. ..... Old Fort, McDowell County, N. C.
Champion, R. C. ..... Landrum, Spartanburg County, S. C.
Denton, J. R. ..... Dysartsville, McDowell County, N. C.
Freeman, H. R. ..... Uree, R. 1, Rutherford County, N. C.
Harris, B. B. ..... Dysartsville, McDowell County, N. C.
Haney, J. F. ..... Black Mountain, Buncombe County, N. C.
Haynes, W. L. ..... Gilkey, Rutherford County, N. C.
Herring, R. H. ..... Rutherfordton, Rutherford County, N. C.
Jackson, B. P. ..... Bright, Polk County, N. C.
Justice, C. B. ..... Rutherfordton, Rutherford County, N. C.
Laughter, B. C. ..... Bob, Rutherford County, N. C.
Limrick, R. L. ..... Ayr, Rutherford County, N. C.
Logan, W. H. ..... Ayr, Rutherford County, N. C.
Long, Edward ..... Marion, McDowell County, N. C.
Mashburn, A. B. ..... Nealsville, McDowell County, N. C.
Lowdermilk, D. P. ..... Marion, McDowell County, N. C
Nanney, J. H. ..... Union Mills, Rutherford County, N. C.
Sorrels, A. P. ..... Nebo, McDowell County, N. C.
Whiteside, Z. T. ..... Uree, Rutherford County, N. C.
Whiteside, J. R. ..... Uree, Rutherford County, N. C.
Buchanan, E. ..... Black Mountain, Buncombe County, N. C

PROCEEDINGS

HARMONY GROVE BAPTIST CHURCH,
McDowell Co., N. C., Sept. 30, 1909

The sixty-ninth annual session of the Green River Baptist Association convened with this church at 11 a. m. today.

Elder Edward Long, of Marion, read the following scripture and preached the introductory sermon, viz.:

Read: Matt 25:14-30 and 2 Tim. 1:1-14. Text, "Stir up the gift of God which is in thee." 2 Tim. 1:6. He introduced his sermon by painting in as few words as possible a picture of the age in which Paul and Timothy lived, describing the Neronean persecution which led to Paul's continued imprisonment and to the lapsing of the Christians into Judaism and Heathenism. After setting forth clearly the meaning of his text he proceeded by saying:

1st. God has endowed every man with talents or gifts. He seems to have been more lavish in bestowing talents upon some men than others but in His infinite wisdom He has bestowed upon each man no more, no less, than he is capable of using to the veay best advantage.

2nd. Talents are not given for display, abuse or burial, but for use. The difference in men today is not so much the difference in the number of talents bestowed upon them as the use they make of these talents.

3rd. Our gifts are only a loan for awhile and we have no more right to turn them back to the lender without a legitimate increase than we have to borrow money from a friend and at maturity offer to return it without legal interest.

4th. If you cover up instead of "stir up" your gifts you had just as well not possess them.

5th. The training in life should be a process to draw out the latent powers within man.

He concluded by making a stirring appeal to the in-

dividuals and churches within the Association to stir up the gifts of God which were in them.

"There are enough latent powers," said he "in this house to take this association for Christ in a twelve month; there are enough unused gifts in the association to capture the state for Christ in a decade; there are enough humid talents in the state to sweep the nation for Christ in a quarter of a century; there are enough smothered flames in the nation, if only uncovered, to set the world on fire for the master in generation; there are enough undeveloped resources in all of christendom to christianize the world in less than a century."

The pastor elect, Elder A. P. Sorrels welcomed the delegates and visitors. He said he wanted all to feel at home and welcome among the people of Harmony Grove church and community. Let us all feel our unity or oneness in Christ. Recess 45 minutes.

Board of Missions and Sunday Schools

C. B. Justice, Rutherfordton, N. C.
R. H. Herring, Rutherfordton, N. C.
R. P. Greer, Rutherfordton, N. C.
W. A. Harrill, Rutherfordton, N. C.
Edward Long, Marion, N. C.
D. J. Hunt, Asst. Sec., Union Mills, N. C.

AFTERNOON SESSION

The Association was called to order by Rev. D. J. Hunt, the former Moderator.

A. L. Rucker, the former efficient clerk being absent, (Rev.) A. P. Sorrels was asked to serve as Clerk protem.

Appointed A. W. Gilliam and G. D. Taylor reading clerks.

Announced that Rev. M. L. Kesler would address the sisters at the stand.

Read letters and enrolled delegates as follows, viz:

Bethel—Rev. A. B. Mashburn, Jno. A. Bird, W. C.

Raburn, J. F. Morgan, W. C. Morris.

Bethlehem—A. W. Gilliam, W. S. Parker, James Hogan, James Sanders.

Beulah—John Dulbreth, Wm. Pitman, Butler Champion.

Big Level—L. Odell, J. H. Gibbs, Roland Ruppe.

Bill's Creek—L. W. McDaniel, J. L. Crawford, W. M. Flenn, J. C. McDaniel.

Camp Creek—Burgin Guffy, Zeb Clements, O. H. Lane, T. W. Early.

Cane Creek—Z. V. Jones, Z. V. Price.

Chapel Hill—E. G. Goforth, John Greer, Jesse Corpening, Rev. A. P. Sorrels, Rev. D. P. Lowdermilk.

Cherry Springs—J. W. Ross, Henry Croom, O. W. Robe.tson.

Clear Creek—W. D. Long.

Columbus—N. T. Mills, J. F. Riding, L. H. Cloud, Rev. T. H. Posey.

Cooper's Gap—Wm. N. Dimsdale, W. W. Gibbs, J. M. Bradley.

Dysartsville—W. H. Taylor, Geo. D. Taylor, W. N. Loughridge, J. R. Denton.

Eureka—Jas. W. Whiteside.

Hall Town—M. V. Snipes, J. B. Lewis, Thomas Hall.

Harmony Grove—J. T. Davis, W. L. Ferguson, Marion Simmons, John Toney.

Hickory Grove—J. C. Stott, J. F. Jones.

Jesse's Grove—Letter.

Mocedonia—B. E. Watkins, J. A. Gallian, Geo. F. Rhom.

Marion—A. R. Buffaloe, N. Buchanan, R. H. Bomar, Edward Long.

Mills Spring—A. C. Boone, J. A. Rucker, J. J. Lambright, Frank Jackson.

Monford's Cove—J. C. Taylor, C. S. Harris, Elijah Hall, I. E. Frady.

Mt. Creek—G. M. Flack, Jr., U. E. Keeter, T. R. Flack, J. H. Williams, A. F. Geer.

Mt. Pleasant—J. C. Ourily, Brison Hudgins, C. J. Ourily.

Old Fort—J. S. Bradley, J. L. Nichols, J. Y. Gilliam, L. J. Epley, Logan Lackey.

Mount Vernon—J. M. Edgerton, J. D. Logan, G. W. Morgan, T. O. Lewis, N. F. Rollins, E. H. Logan.

Mt. View—T. L. Jackson, Isaac Martin.

Piney Knob—M. R. Camp, J. T. Robertson, J. H. Parton.

Pleasant Grove—J. J. Kysor, A. H. Lynch, W. L. Bland, M. L. Nanney.

Pleasant Hill—C. P. Green, D. C. Nanney, Robert Davis, Otis Hill, Osier Hill.

Rock Spring—J. A. Frady, Edgar McDade.

Round Hill—T. A. Bridges, Peter Koone, C. G. Hill, D. J. Hunt, J. D. Morris, A. P. Nanney, M. L. Nanney, W. F. Flack.

Round Knob—J. N. Bartlett, Robert Burlison.

Rutherfordton—John F. Edwards, Geo. L. Wilson, W. A. Harrill, J. S. Taylor, C. B. Justice.

Silver Creek—C. Arledge, Z. H. Arledge, Clem Williams, J. B. Arledge.

Stone Mountain—S. C. Hall, Thomas Davis.

Sunny Vale—Letter.

Turkey Cove—W. W. Gouge, C. H. Hollifield.

Walnut Grove—Not represented.

Whiteside Valley—Y. V. Taylor, Vergil Parker.

Zion Hill—Jno. M. Pendergross, G. W. Pendergross, L. O. Wall, David Simpson.

Report on Orphanage

The Baptist orphanage located at Thomasville, N. C. is a place where the children of North Carolina, who have no father or mother or other near of kin who are able and willing to care for them, are taken and cared for by feeding, clothing and educating of them in the truest sense. It is a home for the indigent and promising orphans. It has a graded and industrial school combined. In the school the work is carried to the ninth grade. An effort is made to maintain a proper balance between the literary and industrial features of an education.

We have here 450 acres of land with 150 in cultivation which gives healthful and profitable employment to the boys and yields a profit of about $1500 yearly.

It has ten Dormitories, Central School building, Steam Laundry, Printing office, Shoe Shop, Library building, two Barns, homes for the General Manager and Treasurer, with some other smaller buildings, complete water works and a good sewerage system, making the sanitary conditions as good as can be found anywhere, with an Infirmatory which is a great blessing to the sick and infirm. Charity & Children turns in about $2000 yearly. The Shoe shop makes and repairs the shoes and clears expenses. These with many other advantages are what we have to help care for about 400 children who otherwise could not be so cared for. And these are not all the good things. We have here about twenty-five of the best men and women in character and talent that North Carolina has to look after all the interests of the children and to finance the money and property placed in the institution.

Some of the blessings from this inst tution. We have saved the contaminating influence upon the children in the several communities from which they came and for which they could not have been responsible. In return we have sent out about one thousand educated, trained, refined and most of them Christian men and women, back to these and other communities, some to other states, towns and cities, to be a God sent blessing instead of a curse which they otherwise would have been if left to their own resources.

God has wonderfully blessed this Institution from it beginning twenty-four years ago and will continue to do so as long as we are true to the trust placed in our hands.

In conclusion hear our Saviour as he will say, "In as much as you did it to one of these you did it unto me."

Respectfully submitted,

A. W. GILLIAM,
W. D. LONG,
A. P. NANNEY,
C. G. HILL,
Committee.

The election of officers resulted in the choice of D. J. Hunt, Moderator, A. P. Sorrels, Clerk, and Mal Jones, Treasurer.

Rev. M. L. Kesler was present, representing the Orphanage.

Prof. G. E. Lineberry appeared for and spoke on Christian Education.

J. L. Shinn of Old Fort and R. H. Herring of Rutherfordton were present. They are new pastors in this Association.

A. W. Gilliam read the report on the Orphanage. Elder M. L. Kesler spoke for the children there in an interesting way. Elder C. B. Justice emphasized this speech by taking a cash collection amounting to $10.53.

The Moderator announced committees on various objects.

See reports and names attached. Prayer led by Rev. T. H. Posey.

Adjourned to meet at 9 a. m. to-morrow.

FRIDAY, OCTOBER 1

Morning Session

Devotional exercises conducted by Elder T. H. Posey of Columbus. The opening prayer was led by Elder J. L. Shinn of Old Fort.

The closing prayer was led by Elder C. B. Justice of Rutherfordton.

Short talks were made by R. H. Herring, D. J. Hunt.

The Moderator called the Association to order at 9:30. The Clerk read the record of yesterday. Called for letters not reported on yesterday.

Beulah, Big Level, Eureka letters were read and delegates names enrolled in their proper places.

A letter was read from Sandy Flat Sunday school. As the school is composed of Macedonia members largely, the Clerk was instructed to record it with the Macedonia statistics. Prof. E. L. Middleton was present, representing the general state work.

Report on Education

Our people are rapidly learning that education is not a luxury but a necessity, and so they realize that our educational institutions are our greatest pillars of strength. A trained and consecrated church membership is always in close touch with all our objects of benevolence.

The Seminary at Louisville has done a great work in training our ministry. Let us aid in the movement to better endow this great school and encourage our young ministers, who can do so, to attend this institution which is in close touch with our Southern

life and furnishes the best training for their great work.

No man can estimate the strength that comes from Wake Forest. For over 75 years it has been sending forth young men to bless the state, the nation and the world. In scholarship her sons are second to none in the state and in consecrated service they usually excel.

Meredith college, while young, has already done a great work in training our young women. The literary work of this school is superior to any other female college in the State, and is the equal of Wake Forest. Her cultured daughters are worth much in public service, but far more as home-makers in moulding and shaping the future citizenship.

The Baptist State convention has organized her colleges and a limited number of High Schools into a system for co-operation and work. We are glad to say that our school, Round Hill Academy, belongs to this system. Strengthening and developing these schools is the greatest work before us to-day. These are not only the great feeders for our colleges, but a large per cent of our High School students do not go to college but go back to build up our home churches.

This is the crisis of these schools. Let us finish raising every dollar of the debt on Round Hill Academy and use our influence to have our boys and girls trained under the excellent christian influence of this school. It has done a great work and to-day under the leadership of our beloved moderator, D. J. Hunt and an able corps of consecrated teachers, it is doing a greater than ever before.

Let us stand loyally by our schools in finance, patronage and influence.

G. E. LINEBERRY,
C. B. JUSTICE,
A. R. BUFFALO,
J. M. PENDERGRASS, } Committee.

Elder R. H. Herring read report on order of business. Took pledges for the Orphanage. See table of pledges.

The report on Christian Education was read by G. E. Lineberry. The report on Round Hill school was read by Bro. J. D. Morris.

The allotted time for this subject was spent in listening to Prof. G. E. Lineberry, M. L. Kesler, J. R. Denton and E. L. Middleton. By vote of the Board the time was extended to hear from Elders R. H. Herring and C. B. Justice. The Clerk read the report on State Missions. Remarks by Elder A. P. Sorrels and Prof. E. L. Middleton. Report adopted.

Recess one hour.

Report of Board of Trustees

In the new administration we have seven rooms and the auditorium completed and four rooms not completed.

This building cost	$8436.51
Moving old school building cost	195.93
Paid off a note on Girls Dormitory of	206.14
Grading of School grounds and changing old School building to a Dormitory, cost	524.00
Buying School Desks	70.00
Total cost	$9432.58
Interest paid on this amount	108.00
Cost all told	$9540.58
We have paid on this	4234.60
Leaving the present debt on school property	$5305.98

We received from Prof. G. E. Lineberry and Rev. D. J. Hunt's campaign today in cash and notes $2,384.25 and from Chapel Hill church $1.50. This will leave the debt on the school property $2920.23.

J. D. Morris, Treas.
Board of Trustees.

Report of J. D. Morris, Sec. and Treas. of Round Hill Academy for the school year ending May 6, 1909.

Number of Teachers employed	5
Number of Students enrolled	158
Number of Graduates	4

FINANCIAL EXHIBIT

	Dr.	Cr.
To Tuition collected	$2,404.52	
To Checks from Home Mission Board	400.00	
To House Rents received	201.65	
To Ch. from pay Entertainments, Refreshments	177.56	
By Salaries paid to Teachers		$2,475.00
By Incidental Expenses and Furniture		758.39
	$3,183.73	$3,233.39
By Balance due		$ 49.66

At present we have five teachers and 139 students enrolled. The school is moving along nicely and the prospects for the future are very flattering.

J. D. Morris, Sec. & Treas.
Round Hill School.

State Missions

"I will give power to my two witnesses." Rev. 11:3.

Surely the church of Christ is one of these witnesses.

Truly the Holy Spirit is the living, unlimited power.

The church, all the church, each member of the church, may and should be quickened or made alive with Holy Ghost *Power*.

Three things are vitally important in state mission work. We name them in their relative importance.

1. The Holy Spirit. Oh, for more of his manifest Power.

Comfort to suffering, strength to the weak, direction to the worker. He may be secured in answer to prayer, faithful, earnest, persevering prayer.

2. Christian men and women. Men of energy, men of thought, men of wisdom, men of faith, and above all, men filled with love to God and love to fallen sinful humanity. Men of patriotism, who believe in and love their state for Christ's sake. "North Carolina for Jesus."

3. Money or its equivalent. "They who preach the Gospel should live of the Gospel." "Even so the Lord hath ordained." We of the Green River Association fail to fullfil this scripture. Some of our pastors and missionaries are plowing, teaching or they are engaged in some other business for a partial support for their families. Some say Paul worked with his own hands and preached. In case of emergency he did. We should get beyond this emergency. Do the Lord's will in the work of State Missions.

Our State Missionaries, led by Livingston Johnson, are safe, reliable men. They have the work well in hand and on their hearts. They are forging their way to success. To meet the ever increasing needs they need more men and means. We have some of each. We should use our best and all the Lord requires of both men and money.

We have some destitution in our own Association yet.

Nebo, North Cove and Turkey Cove and other points are missionary territory from a Baptist view point. The work is difficult at the places and to some may seem slow but it is important. We advise that these points be supplied with the most suitable man available.

We also insist that all the churches rally to the organized work and solicit contributions from each member according to the scripture requirement.

Respectfully submitted,

A. P. Sorrels, Ch. Com.
F. L. Middleton,
T. A. Bridges,
J. D. Logan.

AFTERNOON SESSION

The Association re-assembled at 1:30 p. m. Elder R. H. Herring led in prayer. After reading the report on Foreign Missions, Elder R. H. Herring made a strong plea for advancement in the foreign mission work. Pledges were taken after some remarks by Elder C. B. Justice. The report was adopted.

Report on Foreign Missions

God has set the seal of his approval upon the feeble efforts we have made for the sacred cause of Foreign Missions. He has removed the age-long barriers and given us great success. A great door of opportunity is opened before us by the hand of Him who openeth and no man shutteth. The forces which are at work for this great cause are unmeasureable and irresistable, and we must quicken our steps and keep pace with the leadings of Providence or deny the faith and desert our great Captain.

For the past ten years our Foreign Mission Board has made decided progress. Since 1900 our contributions have increased almost four fold, until we are approaching the half million mark, and yet we are giving only an average of twenty cents apiece per year. Our Northern brethren give four times as much per capita, the Presbyterians ten times as much and our Methodist neighbors more than three times as much. We have made progress, and many of our churches and individuals have done well, but taken as a whole, we are falling far short of our duty and opportunity. So very many of our churches are doing nothing and seem to have no mission conscience.

We are sending new missionaries now each year in much larger numbers. We have now about 600 workers, native and missionary, but how few these of are for 2,000,000 Southern Baptists! It takes 3000 of us to support one missionary.

A very encouraging part of our work is the fact that we have eight theological schools in the lands in which 150, or more, are being trained who are to be preachers of the gospel.

We have about a dozen medical missionaries who treated last year 38,000 patients. This medical work reaches the hearts of the people as nothing else, and reaches the high and wealthy classes as well as the poor and destitute.

Our Publication societies in China and elsewhere are powerful agencies for the spread of the gospel.

Taking into consideration the rapidly increasing numbers of native helpers and all these other agencies, there has never been a time when the work promised such large returns for the amount put into its channels.

The vast numbers of heathən yet unreached, the better knowledge of the situation, and the increased facillities and resources of our people, make it incumbent upon us to go steadily and hastily forward. This we, as a Convention, are trying to do each year. Our Association will be expected to do its part in the advance. Many of our churches could easily double and quadruple their gifts, but to do this there must be leadership on the part of some one. Of course the pastor is a mission leader if he preaches a full gospel, but we need to awaken interest and enlist leaders among our laymen.

The "Foreign Mission Journal" is a necessity for our information in regard to our Board's work. Tracts will be supplied to all free on request. The New Testament, the most perfect and reliable missionary book is always at hand.

We most earnestly urge our people to give this great work its proper place in their consideration and prayers, feeling confident that when this is done we shall be willing to go or do our part towards sending others.

Respectfully submitted,

C. B. JUSTICE,
R. H. HERRING,
W. C. MORRIS,
J. B. ARLEDGE,
} Committee.

Elder J. L. Shinn read and spoke on the report on Sunday Schools. Prof. E. L. Middleton also made an address on this subject. The report was adopted, all hoping for more and better work in our Sunday schools next year.

Sunday Schools

Many things may be done for God. Some things must be done. Teaching God's word is one of them. In 1783 the Baptists began this work. It has been recognized by our Southern convention, State conventions, and District associations since their foundation as Missionary Baptist Organizations. Are they right? If so, then every Beptist should stand by the work. Following are some facts as to the work in North Carolina.

1st. There are 213,000 white Baptists in the state.

2nd. There are 150,000 scholars in our Sunday schools.

3rd. A safe estimate would give 140,000 church members who do not attend Sunday school, which would give only 63,000 church members who do attend.

4th. There are about 300 of our churches that have no school at all.

6th. There are 300,000 children in North Carolina from 4 to 21 years of age who are not in any Sunday school.

Facts as to the situation in the Green River Association.

1st. There are 42 churches and 36 schools.

2nd. There are 4,252 church members and 2,296 Sunday school students.

3rd. A safe estimate would give 1000 church members who attend and 3252 who do not attend the Sunday schools.

4th. Of the 36 schools, 14 close during the winter.

5th. Seven churches report no school.

6th. Baptisms from the schools are 106.

Your committee would recommend:

1st. That every church member take an interest in this work.

2nd. That a campaign be made to increase the attendance in our schools.

3rd. That there be an Officers and Teacher's meeting in every school at least once a month.

4th. That separate apartments be secured, when possible, in whice to do class work.

5th. That our schools use charts, maps, black boards, etc.

6th. That our schools use the literature of our Board at Nashville. Tenn.

7th. That each school take one offering each month for the Orphanage work at Thomasville, N. C. Also one collection during the year for the Sunday school work in the state.

8th. That all our churches stand by the work and see to it, that the schools do not go into winter quarters.

9th. That the first fifth Sunday and Saturday before, following the last Sunnay in April, 1910, be set apart as the time to hold a Sunday school convention, and that the Association now in session appoint a committee on place and program.

10th. That we appoint a committee of one or more to cooperate with our state Sunday school Secretary.

Respectfully submitted,

J. L. SHINN,
GEO. L. WILSON,
J. T. MORGAN,
JOHN TONEY.

Aged Ministers Relief next came before the Body. Elder J. R. Whideside read the report and made some remarks. Pledges were taken and the report was adopted.

Report on Aged Ministers Relief

We have now thirty-two aged ministers, who have spent the best part of their lives in the Lord's service and are now being helped by the board. Their condition and circumstances are such as to call forth our deepest sympathy and greatest effort to relieve

them in their distress and want. At the meeting of the last N. C. Baptist State convention the contribution had fallen off about $500. We recommend that pledges be made by the churches, and that some brother in each church see that this work is presented to his church. It is with great sorrew that we record the death of Elder D. C. Britt, of Rutherfordton. We recommend that a committee be appointed to write an obitnary of him for publication in our minutes.

JAS. R. WHITESIDE,
J. E. FRADY,
J. M. EDGERTON,
ZEB CLEMENTS,
} Committee.

Adjourned to meet at 9 a. m. tomorrow.

SATURDAY, OCTOBER 2

Morning Session

Devotional exercises were conducted by Elder D. P. Lowdermilk. The moderator called the Association to order at 9:30 a. m.

The Clerk read yesterday's record, which was adopted. The roll of delegates were not called hence all names of delegates on church letters appear in the minutes whether present or absent.

Letters from Piney Knob, Turkey Cove and Mt. View churches were received, read, and delegates names enrolled.

By motion and unanimous vote and at her request a letter of dismission was granted to the Tryon church.

On motion and by unanimous vote appointed Elder D. J. Hunt secretary of Sunday schools and missions for this Association.

Periodicals came next on the order of business. The report was read and a speech made on this subject by Elder T. H. Posey. The subject was further discussed by Elders J. R. Denton, R. H. Herring, D. J. Hunt and Bro. A. W. Gilliam. The report was adopted.

Report on Periodicals

In as much as we have so many periodicals coming into our homes it becomes a question as to the choice of suitable reading matter. Your committee believes that there should be more religious literature in our homes. Our Sunday school Board prepares and sends out the very best grade of literature for our Sunday schools and we believe this literature should be used.

Christ has said go into all the world and preach the gospel; but how shall we go unless we know where to go and how shall we know where unless we read the Biblical Recorder, the Foreign Mission Journal, Home Field and Charity and Children. We believe that no intelligent Baptist will remain so unless he reads these papers. We believe that if our denominational papers are read by our people our church work will be more efficient at home and abroad.

Respectfully submitted,

A. F. GREER,
J. J. LAMBRIGHT, } Committee.
J. J. KISER,

The time having arrived for Woman's Work, Elder Edward Long read the report and made a speech. All seemed to feel and express by their countenance an encouraging AMEN to the Christian sisters. They are doing a noble work for the Master.

Report on Woman's Work

The first Baptist Woman's Missionary society was organized in Boston in 1802. The first society of a similar character organized in the South was organized in Charleston, S. C., 1812. The first mention of such a society in North Carolina was in 1831. From its organization in the Southern states there has been a steady growth in the development of woman's work in our midst. In 1887 a central committee for the Soutnern Baptist Convention was appointed and the various branches of the work were brought together and the Woman's Missionary Union was organized. The women of North Carolina in 1891 through a central committee formed a states Woman's Missionary Union which became a branch of Southern Union the same year.

In North Carolina in 1877 there were only 17 societies in the state, in 1878 they had increased to 36 and last year, 1908, there were 976.

The contributione in 1877 were $342, in 1878 $500 and in 1908 $27000. The entire number of societies in the South last year was 8620 contributing $197000. So we see that in the last thirty years the growth in number of societies or Unions organized and amounts contributed has been in leaps and bounds. The past year has been

one of the best in the history of Woman's work. They not only measured up to their aims, along most lines, which were high but went beyond.

Besides contributing very liberally to all the objects of the conventions they have been instrumental in establishing the Margaret Home for missionaries' children at Greenville, S. C., and the Training School for Women Missionaries at Louisville, Ky., both of which are fulfilling a long felt need.

There is no department of our denominational work in the South and in the State that has been more abundantly blessed than the Woman's Work. This is due largely to the fact that they have carefully organized their work, informed their members as to the needs at home and abroad and systematized their giving.

Their aim is to enlist every Christian woman, young and old, in, and to train every child for the Master's work.

In our own association last year there was societies reported from only 8 of the 43 churches. We would urge that the pastors co-operate with our women and organize unions and societies every where possible.

Respectfully submitted,

EDWARD LONG,
D. C. NANNEY,
W. E. KEETER,
W. L. BLAND,
N. BUCHANNAN.

Report on nominations to State snd Southern conventions was read by C. G. Hill and unanimously adopted by the Body, viz:

We nominate to the State Convention Elders A. P. Sorrels, D. J. Hunt, R. H. Herring, and to the Southern Convention Elders C. B. Justice, R. H. Herring, D. J. Hunt and Edward Long.

Signed by C. G. HILL, F. O. LEWIS, L. G. PRICE, } Committee.

Report on Nominations to fill vacancies in the Board of Trustees of Round Hill Academy was read by A. P. Nanney and adopted by unanimous vote of the body, viz:

We nominate and recommend Elder C. B. Justice and Bro. J. D. Morris to succeed themselves on the Board of Trustees for Round Hill Academy.

Signed by A. P. NANNEY, T. A. BRIDGES, A. R. BUFFALOE, J. T. MORGAN, } Committee.

The committee on Place, and Preacher for introductory sermon recommend Marion Baptist church, the

place, Elder R. H. Herring the preacher with Elder D. J. Hunt alternate. The time is fixed by the constitution, Thursday before the first Lord's day in Oct., 1910.

On motion and by unanimous vote of the Body, the report was adopted as signed by the following, viz:

W. H. TAYLOR,
A. P. NANNEY, } Committee.
L. T. ROLLINS,

Elder Edward Long made some remarks on Ministerial Education. Pledges were taken.

The time having arrived for the consideration of Home Missions, Elder R. H. Herring read the report and made a splendid speech, showing the need and importance of the gospel, as Baptists believe and teach in this our beloved Southland. This report was adopted and pledges taken.

Home Mission Report

The Home Mission Board's work is of prime importance. To make it less strong is to weaken the whole system of our missionary endeavor. To foster and intensify its efficiency is to strengthen and ussify our entire brotherhood by encouraging local activity and increasing the resources for foreign conquests.

Its field is broad and fertile and the great harvest is white and the crying demand of the hour is for more means and men that we may gather in the sheavs with rejoicing.

The achievements of the past leave no doubt as to the practical value of the Board's work, and its rich results. During the past Southern Baptist Conventional year there were 24,668 baptisms by the missionaries of the Board. There were 22,699 additions by letter, making a total of 47, 367 additions to our churches. There were 959 Sunday-schools organized and 316 churches constituted. The Board during the 63 years of its history has organized over 5,000 churches. This does not include the educational and other work, the value and importance of which cannot be estimated nor computed.

This is cause for very great rejoicing and places us under renewed obligations to the Lord of the harvest, but it is only a fragment of what there is yet to do, and only the first-fruits of what we may expect to reap if we persevere. And this work must needs be done for our country's sake, for the prosperity and peace and righteousness of our own people. If we preserve our Sabbath and our religious influences and promote civic righteous ness and the glory of God we must not retreat nor rest, for the

army of alien adversaries is ever increasing and advancing and the tide of contamination rises higher each year with the changing conditions. The foreigners are pouring into our territory by the hundreds and thousands. The great, and ever increasing population of over cities, and the changed conditions of our commercial progress make a condition altogether new and complex for our Southern work.

The territory is immense. Single states are larger than old-world empires. Texas is larger than France and England combined. Cuba is larger than Portugal, and yet these are only fractional parts of the Board's field. At the last meeting of the Southern Convention. New Mexico was taken in to our field in addition to the recent acquirement of the Isle of Pines and Panama.

In wealth and material possibilities the territory is superior to many Empires that have shaped the destines of mankind and determined the course of history. To grasp their territory. its people and its resources and utilize it for Christ's Kingdom is to shape and mould the destinies of millions of souls and make history for eternity.

First in importance, now and always, is the work of evangelization, but to do this under God, we must rise the talents he has given us and go about the work intelligently. Hence the importance of educational work, such as is being done by our Home Mission Board in the Mountain Schools, where we have such rich assets of brawn, brain and moral character, in so many boys and girls whose lives must count for comparatively little unless they are educated.

This Board is now working in connection with 24 of these mountain schools, with our own beloved A. F. Brown as Secretary. In these schools there were engaged during the year 121 principals and teachers; there were enrolled 4,316 pupils, including 78 ministerial students; there were 441 baptisms among the pupils during the year, which, added to the baptism stated in the report, gives as result of the Board's work during the year a grand total of 25,109 baptisms and 47,808 additions to churches.

he watchward is "Onward." We are asked to make a liberal increase in our contributions this year. To do this will be easy if we are willing to bestir ourselves and put some direct and earnest effort into the matter. Your committee urges the pastors and delegates here to secure the free literature of the Home Mission Board and circulate it among the members of your churches, and to secure subscriptions for "Our Home Field," the Board's monthly magazine and in every way possible to inform our people as to this work. And further, to formulate some plan of systematic giving, by which every member may be reached and given a fair chance to make a liberal contribution. This can and will be done if we have our greatest need met by coming into full possession of the spirit of our Lord and Master.

Respectfully Submitted,

R. H. Herring,
D. P. Lowdermilk,
J. F. Greu,
W. C. Rabuin.

Rev. M. L. Kaylor, a Methodist minister was present and welcomed to a seat. Also Rev. Richardson, a Methodist minister was present on Friday. He was welcome but was not seen by our moderator while an interesting speech was being made.

The Finance committee reported about $48 for minutes and clerk a collection of some $5 was taken to supplement, this making about $53. For the correct figures see Treasurer's report. The funds were turned over to Treasurer, T. C. Smith.

By motion of Elder R. H. Herring the Association voted that the Clerk have $10 for his services and that the remainder be spent publishing minutes of the Association.

On motion and by unanimous vote adopted the following recommendations, viz:

We the Green River Baptist Association recommend that our pastors meet at Round Hill on Friday before the fifth Sunday in January next, 1910.

1st. To organize themselves into an associational ministers conference for their mutual development, and for the discussion of vital importance to our denomination and association.

2nd. That all deacons and laymen are urged to attend.

3rd. That the churches free their pastors and urge them to attend these meetings.

4th. That Elders Edward Long, C. B. Justice, A. P. Sorrels and R. H. Herring be appointed a committee to take this matter in hands looking up to its organization. J. L. Shinn.

Adopted the following resolution, viz:

Resolved that the thanks of this Association be expressed by a rising vote for the generous and gracious hospitality of the people of Harmony Grove church and community in entertaining the delegates and visitors to this session of the Association.

R. H. Herring.

Recess one hour.

AFTERNOON SESSION

Re-assembled at 1:30 p. m.

This hour was set for the consideration of the subject of Temperance. Elder J. R. Denton read the report and addressed the people on this subject. The report was adopted, see, read and profit by principles set forth in this report.

Report on Temperance

It is well known that for may years the great practical question, which engaged the attention and claimed the united efforts of our Christian people and temperance workers, was legislation to prevent the licensing of the sale of intoxicating beverages in North Carolina, and that the efforts of great men and determined Christian women, mothers, wives, and sisters, laboring through the Anti-Saloon League, brought politicians, statesmen, and legislators to a realization that the Eternal God had heard the wail of the drunkard's wife, the cry of the hungry child for bread, and the agonizing petition of the mother for her drunken boy, and the prayers of the great army of the faithful in behalf of humanity, and that he had decreed that this awful blighting curse should not longer be licensed by the laws of this great state, so that a law was enacted under which an indictment was had and prosecuted by great apostles of temperance in order that an everlasting verdict might be recorded by a vote of the whole people of the state, and that by the most overwhelming majority the Demon of strong drink was condemned to die, and its supporters put to shame.

So that now only through lack of gratitude to our God and of lack of vigilance upon the part of these Christian and temperance forces can this fearful curse again come to life, either by sanction of our law makers, or by continuous violation of the law.

Complaints are frequent that Blind Tigers are abroad in the land dispensing their Satanic stuffs. The answer to these complaints are at hand. It is the fault of Church members and proffessing Christians that Blind Tigers stalk about in their midst. The law is now ample, and if any appreciable proportion of the church members of any community will do their duty either as good citizens, simply, in collecting and reporting evidence against them they can be put out of business and their tenders lodged in prison in the shortest while.

Your committee urges that every Christian and every opponent of the liquor trafic, individually and collectively, employ the most diligent, immediate, fearless, and constant effort to bring to the Bar of the Courts, at once, every would-be defier of the temperance law, and so and only so, shall we surely enjoy the fruit of our labors and our prayers through the continued blessings of God

who requires that we shall do our part as faithful soldiers in this great cause, as in all others.

But meantime let us remember that this great liquor evil is not the only branch of intemperance that should have our attention, but in all things that "temperance is reason's girdle, and passion's bridle, the strength of the soul and the foundation of virtue."

M. MORGAN,
J. R. DENTON,
W. D. LONG, } Committee.
J. T. DAVIS,
L. J. EPLEY.

State of religion was considered next. The report was read by Elder R. L. Limrick. Elders Edward Long and R. H. Herring followed with an address on this subject, see the report, study it. Arouse yourself to greater spirituality and religious fervor.

State of Religion

As can be best ascertained the State of Religion in our Association is at normal. During the past year we have not gone backward, but there has been a steady increase in membership, activity and spiritual fervor and an increase of the pledges for Foreign Missions. Looks as if we are beginning to realize more fully than ever before that the night is gone and the day of larger things has dawned. The work is upon us, the harvest truly is great but the laborers are few. Pray ye, therefore, the Lord of the harvest, that he would send forth laborers into the harvest.

R. L. LIMRICK,
W. L. FERGUSON,
B. E. WATKINS,
L. G. PRICE.

Appointed the following committee on Obituaries, viz: R. H. Herring, Jas. R. Whiteside and C. B. Justice.

Rev. Daniel Clayton Britt was a native of Robeson county, N. C. August, 1872, is the date of his birth and he was a little more than 36 years old, when on Feb. 20th, 1909, the time of his departure came, and calmly and bravely he met the last enemy, having more than conquored through Jesus Christ, whom he loved with sincere devotion, and to whose service he was wholly consecrated.

Having the goodly heritage of worthy ancestry, reared in the pure air and uncontaminated surroundings of a Christian country home, he early developed manly ideals and a mature Christian character. In the home, at school, and at college he left his im-

press for good on all with whom he came in contact.

Refined and gentle by nature, true to every trust, and having given himself early in life to the work of the ministry; he applied himself so diligently to study that he was from the first well equipped for that important work. For a dozen or more years in active pastoral work at Pittsboro, Jonesboro, Abbottsburg, Rockingham and other churches, his fine literary taste, rare culture, genuine piety and all round manliness made him easily one of the leading young ministers of his denomination.

When one grasped his hand, looked into his eyes, and heard him talk, the impression was invariably made that there is a man to love and trust.

After a brave fight with a fatal disease he yielded gracefully to the inevitabie and gave up his beloved work as a preacher and pastor at Rockingham, N. C., and came to Rutherfordton hoping to be benefitted by the climate. Here he builded a home and engaged in business, and while he did not preach, he never lost interest in the work of the church and was faithful and efficient and universally loved by his church and the entire community.

At first thought, when he was taken away our hearts stood still and said, why ? As we saw his faithful and loving companion so lonely and heart-stricken and the little fatherless children and the great white harvest fields in need of such laborers, we wondered why God took him. And while we do not yet understand, we would not murmur, nor would we erect a broken shaft at his grave, nor dare say his was an unfinished life; for was it not full and complete ? And could he not say with Paul, "I have fought a good fight, I have kept the faith, I have finished my course, and am now ready to be offered up."

And do we not feel assured that the Master has for him a nobler, sweeter song to sing, a better service, a higher ministry, where he now ever lives and reigns with him. May the God of grace and consolation, on whom Bro. Britt stayed his heart, continually be the support and solace of his widow and little ones.

C. B. JUSTICE,
R. H. HERRING,
J. R. WHITESIDE.

Report of committee on Religious Exercises for to-morrow as follows, viz:

We beg leave to announce that Elder D. J. Hunt will conduct Sunday school mass meeting at 10 a. m. to-morrow for one hour, and that Elder R. H. Herring will preach at 11 a. m.

Adjourned after benediction and song.

SUNDAY, OCTOBER 3

Morning Session

Elder A. P, Soerels spoke briefly on the importance ever green Sunday schools.

Elder J. R. Denton spoke on early service to Christ.

Elder R. H. Herring spoke on the Sunday school as a soul saving ageney.

Elder W. B. Weaver spoke on the Bible as a part of our literature.

The hour for preaching having arrived and the congregation having grown so large Elder Edward Long was asked to go to the stand and preach to those who could not get seats in the house. He had a large attentive audience. His subject was "cleanliness." He spoke fluently and with power. He showed plainly that the Lord abhors the filthiness of sin.

Elder R. H. Herring preached in the house from John 3:16, "God so loved the world." etc. A very appropriate feeling sermon.

Thus closed one of the most harmonious, successful meetings of this Body.

ELDER D. J. HUNT, Moderator.

(ELDER) A. P. SORRELS, Clerk.

CHURCH PLEDGES

CHURCHES	Orphanage	State Missions	Home Missions	Foreign Missions	Aged Ministers	Total
Bethel	12 00	8 00	8 00	15 00	2 00	45 00
Bethlehem	12 00	12 50	6 00	12 50	2 00	45 00
Beulah						
Big Level	3 00	3 50	3 00	3 00		12 50
Bills Creek	5 00	3 00	3 00	3 75		14 75
Camp Creek	3 00	3 00	3 00	3 00		12 00
Cane Creek						
Chapel Hill	22 00	2 00	3 50	3 00	1 00	31 50
Cherry Springs	12 00	6 00	5 00	7 50	2 00	32 50
Clear Creek	15 00	5 00	5 00	5 00		30 00
Columbus	10 00	12 00		15 00	5 00	42 00
Coopers Gap						
Dysartsville	15 00	6 00	7 00	5 00	2 00	35 00
Eureka	3 00	3 00	2 00	3 75		11 75
Hall Town	2 00	1 00	2 00	1 25	1 00	7 25
Harmony Groves	6 08	3 00	4 00	3 00	1 00	17 00
Hickory Grove	2 00	2 00				4 00
Jesse's Grove						
Macedonia		2 00	2 00		1 00	5 00
Marion	50 00	75 00	30 00	65 00	8 50	228 50
Mills Springs	5 00	5 00		5 00		15 00
Montfords Cove	8 00	10 00	3 00	5 00	1 00	27 00
Mt. Creek	20 00	15 00	15 00	23 00	2 00	75 00
Mt. Lebanon						
Mt. Pleasant			1 00			1 00
Mt. Vernon	20 00	30 00	20 00	20 00	5 00	95 00
Mt. View	2 50	2 50	1 50	2 00		8 50
Old Fort	20 00	12 50	5 00	12 50	3 00	53 00
Piney Knob				2 00		2 00
Pleasant Grove	6 00	5 00	5 00	5 00		21 00
Pleasant Hill	5 00	5 00	5 00	12 50	2 00	29 50
Rock Springs.....pd	2 00	3 00	2 00	3 00	1 00	11 00
Round Hill	40 00	40 00	40 00	40 00	5 00	165 00
Round Knob						
Rutherfordton	100 00	100 00	100 00	100 00	5 00	405 00
Silver Creek	3 00	3 00				6 00
Stone Mt						
Sunny Vale	2 00		2 00			4 00
Turkey Cove						
Walnut Grove						
Whiteside Valley	5 00	3 00	2 50	2 75		13 25
Zion Hill	3 00	3 00	2 00	2 00		10 00
Total	413 50	384 00	287 50	360 50	49 50	1495 00

CONTRIBUTIONS

CHURCHES	Pastor s Salary	Building and Repairs	Incidentals	S. S. Missions and Expenses	The Poor	Minute Funds	State Missions	Home Missions
Bethel	100 00	.....	3 00	3 00	.....	1 10	10 00	10 00
Bethlehem	110 00	507 64	.....	14 00	.....	2 35	9 00	5 00
Beulah	25 00	143 00	.....	.....	.....	30	1 00	1 00
Big Level	55 00	.....	.....	4 00	5 17	1 15	2 50	1 60
Bills Creek	75 00	50 00	7 04	.....	.....	1 80	4 30	3 00
Camp Creek	65 55	103 20	.....	2 92	.....	90	2 25	2 15
Cane Creek	27 19	1	4 22	3 22	.....	.....	.....	.....
Chapel Hill	35 00	40	8 55	7 50	.....	1 60	1 50	3
Cherry Springs	90 00	4	.....	.....	15	1 00	4	5
Clear Creek	61 00	.....	7 80	9 96	.....	1 00	5	5
Columbus	150 00	134 38	.....	40	.....	2 00	12	18 05
Coopers Gap	52 00	.....	.....	2 50	.....	75	.....	.....
Dysartsville	60 00	90 00	.....	3 00	.....	1 50	9 47	6 74
Eureka	17 75	.....	.....	.....	.....	45	5 00	5 00
Hall Town	20 65	42 20	.....	.....	.....	90	.....	1 00
Harmony Grove	60 00	51 28	.....	8 02	5 71	2 10	3 00	4 00
Hickory Grove	50 00	.....	.....	8 00	1 85	1 40	2 00	1 00
Jesses Grove	24 00	.....	.....	.....	.....	.....	.....	.....
Macedonia	62 97	.....	8 50	10 90	4 75	90	1 50	1 00
Marion	900 00	.....	50 00	45 00	.....	3 85	108 95	56 30
Mills Springs	100 00	.....	.....	.....	.....	1 55	5 90	2 95
Montfords Cove	100 00	100 00	.....	22 52	.....	2 50	10 00	3 30
Mt. Creek	100 00	128 15	32 96	.....	.....	2 45	9 38	7 00
Mt. Lebanon	.....	.....	.....	.....	.....	.....	.....	.....
Mt. Pleasant	30 00	1 30	.....	4 37	.....	20	.....	.....
Mt. Vernon	200 00	.....	3 75	17 61	.....	2 50	32 90	22 72
Mt. View	40 00	.....	7 00	5 50	.....	1 05	2 00	1 50
Old Fort	200 00	122226	98 77	30 93	.....	1 59	10 00	4 00
Piney Knob	40 00	.....	1 85	4 50	.....	35	2 00	2 00
Pleasant Grove	67 50	.....	15 00	6 50	.....	60	5 60	5 00
Pleasant Hill	100 00	.....	.....	23 50	.....	70	3 60	9 14
Rock Springs	54 50	.....	121 00	2 00	.....	30	3 00	2 00
Round Hill	100 00	.....	43 00	79 33	.....	3 75	32 00	32 00
Round Knob	12 00	.....	.....	3 50	.....	50	.....	.....
Rutherfordton	700 00	.....	45 00	5 00	.....	2 50	100 00	100 00
Silver Creek	20 00	.....	.....	.....	.....	.....	2 00	.....
Stone Mtn	36 00	.....	.....	.....	.....	80	.....	.....
Sunny Vale	25 00	.....	.....	3 00	.....	50	.....	.....
Turkey Cove	25 00	.....	.....	.....	.....	10	.....	.....
Walnut Grove	.....	.....	.....	.....	.....	.....	.....	.....
Whiteside Valley	50 00	.....	20	70	.....	55	3 00	2 50
Zion Hill	35 40	.....	.....	2 68	.....	85	5 19	1 51
Totals	407351	262341	387 64	324 06	32 48	39 30	408 04	324 46

CONTRIBUTIONS, Continued

Foreign Missions	Orphanage	Other Objects	Colleges and Schools	Ministerial Education	Aged Ministers Relief	Total	Seating Capacity	Value of Church Property
15 00	15 00	.....	6 75	.....	.....	163 85	4 00	1000 00
6 00	6 00	10 10	.....	.....	1 10	671 19	5 00	1000 00
.....	.....	.....	.....	.....	1 10	172 40	3 00	300 00
7 60	1 21	.....	1 00	.....	.....	79 23	3 00	300 00
3 00	8 00	20 66	.....	.....	1 25	174 05	h. m.	1100 00
2 25	4 75	.....	.....	.....	.....	188 97	.....	.....
.....	.....	1 90	.....	.....	.....	36 53	3 00	500 00
2 50	20 75	3 00	.....	.....	.....	123 40	3 00	600 00
5 00	10 00	22 53	.....	.....	.....	156 53	3 00	500 00
13 15	30 32	11 00	.....	.....	.....	136 08	.....	.....
.....	17 50	.....	.....	.....	.....	357 48	5 50	1600 00
5 00	.....	.....	.....	.....	.....	55 25	.....	500 00
5 00	14 40	5 00	.....	.....	.....	195 11	5 00	800 00
1 00	5 00	.....	.....	.....	1 00	39 20	2 00	.....
2 00	1 50	6 75	.....	....	.....	74 00	4 00	400 00
2 00	6 00	9 20	.....	.....	.....	151 31	4 00	1500 00
.....	2 00	6 00	.....	.....	.....	72 25	4 00	500 00
3 00	.....	.....	.....	.....	.....	24 00	25	10 00
74 10	6 25	.....	.....	.....	.....	99 75	.....	.....
2 95	70 25	200000	.....	6 60	8 50	3323 55	3 00	750 00
4 70	.....	.....	.....	.....	.....	113 35	2 50	800 00
7 00	11 62	.....	.....	.....	1 00	255 64	5 00	1200 00
.....	10 75	.....	.....	.....	.....	297 59	6 00	1200 00
1 00	.....	.....	.....	.....	.....	.....	.....	.....
22 20	.....	.....	.....	.....	.....	36 87	2 00	500 00
2 00	36 50	47 59	.....	.....	.....	385 77	6 00	1200 00
.....	2 00	.....	.....	.....	1 50	62 05	3 00	500 00
8 00	8 75	74 50	.....	.....	2 50	1591 21	4 00	2300 00
2 00	.....	.....	.....	.....	.....	52 70	3 00	400 00
5 60	6 00	.....	.....	.....	.....	111 80	5 00	500 00
13 83	4 29	5 00	.....	.....	.....	150 06	6 00	1500 00
2 00	2 00	.....	.....	.....	1 00	187 80	.....	.....
47 00	35 00	.....	25 90	.....	.....	397 98	5 00	1500 00
.....	.....	.....	.....	.....	.....	16 00	.....	.....
100 00	100 00	.....	.....	5 00	5 00	1410 00	.....	3500 00
3 35	3 35	.....	.....	.....	.....	31 35	3 00	500 00
1 00	1 00	.....	.....	.....	.....	38 80	.....	400 00
2 00	2 00	.....	.....	.....	.....	32 50	2 00	150 00
.....	.....	.....	.....	.....	.....	25 10	2 57	400 00
.....	.....	.....	.....	.....	.....	.....	.....	.....
5 09	5 00	.....	.....	.....	.....	64 45	3 50	700 00
2 77	2 77	22 05	1 16	.....	.....	75 11	3 00	550 00
383 88	449 96	224528	34 81	11 60	23 45	11356 88	11 300	27660 00

CHURCH STATISTICS

CHURCHES	Pastors	Postoffices	Clerks	Post Offices	Sabbath of Preaching	Baptized	Rec'd by letter	Restored	Dismissed by letter	Excluded	Died	Males	Females	Total
Bethel	J. W. Whitley	Union Mills	F. P. Morgan	Sugar Hill	2	9	3	3	12	2	3	67	103	170
Bethlehem	J. L. Shinn	Old Fort	A. W. Gellian	Old Fort 2.	1				3	1		58	75	133
Beulah	B. P. Jackson	Tryon "	J. R. Sphawn	" Mill Spring	2	1	6		6		1	24	36	60
Big Level	" "	" "	C. B. Green	" "	4	3	3		6	2	2	47	67	114
Bills Creek	J. R. Whiteside	Uree	M. C. Dalton	Uree R. 1.	1	3	4	1	5	3	6	68	120	188
Camp Creek	B. M. Hamrick	Forest City	B. Biggerstaff	Union Mills 2.	1	3			1		1	39	62	101
Cane Creek	H. R. Freeman	Pump	M. A. Seary	Mills spring 2.	2		6	1			1	35	63	98
Chapel Hill	A. P. Sorrels	Nebo	B. F. Corpening	Marion 1.	4	4	3		1			31	28	59
Cherry Springs	J. L. Shinn	Old Fort	O. W. Robertson	Old Fort 2.	3	3	2		4	3		32	50	82
Clear Creek	P. J. Shell	Gibbs	W. D. Long	" " 1	2				8			44	72	116
Columbus	T. H. Posey	Columbus	L. H. Cloud	Columbus	2 & 4	0	1		5		3	49	61	110
Coopers Gap	J. B. Arledge	Saluda	J. R. Blanton	Mill Spring	3	20	1		5		1	33	72	105
Dysartsville	P. J. Shell	Gibbs	J. R. Dent n	Dysartsville	3	4	1	1	3		2	53	106	159
Eureka	Z. T. Whiteside	Ayr	A. S. Whiteside	Ayr	2		1					5	9	14
Hall Town	P. J. Shell	Shell	N. V. Snipes	Marion	2	19	2					18	20	38
Hamony Grove	A. P. Sorrels	Nebo	J. T. Davis	Rocky Pass	1		1		6	1	2	54	80	134
Hickory Grove	R. J. Tate	Fingerville	A. L. Pitman	Landrium	2	9	3		0	1	1	40	52	92
Jesse's Grove	Aaron	Busick	A. L. Good	Busick	3						1	11	12	23
Macedonia	B. B. Harris	Dysartsville	B. E. Walkins	Vein Mt.	1	36			3	18	1	69	82	151
Marion	Edward Long	Marion	B. B. Price	Marion	123&4	14	25		10	9		34	73	107
Mill Spring	T. J. Moss	Forest City	J. J. Lambright	Tryon	3	17	5	1	5		4	74	136	210
Montfords Cove	" "	" "	E. S. Harris	Union Mills R. 1.	2	16	4	4	9		3	81	156	237
Mt. Creek	D. J. Hunt	Union Mill	C. W. Lewis	" Green Hill	3	4	3		5		2	94	152	246
Mount Lebanon	" "	" "	" "	" "										
Mt. Pleasant	J. O. Wall	Fair View	J. C. Owenley	Dome, N. C.	2	2	2		1		2	27	36	63
Mount Vernon	R. H. Herring	Rutherfordton	L. T. Rollins	Forest City 3	2	23	2	4	13	2	2	121	206	327
Mt. View	J. R Whiteside	Chimney Rock	H D. Jackson	Dennis, N. C.	2			1	6		2	20	28	48
Old Fort	J. L. Shinn	Old Fort	T. J. Fortune	Old Fort	2 & 4	5	6	1	3	11		21	31	52
Piney Knob	W. L. Haynes	Rutherfordton 3.	M. R. Camp	Rutherfordton 3.	2	4	3		6			27	60	87
Pleasant Grove	J. W. Whitley	Union Mill	R. Ledbetter	Union Mills 2	4	5			12			47	80	129
Ple sant Hill	" "	" "	G. C. Green	Rutherfordton	2	9			7	3	1	113	119	232
Rock Spring	R. L.Limrick	Green Hill	H. M. Whiteside	Mill Spring	3	4		1	2	1		15	28	44
Round Hill	C. B. Justice	Rutherfordton	W. W. Mauney	Union Mills	1 & 3	18	3		12	1	4	147	207	354
Round Knob	E. Buchanan	Black Mt.	J. N. Bartlett	Graphiteville	1							12	14	26
Rutherfordton	R. H. Herring	Rutherfordton	T. C. Smith	Rutherfordton	3 & 4		8		6		1	86	112	198
Silver Creek	J. B. Arledge	Saluda	Berton Justice	Mills Spring	2	16	7				1	30	40	70
Stone Mt.	J. R. Whiteside	Uree	C. M. Mauney	Black Mt	4		1	1	1		1	15	28	43
Sunny Vale	Joseph Spark	Cleo	J. P. Padget	Sunny Vale	1	15			2	1		20	29	49
Turkey Cove	J. R. Waycaster	Phenoy	M. P. Lowery	Mt. Mitchel	4	7			2	3	1	23	51	74
Walnut Grove.	" "	" "	" "	" "										
Whiteside Valley	H. R. Freeman	Gerton	Z. V. Taylor	Uree	2	1			2			20	38	58
Zion Hill	D. P. Lowdermilk	Marion	G. G. Pendergrass	Old Fort 1.	2	2	6		1		1	12	37	49
						226	106	16	173	62	50	1816	2851	4667

SUNDAY SCHOOL STATISTICS

Churches	T. and Officers	Scholars	Total	Papers Taken	Months Open	Average Attendance	Baptized	Superintendents and P. O.
Bethel	7	67	74	75	5	40	2	J. A. Bird, Nealsville
Bethlehem	8	65	72	82	12	43		James M. Gibson, Old Fort
Beulah								
Big Level	6	40	46	30	12	30		L. Odell, Mills Springs
Bills Creek	7	30	37	4	12	25	3	P. F. Searcy, Uree
Camp Creek	5	35	40	40	5	25		Zeb Clements, Union Mills
Cane Creek	9	50	59	96	12	49		C. W. Searcy, Mill Springs
Chapel Hill	6	78	84	85	12	50	3	C. E. Huffman, Marion
Cherry Springs	5	38	43	60	12	24	3	D. L. Robertson, Old Fort
Clear Creek	9	104	113		12	60		W. D. Long, Old Fort
Columbus	8	95	73		12	40		N. T. Mills, Columbus
Coopers Gap	6	40	46	20	12	30	15	T. N. Wilson, Mill Spring
Dysartsville	5	40	45	150	12	25		W. H. Taylor, Dysartsville
Eureka								
Hall Town	3	35	38	40	12	25		M. V. Snipes, Marion
Harmony Grove	5	78	84	73	12	37		J. T. Davis, Rocky Pass
Hickory Grove	5	65	70	63		61	6	A. L. Pitman, Landrum, S.C
Jesse's Grove	3	32	35		8		11	Samuel McPeeters, Busick
Macedonia	8	76	84		8	53	14	B. E. Watkins. Vein Mt.
Marion	9	125	134	150	12	75		B. B. Price, Marion
Mills Springs	5	50	55				11	Charles Walker, Mills Sp'gs
Montfords Cove	9	92	101	350	12	54		E. S. Harris, Union Mill
Mt. Creek								
Mt. Lebenon							2	
Mt. Pleasant	6			141	12	30	14	W. E. Hudgins, Red Top
Mt. Vernon	12	120	1g2	181	12	65		L. T. Rollins, Forest City 3
Mt. View	7	29	36	20	8	25		N. C. Burges, Mills Spring
Old Fort	9	81	90	186	12	65	5	W. P. Terrell, Old Fort
Piney Knob	6	40	46	40	9	37	3	H. A. Coffee, Rutherfordton
Pleasant Grove	6	40	46	40	12	30	5	W. L. Bland " RFD
Pleasant Hill	12	145	157		6		8	C. C. Lovelace " "
Rock Springs	4	22	26	34	6	18		Edgar McDade, Uree
Round Hill	15	170	185	270	12	112	16	C. G. Hill, Gilkey
Round Knob	5	30	35	30	9	25		W.M Pitman, Graphiteville
Rutherfordton	9	110	119	550	12	60		J.B. Bridges, Rutherfordton
Silver Creek								
Stone Mt.								
Sunny Vale	3	35	38	32	9	30		W.F. McMahan, Sunny Vale
Turkey Cove	4	45	49		9	35		John Lowry, Wood Lawn
Walnut Grove								
Whiteside Valley	6							W. H. Whiteside, Uree
Zion Hill	7	46	50	50	8	34	2	David Simpson, Ector
Total	239	2113	2352	2902	330	1312	123	

Names of Societies, Officers and Contributions

Societies	Presidents	No. Memb'r	Secretaries	P. O.	State Missions	Home Missions	Foreign Missions	Orphanage	Other Objects
Columbus W. M. S.	Mrs. Jane Posey	6		Columbus	$ 7 00	$ 5 50	$	$12 50	$
Columbus S. B. S.....	Mrs. L. H. Posey....	25		Columbus			65		
Marion W. M. S.	Mrs. J. S. Owens....			Marion.....	17 20	6 30	6 10		68 81
Marion S. B. S.	Miss Maggie Hudgins			Marion.....	16 75	20 00	18 00	20 25	
Monford Cove W. M. S.	Mrs. M. J. Harris....	12		Sugar Hill	4 45	3 30	3 56		
Mount Vernon W. M. S.	Mrs. Nannie Wells	40		Forest City R 3	5 67	5 50	5 00		60
Mount Vernon S. B. S.	Georganna Logan....	50		Rutherfordton	2 23	2 22	2 20		50
Old Fort B. Y. P. U.....	Miss Cora James....	38		Old Fort					
Pleasant Hill W. M. S.	Mrs. John Owens....	21		Rutherford'n 2	1 48	3 56	2 46	65	
Pleasant Hill, S. B. S.	Miss Carry Hill	37		Rutherford'n 2	1 22	1 23	1 57	1 58	
Round Hill W. M. S.....	Miss N.M. Livingston	45		Union Mills....	9 50	9 65	10 35	3 50	5 00
Round Hill B. Y. P. U.	W. W. Walker	78		Union Mills....					
Round Hill S. B. S. ...	Iola Spurlin	50		Union Mills....					
Rutherfordton	Mrs. J. L. Taylor....	20	Mrs. Grayson	Rutherfordton	64 59	14 00	21 41		
Rutherfordton S. B. S.	Miss Edie Hodge....	21	Alena Wilson	Rutherfordton	4 90	9 60	26 65		
					$134 99	$80 86	$97 95	$38 48	$74 91

The annual meeting of the Woman's Missionary Societies of the Green river Association met in the grove at Harmony Grove church during the meeting of the Association. A place of meeting had been provided, and the goodly number of women who were assembled were comfortably seated.

After the opening song Rev. M. L. Kesler, manager of the Orphanage, read a few verses from the ninth chapter of the Acts and led in prayer.

He then made a most earnest and interesting talk on the grand work in which the women are engaged, and how they seemed peculiarly fitted to look after the small sums and bring them into the treasury of the Lord. They were also showing what could be done by systematic giving. The little sums paid in month by month swelled into large sums by the end of the year.

Then in giving out information through tracts, and Mission Study Classes they were doing perhaps a greater work than all.

Only three societies had delegates present so no formal meeting was held, but several short talks relative to the condition of the societies represented, were made.

This was followed by a talk by the Vice-President, in which she urged the societies to take a definite aim, and go forward.

Letters from Dr. Willingham, Dr. Gray, and Miss Heck were read.

Tracts were distributed and after a prayer the meeting adjourned.

MRS. A. L. GRAVSON, Vice-President.

TREASURER'S REPORT

To the Green River Association for the Year Ending October 3rd, 1909.

CHURCHES	State Missions	Home Missions	Foreign Missions	Orphanage	Ministerial Education	Aged Ministers	Sunday School Mis.	Minute Fund	Other Object	Totals
Bethel	$ 3	$10	$ 7 35	$21 60	$	$	$	$1 10	$	$43 05
Bethlehem			1 25					2 35		3 60
Beulah		1 10		1		1		30		3 40
Big Level	2	3 11		2 64				1 15		8 90
Bills Creek	6	3		8		1 25		1 25	45	19 95
Camp Creek	2	2	1 65	3				90		9 93
Cane Creek										
Chapel Hill								1 60		1 60
Cherry Springs				2 75				1		3 75
Clear Creek								1		1
Columbus	5					5		2		12
Coopers Gap								75		75
Dysartsville			3	10 25				1 50		14 75
Eureka	5	5	5	5		1		45		21 45
Hall Town		1	1	1 50				90		4 40
HarmonyGrove	3	4	2	6				2 10		17 10
Hickory Grove	2	2	3				1	1 40		9 40
Jesse's Grove										
Macedonia	1	1	3	6 25				90		12 65
Marion	36 15	6 25	4 34	4 55	6 60			3 89		61 78
Mill Springs	50	50	50	50		30		1 55		3 85
MontfordsCove		6 69		8		1 10		2 50		18 29
MountainCreek	14 97	10 90	15 05	18 82				2 45		62 19
Mount Lebanan										
Mount Pleasant			1					30		1 30
Mount Vernon	27 23	17 22	17 20	23 50				2 50		87 65
Mountain View	2	1 50	2	2		1 10		1 05		9 65
Old Fort								1 50		1 50
Piney Knob	2	2	2	2				35		8 35
Pleasant Grove	5 40	5	5 60	6				60		22 60
Pleasant Hill	5	5	8 05	10	1	1		70		30 75
Rock Springs	3	3	2	4 40				1 40		13 80
Round Hill	22 50	22 35	36 65	28 79				3 75	1 66	115 70
Round Knob								50		50
Rutherfordton	58 76	57 40	48 15	18 40	10	5		2 50		200 21
Silver Creek	2	1	6				1			10
StoneMountain			1	1		80				2 80
Sunny Vale			2	2				50		4 50
Tryon										
Turkey Cove	1	2	1	2				1 10		7 10
Walnut Grove										
Whitesides Valley	35	2 50	2 50	5			70	55		11 60
Zion Hill								85		85
Polk Co. S. S. Asso.	7 53									7 53
R. Ledbetter				9 32						9 32
G. W. Brown		2 50								2 50
Total	217 89	178 02	182 20	214 27	17 60	17 55	2 70	49 19	2 11	881 62

Respectfully submitted,
T. C. SMITH, *Treas. Green River Asso.*

We have carefully examined the receipts and disbursements set forth in this report and find them to be correct.

D. L. GRAYSON,
W. A. HARRILL, } *Auditing Committee.*

MINUTES

OF THE

Sixty-sixth Annual Session

OF THE

Green River Baptist Association

HELD WITH THE

COOPERS GAP CHURCH

Turners, N. C.

October 4, 5, 6, and 7, 1906

Moderator, Rev. D. J. HUNT
Clerk, Z. T. WHITESIDE
Treasurer, R. LEDBETTER

Next session will be held with the Pleasant Grove Church, nine miles northwest of Rutherfordton, N. C., beginning on Thursday before the first Sunday in October, 1907.

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AMERICAN BAPTIST PUBLICATION SOCIETY

Minutes

of the

Sixty-Sixth Annual Session

of the

Green River Baptist Association

held with the

Cooper's Gap Church

Turners, N. C.

October, 4, 5, 6, 7, 1906.

Moderator, D. J. Hunt.

Clerk, Z. T. Whiteside.

Treasurer, R. Ledbetter.

Next session will be held with the Pleasant Grove Church nine miles northwest of Rutherfordton, N. C., beginning on Thursday before the first Sunday in October, 1907.

Officers:

D. J Hunt, Moderator,.....Union Mills, N. C.
Z. T. Whiteside, Clerk,.....Uree, N. C.
R. Ledbetter, Treasurer,.....Ayr, N. C.

Ordained Ministers:

Arledge, J. B.	Saluda,	Polk County,	N. C.
Buchanan, E.	Garden City,	McDowell	,, ,,
Britt. D. C.	Rutherfordton,	Rutherford	,, ,,
Bridges, S. A.	Rutherfordton,	Rutherford	,, ,,
Croom, H. M.	Old Fort,	McDowell	,, ,,
Champion, R. C.	Landrum,	Spartanburg	,, S. C.
Denton, J. R.	Dysartsville,	McDowell	,, N. C.
Harris, B. B.	Dysartsville,	McDowell	,, ,,
Hunt, D. J.	Union Mills,	Rutherford	,, ,,
Haney, J. F.	Black Mountain,	Buncombe	,, ,,
Haynes, W. L.	Gilkey,	Rutherford	,, ,,
Jackson. Elbert	Bright,	Polk	,, ,,
Jackson, B. P.	Bright,	Polk	,, ,,
Justice, C. B.	Rutherfordton	Rutherford	,, ,,
Landrum, M. M.	Sunshine	Rutherford	,, ,,
Logan, W. H.	Ayr,	Rutherford	,, ,,
Mashburn, A. B.	Nealsville,	McDowell	,, ,,
Morton, W. B.	Marion,	McDowell	,, ,,
Nanney, A. H.	Wake Forest,	Wake	,, ,,
Nanney, J. H.	Wake Forest,	Wake	,, ,,
Sorrels, A. P.	Garden City,	McDowell	,, ,,
Whiteside, Z. T.	Uree,	Rutherford	,, ,,

PROCEEDINGS.

COOPER'S GAP BAPTIST CHURCH,
Polk County, N. C., Thursday, Oct 4, 1906.

The sixty-sixth annual session of the Green River Baptist Association convened with this church at 12:45 p. m. today. C. B. Justice not being present nor his alternate, A. P. Sorrels, D. J. Hunt reached the introductory sermon from Psalm 8:4.

On motion adjourned for dinner.

Session 2:30 P. M.

The Association reassembled. The devotional services were conducted by B. P. Jackson, reading the 12th chapter of Romans. Songs: The hand of God will lead me; Revive us again.

A temporary organization was affected by the former moderator appointing Z. T. Whiteside, Clerk pro tem.

R. Ledbetter and Z. V. Hudgins were appointed reading clerks. Church letters were read and delegates enrolled as follows:

Bethlehem—A. W. Gilliam, J. M. Gibson.

Big Level—T. M. Ruppe, R. L. Gilbert.

Beulah—W. F. Burnett, W. C. Champion.

Columbus—N. T. Mills, J. P. Arledge.

Cooper's Gap—Roy Gibbs, H. K. Corn, J. L. Jackson, Wm. Dimsdale.

Eureka—Z. T. Whiteside, John Hill.

Pleasant Grove—R. Ledbetter, M. L. Nanney, W. N. S. Rollins.

Mills Spring—J. J. Lanbright, J. A. Rucker.

Mountain View—I Martin, N. C. Burgess, E. Jackson, B. P. Jackson.

Mount Vernon—J. L. Ross, E. H. Logan, L. T. Rollins, S. A. Bridges.

Piney Knob—J. D. Bland, G. F. Roberson.

Pleasant Hill—J. W. Taylor, Lee Taylor, Sid Sims, T. H. Terrell, C. P. Green.

Round Hill—A. P. Nanney, W. M. Nanney, J. D. Hunt.

Whiteside Valley—W. R. Whiteside, Jerry Shitle, Guilford Nanney.

Zion Hill—E. Buchanan.

Mount Pleasant—C. C. Dalton, Z. V. Hudgins.

Mount Lebanon—J. Arledge, M. Constance, L. Johnston.

Hickory Grove—J. G. Rabarn, W. B. McSwain.

Bill's Creek—J. C. McDaniel, Aduey Eplee.

Silver Creek—H. P. Arledge M. Constance, J. L. Jackson.

Macedonia—J. Galleen, E. D. Watkins, M. M. Ward.

Rock Spring—J. Jackson, H. M. Whiteside.

Sunny Vale—By letter.

Jesse's Grove—C. Suttles.

Clear Creek—N. Buchanan, B. E. Long, G. B. Woody.

Cane Creek—A. I. Ruff, B. C. Laughter. D. Gilbert.

Cherry Springs—W. H. Gilliam, O. W. Robertson

Hall Town—J. B Lewis.

Bethel—J. H. Raburn, J. Morgan, W. C. Morris, L. Rell, P. Morris.

Chapel Hill—C. B Morris, J. C. England.

Mt. Creek—A L. Rucker, V. B Hyder, H M Rucker.

Harmony Grove—G. M Walton.

Dysartsville, Marion, Round Knob, Rutherfordton and Stone Mountain represented by letter.

Camp Creek, Old Fort, Tryon, Turkey Cove and Walnut Grove not represented.

The election of permanent officers being in order; on motion, the clerk was instructed to cast the ballot of the association for D. J. Hunt for Moderator. R. Ledbetter was instructed to cast the ballot for Z. T. Whiteside for clerk. The election of treasurer was postponed.

Delegates from Bills Creek, Rock Spring and Cane Creek whose letters had not arrived were seated in the association.

Called for applications to join this body, Hickory Grove church made application for membership. Elbert Jackson, E. Buchanan and B. M. Hamrick were appointed to examine the Articles of Faith of said church. Called for messengers from other associations, and J. L. McCarson of the Carolina association, and B. M. Hamrick of the Sandy Run, were welcomed and seated.

The following committees announced by the Moderator:

Digest of Letters—R. Ledbetter, A. W. Gilliam, W. N. S. Rollins.

Auditing Committee—A. L. Rucker, R. Ledetter, W. N. S. Rollins.

State of Religion—S. A. Bridges, T. M. Ruppe, J. L. Jackson.

State Missions—J. M. Gibson, L. T. Rollins, Edgar Logan.

Home Missions—D. C. Britt, Z. V. Hudgins, W. M. Nanney.

Foreign Missions—C. B. Justice, Minter Nanny, N. J. Mills, Wm. Logan.

Temperance—M. M. Landrum, B. M. Hamrick, H. K. Corn, John Hill.

Education—C. B. Justice, J. J. Lambright, B. B. Jackson.

Sunday Schools—A. P. Sorrells, G. Nanney, J. T. Ross.

Woman's Work—A. P. Sorrels, A. L. Rucker, R. P. Morris.

Deceased Ministers—G. M. Walton, O. W. Roberson.

Periodicals—A. L. Rucker, H. P. Arledge, J. G. Raburn.

On Finance—R. Ledbetter, J. A. Rucker, W. N. S. Rollins.

On Nominations—A. P. Nanney, A. W. Gilliam, R. P. Morris.
Aged Ministers—E. Buchanan, W. M. Gibbs.
On Time and Place—J M. Gibson, W. M Nanney, J. A. Rucker.
On motion adjourned to meet at 9 A. M. tomorrow. Hymn: "There is a fountain filled with blood." Benediction by B. M. Hamrick.

Friday Morning Session.

The association met at 9:30 for devotion. It was conducted by . A. Bridges, prayer by J. M. Walker.

The committee on the Articles of Faith of Hickory Grove church ind them satisfactory and recommend its admission as a member of f this body. It was received and the delegates were enrolled and eated.

R. Ledbetter was unanimously elected treasurer of the associaion. J. M. Walker of Spartanburg association was recognized and elcomed to a seat.

Report On Temperance.

The report was read by the moderator and discussed by B. M. Hamrick, A. W. Willham, J. M. Gibson, J. M. Walker, D. J. Hunt nd others: We know that some good brethren take the position that o report should be made to our association on this subject, but as ours as not yet said so, here we are as usual. We first give scriptures on he subject Prov. 20:1 Wine is a mocker &c. Strong drink is raging tc Prov. 23:29-32 verse. Who hath woe &c. Look not thou upon the vine &c. At the last it biteth like a serpent and stingeth like an adder. Again Paul to Galatians 5:15 to 25 also 6:7-8. Sow to the flesh &c. Let all read these, as I think these will suffice for any child of God Talk of a Christain (Baptist) being guilty of drinking to excess much less in a liquor shop with the world, is preposterous, what influence can such have over sinners We believe the habitual use of intoxicating liquors is the greatest single evil in the world today. War, pestilence, and famine destroy thousands, drink tens of thousnds No one observant of its effect in destruction on the human race ut has witnessed its baneful effects. There are in every christian two orces at work that destroy each other, the flesh and spirit, and we are mastered by one or the other. The works of the flesh do not all appear at the same time in any one man, but they are an evil lot to be ure, and so destructive. In the list we find "drunkeness", sometimes hurches retain drunkards in their memberships who have no place n God's Kingdom We should deal with such lovingly, but firmly, ositively and decidely, but give them to know none of it with us. ultivate "fruits of the Spirit." If these "fruits" bein the man, his, orks are sure to be for good "Against such there is no law" Let his Spirit have s way in your heart Let us remember too that Spirit-

life in us is an active principle, it is in our lives, everybody's lives
alive we show it by our activities, as well be dead, as totally inactiv
lor good, those whose actions are as described in verse 19 of 5th Chap
quoted &c are simply deceiving themselves, and many think they ar
deceiving God, but God is not deceived, the churches may be by pro
fession. Our law is "Spiritual." What we sow we reap. "What i
wheat." Tares are tares. If a man sows in youth, or manhood, o
age, "Wild Oats" he will as surely reap wild oats. No matter wha
you profess, if actions are evil, you reap evil results at harvest time
If otherwise expected, you will b deceived. It is claimed that one
hundred thousand die from its (liquor's) baneful affects in U. S. o
America every year. If it is so, in all the world, there would be over tw
millions who die from it annually. About double all killed or who die
in the whole of the Russo-Jap. war. More than a billion dollars ar
spent in the United States alone for liquor annually. Oh! that we coul
turn this sum to Christianizing the world. Yet people must have it fo
medicine. I believe myself it is as useful as such often as other remo
dies, only so use it. Some for "Stomach's sake" then use it as Pau
said to Timothy, "a little," some for fear of "Snake bites," to this w
we reply, that there have been as many as 20 to 25 large Rattlers kil
ed this season within a mile of the writer, and not a drop needed fo
all this so far. Others because they want and like it, and herein lie
the trouble. We do not ask you to pass any resolutions, but we do as
all Baptists to take a position. Stand against it as other great evil
and talk and pray against it, and live up to it as you talk and pray
What are we to do as to this question? Our legal powers have faile
so far to give what we wish. The church has so far failed. We be
lieve it is a question for both to act over. In conclusion, we believ
there is an available power at hand that can do more to control th
evil than all yet tried—that is—that the good mothers, wives, sister
daughters and sweet-hearts unite and organize solidly against it and de
termine it shall go, and with our help, with them, under God, I believ
it is doomed. God grant it.

The report was adopted.

M. M. LANDRUM,
B. M. HAMRICK,
H. K. CORN,
JOHN HILL.

Adjourned one hour for dinner; Benediction by Elbert Jackson

Afternoon Session.

Songs: "Am I a sodier of the cross." "Amazing grace," &c
Prayer by the moderator, D. J. Hunt.

A request came from Clear Creek church, asking for a collectio
to help them in removing a debt against Clear Creek Academy.
cash collection was taken, amounting to $10.81.

Pledges were taken from the following churches,—Bethel $1 50, Bethlehem $2.00, Cherry Springs $2.00, Mt. Vernon $2.00, Mt. Creek $2.00, Round Hill $5.00, Big Level, Chapel Hill, Columbus, Cooper's Gap, Eureka, Halltown, Harmony Grove, Jesse's Grove, Mills Spring, Pleasant Hill, Whiteside Valley, Zion Hill, Mt. Pleasant, each $1.00. From the following individuals: D. J. Hunt $2.00, B. P. Jackson $1 00, A. W, Gilliam $1.00.

Song: "What a friend we have in Jesus."

Report On Aged Ministers

Was read by Wm. Gibbs, and on motion to adopt was discussed by E. Buchanan, B. M. Hamrick, W. H. Gilliam The report is as follows: We find that there are 24 aged ministers that are receiving help from the associations, they have done a good work, we therefore request each church to give one dollar, or as much more as each is able.

Adopted.

E. BUCHANAN.
W. W. GIBBS,

Pledges were taken for aged ministers as follows: Round Hill $3 00, Mt. Creek $2.00, Harmony Grove paid 50 cents, Round Knob 50 cents, Bethel, Bethlehem, Bills Creek, Chapel Hill, Clear Creek, Columbus, Eureka, Beulah, Cherry Spring, Big Level, Mills Spring, Mt. View, Mt. Vernon, Pleasant Hill, Rock Spring, Macedonia, Silver Creek, Whiteside Valley, Mt. Pleasant, Zion Hill, Coopers Gap, Pleasant Grove, each $1.00.

Report On Periodicals.

This report was read by A. L. Rucker, and on motion to adopt was discussed by A. L. Rucker, D. J. Hunt, G. H. Walton, A. P. Sorrels, J. M. Gibson. It is as follows: Among the varied agencies conducive to Baptist growth and developement, the religious press has a wider influence than any other. It stands as the defender of our faith and as the conservator of all objects of our denominational work, besides that of a news medium among the churches.

The Biblical Recorder, for more than seventy years the organ of Baptist State Convention, was never better, if ever so good as now.

Charity and Children, our Orphanage paper is ably edited and indispensible to those who would keep posted in reference to this great work.

The N. C. Baptist has won a unique place for itself as the champion of Temperance. Let all our brethren take one, two or three of these in the order named.

To those who desire further Baptist papers, we recommend, The Foreign Mission Journal, The Home Field and The Skyland Baptist.

Adopted.

A. L. RUCKER,
A. P. ARLEDGE,
P. G. RABURN,
Committee.

Report On State Of Religion.

Was read by S. A. Bridges, and on motion to adopt, was discussed by A. P. Sorrels "Pure religion and undefiled before the Father is this to visit the fatherless and widows in their affliction and keep himself unspotted from the world."

We are of the opinion that the State of Religion is tending upward and making some progress toward a higher standard. Broader fields for work are opening up before us The Bible says as we have opportunity, let us do good unto all men. The fields have never been broader, nor doors wider open than they now are. They are white Let us enter and reap. The orphans at Thomasville are to be clothed, fed, and trained in the Christain duties.

Adopted.

S. A. BRIDGES.
T M. RUPPE,
J. L JACKSON.

On motion, adjourned to meet at 9 A. M tomorrow.
Song: "Alas and did my Savior bleed."
Benediction by S. A. Bridges.

Saturday, Morning Session, 9:30.

The association met for devotional services, conducted by B. M. Hamrick, prayer by B. P. Jackson, and E. Buchanan.

The minutes of yesterday were read and approved.

Digest Of Letters.

A report on Digest of Letters was read by A. W. Gilliam and adopted. Thirty-one churches are represented at this association

19 report 205 additions by baptism, being a gain of 54 over the 42 churches reporting last year. 21 churches report Sunday Schools with 153 teachers and 1346 scholars. 16 schools report 114 baptisms. 26 churches gave State Missions $129.85. 21 churches gave to Home Missions $77.23. 20 churches gave Foreign Missions $81.98. 27 churches gave to the Orphanage $133.29. 5 churches report $48.46 given to the poor. 8 churches $606.30 for building and repairing. 3 churches report $7.03 for relief of Aged Ministers. 4 churches to Round Hill and Clear Creek Schools $65.49. 11 churches for other objects $97.44.

The Woman's Missionary Societies report to State Missions $23.57, Home Missions $23.98, Foreign $40.15, Orphanage $6.34 4 Sunday Schools gave the Orphanage $38.20.

A. W. GILLIAM.
R. LEDBETTER.
W. N. S. ROLLINS.

Report On Deceased Ministers.

This report was read by G. M. Walton and adopted.

As far as we the committee can ascertain the Lord in his goodess and mercy has spared the lives of our dear ministers through another year. Then let us ask the Lord that their lives may be spared o a good old age, that they may continue to declare to us the whole ounsel of truth. Then may we honor them by being in our proper laces at our conference meetings. May we never fail to hold up their ands, while they live.

G. M. WALTON.
O. W. ROBERSON.

Resolutions in regard to a charge in the order of business were ead by A L. Rucker, and defered to this afternoon.

On motion it was ordered that the reports be received as they hall be presented.

Report On Woman's Work.

This was read by A. P. Sorrels, and discussed by himself and D. . Hunt. The Baptist State Convention, for 26 years, has encouragd this work. We have more than seven hundred Woman's Societies in he State. Contributions more than 16,500 last year. Six Societies epresented in Woman's Missionary Union. The churches in which hese Societies are organized contributed $1095.56 for Missions, Orhans and Education.

The other thirty-four churches contributed $643 34 to those obects. Thus we see that 34 churches gave 1-3 of the amount, 6 churchs 2-3 of the amount. Why this great ratio? Information. From vhat source did this information come? Largely through the inluence of the Mission Societies. The Societies should think wisely nd earnestly, before they decide to hold their annual meetings separte and apart from the association. We recommend that all pastors ncourage the organizations of Mission Societies. And that all availale information as to where Mission work is needed to be given. Also hat Scriptural teaching be taught on this subject.

Adopted.

A. P. SORRELLS,
A. L. RUCKER.

Home Missions.

Home Missions were discussed by J. M. Walker, D. J. Hunt, W. M. Gilliam and adopted. (See Appendix.)

Song: "All hail the power of Jesus' name."

A motion was made to add at least 10 per cent to church pledges to State, Home, Foreign Missions and Orphanage. Also that hese pledges be taken all at the same time. (See pledges.)

The Report On Orphanag.

Was discussed by G. M. Walton, J. Jackson, S. A. Bridges, E Jackson, B. M. Hamrick and adopted.

The first Orphan was received into our Orphanage at Thomasvill in November 1885. The number now cared for is 300. They are pr vided for on a system that reproduces as nearly as possible the cond tions of home and family combined with the best school opportunitie During these twenty years the Orphanage plant has grown to be wort $160.000. The monthly cost of the maintainance and schooling c each Orphan is only $5.00. The demand upon the Institution increa es as fast as it enlarges. The Orphanage is dependent upon the libera ty of the Baptists of North Carolina. We beg to suggest that all ou churches make an increase of 25 per cent on pledges for this purpos The beneficient influence of this Institution is not all exhausted up on the children it homes and educates. It is educating the peop who stand out side and back of it.

A collection was taken for the Orphanage amounting to $5 3

Song: "Alas and did my Savior bleed"

Adjourned for one hour; benediction by Elbert Jackson.

Saturday Afternoon Session.

Songs: "There is a beautiful land" &c; "O happy day" &

Prayer by A. W. Gilliam.

Song: "Am I a Soldier of the Cross."

Pledges were taken for State, Home, Foreign Missions and O phanage. Thanks were rendered to God for the increased pledges fo these objects by B. M. Hamrick.

State Missions.

State Missions, on motion, were discussed by A. P. Sorrells an was adopted. (See Appendix.)

A report of the Trustees of Round Hill Academy was read by A L. Rucker, and on motion to adopt, was discussed by himself an A. W. Gilliam and deferred for futher discussion at 10 o'cloc tomorrow (See Appendix) for report.

Foreign Missions.

Foreigh Missions on motion, were discussed by G. M. Walto W. M. Gilliam, A. W. Gilliam, D. J. Hunt and adopted. (See Appe dix.)

The Committee On Time And Place.

Recommend that the next Session of the body be held wit

Pleasant Grove church nine miles Northwest of Rutherfordton, C. B. Justice to preach introductory sermon, A. P. Sorrels, Alternate.

Adopted.

I. GIBSON,
W. M. NANNEY.
J. A. RUCKER.

Committee On Nominations.

1. Delegates to State Baptist Convention, C. B. Justice and W. B. Morton.

2. Delegates to Southern Baptist Convention, D. J. Hunt and C. B. Justice.

3. Trustees for Round Hill Academy, S. A. Bridges and Lee Morris.

Board of Missions and Sunday Schools.

C. B. Justice, Chairman, A. L. Grayson, Amos Harrill, J. L. Taylor, R. P. Geer, D. J. Hunt and the clerk of each church.

Adopted.

A. P. NANNEY,
R. P. MORRIS,
A. W. GILLIAM.

Resolution of Thanks.

Resolved, That this body return its thanks to the Cooper's Gap church and neighboring citizens for the hospitality that they have shown.

Adopted.

J. R. WHITESIDE.

Whereas, In the judgment of this body much valuable time is lost in the reading of the church letters annually sent up to this Association, thereby delaying the organization and the speedy dispatch of business, and to dispense with such reading, except for the enrollment of accredited messengers;

Resolved First, That a standing committee to be composed of the Clerk, the Moderator and the Treasurer of the preceding session, to be known as the "Committe on Organization" is hereby created.

Second. That it shall be the duty of the Clerk, who shall be ex-officio chairman of said committee, to prepare a digest of these letters and have ready for approval at the opening of each annual session.

Third. That the Clerks of the various churches be earnestly requested to forward by mail or otherwise, at least one week in advance of each annual meeting, the various church letters to the Clerk of this Association for the purposes named in resolutions one and two.

Fourth. That the Order of Business as now published be amended by inserting as section (1) one "Hear report of Standing Committee on Organization;" as section (2) two, "Organize by the election of a Moderator, a Clerk and a Treasurer," and that the subsequent articles

of said order of business be numbered consecutively.

Adopted unanimously. A. L. RUCKER.

Song: "Jesus lover of my soul."

Prayer and benediction by J. R. Whiteside.

Sunday Morning.

Devotional exercises were conducted by R. L. Limerick, o King's Mountain.

Song: "Come Holy Spirit"

R. L. Limerick was recognized.

Ordered that the Clerk receive and enroll the church letters no yet received.

Report on Sunday Schools was read by A. P. Sorrels as follows "Remember the Sabbath day to keep it holy." "Search the Scriptures —they testify of me." "In Him was life, and the life was the light o men." "He that believeth on me has eternal life."

Eternal life is the subject. Christ is the source from which it comes. The Scriptures tell us how to obtain it The Sunday School is where we aid the young and old in learning about it.

1. We must learn the need of eternal life.
2. We must learn how and when to obtain it.
3. We must learn how to cultivate eternal life.

We are thankful to have Sunday Schools in all our churches. The superintendents and teachers are doing a noble work. The Lord is blessing their labors in the conversion of many souls, and in the cultivation of their Christian characters. H. C. Moore, the Sunday School Secretary of the State Convention, is doing a grand work in training leaders and stimulating the work. We would emphasize his plan of "Bible by hearts," and urge our Sunday Schools to adopt it.

Three things in our Sunday Schools require wisdom and tact, viz: Music, teaching the Bible, and applying the lesson.

We need in our Association two men to do Sunday School mission work, not to organize new schools, but to improve the teaching ability of Sunday School workers, and to quicken the work in general among church members.

Our fifth Sunday meetings should not be neglected. Sunday School workers may gain strength by contact. We should not try to make them like an Association, but a means of gaining Bible knowledge and improving methods of Bible teaching.

"Ye shall know the truth (Christ) and He shall make you free"

On motion to adopt was discussed by A. P. Sorrels, W. M Gilliam, G. M. Walton, and adopted.

A. P. SORRELS,
G. NANNEY.

The motion was renewed to discuss education, but it was lost

r want of time. (See Appendix.)

Song: "Brethren, we have met to worship."

Prayer by Z. T. Whiteside and J. M. Walker.

Song: "My heavenly home is bright and fair."

Sermon by D. J. Hunt. Text, Isa 52:1.

Collection for Foreign Missions, $5.04.

On motion a committee, J. M. Walker, A. P. Sorrels and Z. T. Whiteside, were appointed to draw resolutions of sympathy for our ear Bro. C. B. Justice in the loss of his dear wife. (See Appendix.)

The Finance Committee reports $29.72 sent up by the churches r minutes; and recommend that the Clerk have $8.00 for his services id that he expend the balance for purchase of minutes and associaonal blank church letters. Report approved.

R. LEDBETTER,
W. N. S. ROLLINS,
J. A. RUCKER,
Committee.

Resolutions of Sympathy and Appreciation.

Whereas, God in His allwise Providence has seen fit to call from is world of sorrow to a world of happiness the wife of our beloved rother, C. B. Justice; and

Whereas, Because of the inclemency of the weather his much dered presence was denied us at this session of the Association; thereore be it

Resolved, 1. That we extend to him our sympathy and love.

Resolved, 2. That we pray that God's richest blessings may rest pon him in his sad bereavement.

Resolved, 3. That we hereby express our grateful appreciation f his continued services to this Association during the past forty ears.

J. M. WALKER,
Z. T. WHITESIDE,
A. P. SORRELS,
Committee.

Closing prayer and benediction by B. M. Hamrick.

When the Association adjourned to meet with the church at leasant Grove, nine miles northwest of Rutherfordton, on Thursday efore the first Lord's day in October, 1907.

D. J. HUNT,
Moderator.

T. WHITESIDE,
Clerk.

Note.

Church Clerks will please note important changes in Order of usiness as given on preceding pages of the minutes, and forward letrs as therein directed to my address at Uree, N. C.

Z. T. WHITESIDE,
Clerk.

CONSTITUTION.

This Association shall be known as the Green River Bapti Association, and shall be composed of Baptist churches whose articl of faith and constitutions are in harmony with those of the Associ tion.

Each church shall be allowed a representation of two delegate in addition to their regular ordained ministers, and every church over fifty members shall be allowed one additional delegate for ever fifty additional members.

The primary objects of the Association shall be to encourage an support Wake Forest College, to educate young men called of God t the ministry and approved by the churches to which they belong; t encourage education among the people of the State; to support th Gospel in the destitute portions of the State and of the Southern Bap tist Convention; to send the Gospel to the nations that have it not; t encourage the distribution and study of the Bible and a sound religiou literature; to assist Baptist churches in the erection of houses of wo ship; to encourage the proper care of indigent orphan children an destitute and aged ministers of the Gospel; to encourage the organiza tion and support of Baptist Sunday Schools, and to co-operate with th Baptist State Convention in all its departments of labor.

This Association shall meet annually on Thursday before the firs Sabbath in October.

The officers of the Association shall be a Moderator, Clerk an Treasurer, who shall be elected by the Association, and continue i office until their successors are elected.

The Moderator shall preside, or fill the chair, by calling som member of the body thereto, and enforce order in accordance wit Mell's Parliamentary Practice.

The Clerk shall record the proceedings, conduct the correspon dence, and publish and distribute the Minutes.

The Treasurer shall receive all funds contributed by the churche or individuals to the objects of the Association, receipting the contri butors for the same, and forward all contributions to their proper des tination, and make a full report of all receipts and disbursements to the Association at its annual sessions, and on retiring from his office turn over to his successor all moneys, papers and books belonging thereto.

There shall be appointed by the Association at each session a Board of Missions and Sunday Schools, consisting of one member from each church belonging to the Association and several other brethren living in Rutherfordton or its immediate vicinity, five of whom shall

nstitute a quorum, which, during the intervals between the meet-
gs of the Association, shall have charge of the various interests and
jects fostered by the Association, and shall encourage the churches
give liberally thereto; and shall make a full report of its work, in-
ding such suggestions relative thereto as it may think advisable, to
e Association at its annual sessions.

The President, or in case of his death or disqualification, any
ree members of the Board may call a meeting thereof.

This constitution may be changed or amended at any annual
ssion by two-thirds of the representatives voting in the affirmative.

Association Covenant.

Article 1. We believe in one only and true God, and that there
e three Persons in the Godhead—the Father, the Son and Holy
host, and these are one in Substance, and equal in power and glory.

Article 2. We believe the scriptures of the Old and New Tes-
ments are the Word of God, and the only rule of faith and prac-
ce.

Article 3. We believe in the doctrine of original sin.

Article 4. We believe in man's impotency to recover himself
om the fallen state he is in by his own free will and ability.

Article 5. We believe that sinners are justified in the sight of
od only through the imputed righteousness of Jesus Christ.

Article 6 We believe the saints shall preserve in grace, and that
ey never shall finally fall away.

Article 7. We believe that Baptism and the Lord's Supper are
dinances instituted by Christ and the true believers are the only
oper subjects thereof.

Article 8 We believe that immersion is the only Scriptural
ode of baptism.

Article 9 We believe that no person has a right to adminis-
r the ordinances but such as are regularly called and qualified
ereto.

Article 10. We believe in the resurrection of the dead, and a
neral judgment; that the punishment of the wicked shall be ever-
sting, and the joys of the righteous eternal.

Article 11. We, the members of the Green River Baptist Asso-
ation, agreeing to the above Articles of Faith, do, for and in behalf
the churches which we represent, covenant and agree and give our-
lves up to each other in church and Christian fellowship, in order to
ep up the unity of the spirit in the bonds of peace, and to assist each
her in all matters of distress and to pray for each other's prosperity.

ORDER OF BUSINESS.

1. Hear report of Standing Committee on Organization.

2. Organize by the election of a Moderator, a Clerk and Treasurer.

3. Fix time of meeting and adjournment.

4. Call for messengers present without letters from their churches.

5. Call for application for membership in this body.

6. Appoint committees on Preaching and Finance.

7. Recognize, in their official capacity, any present who may represent general denominational interest.

8. Call for correspondents, renewing the call at the opening of each morning session.

9. Appoint committees on State of Religion, State, Home and Foreign Missions, Sabbath Schools, Temperance, Education, Orphanage, Deceased Ministers, Aged Ministers, Nominations State and Southern Conventions, Place and Introductory Sermon of next Session, Periodicals, etc., urging reports as soon as possible.

10. Miscellaneous business.

11. Ordered: That this Association, at this session, 1894, appoint a suitable man as Historian, whose business it shall be to collect such facts as he may be able to do, in reference to our church and associational history, and report the same annually, until the same shall have been completed.

12. Give an opportunity to present the claims of Foreign, Home, State Missions and Orphanage, with any other general interest supported by this body.

13. Fix time and place of next meeting, and appoint the introductory preacher and alternate, also minister to preach the missionary sermon.

14. Arrange general (or union) meetings.

15. Appoint correspondents to other bodies.

16. Call for reports of committees.

17. Elect delegates to State and Southern Baptist Conventions.

18. Elect Executive Board, provided for in Constitution.

19. Arrange for printing, distributing Minutes, and paying Clerk.

20. Adjourn.

APPENDIX.

Foreign Missions.

In giving the Gospel to the world the Lord's people are only carrying out the Lord's instructions, and His purpose in the organization of His churches. That it is His will that this should be done is evident from his last command: "Go ye into all the world and preach the Gospel to every creature," or as it is rendered by another one of the Evangelists: "Go ye therefore and teach all nations, baptizing them, etc" The Gospel is the power of God unto salvation, and is intended for all nations, and is adapted to all their needs.

The preaching of it is intrusted, not to angels nor the people in general, but to a select class chosen out of the world, and who know, by personal experience, had in their own conviction, regeneration and after life in the service of God, its worth and value as the Gospel of their salvation, and who have it, knowing its power and adaptability to the needs of the people, will guard it with care, protect it in its purity, and give it in its simplicity to the world.

We are not only called by the "Word" to give the Gospel to the world, but the Lord emphasizes the call.

First. By opening the way by which the work can be reached. One hundred years ago the doors of all the Pagan and Papal countries were closed against the Bible and the missionary, while now every nation has thrown open its doors and the missionary, with the Bible, may enter and preach the Gospel freely.

Second. By the enlargement of the work. Formerly the missionary was confined to the seaport towns and cities, while now they are pressing into the interior, and multitudes who have never heard the Gospel are bearing the old, old story of Jesus and his love.

Again, we are called to greater and more earnest efforts in the prosecution of this work by the Lord calling multitudes of men and women to go as teachers and preachers to the rescue of the perishing. In the beginning of the modern missionary movement the Lord only called one here and there, while now He is calling them by the hundreds. Furthermore, by the revolutionizing of these nations.

In additon to all these, we would call your attention to the gratifying increase in the number of baptisms as appears by comparing the number baptised in Southern China, before Dr Graves went there fifty years ago, and the number baptised since. When he entered Canton in 1856 he found only one convert connected with our mission, and he and Goillard and wife formed the one little Canton church; now we have nearly 2800 members organized into fifteen churches Then in all China there were only 600 members connected with all the Protestant churches, now there are about 120,000. Then the work was con-

fined to the suburbs of Canton city, where we had an upstairs room o a narrow street as our only preaching place. Now thirteen out of fi teen of our churches own their own meeting houses, and we ha forty-three out-stations with their chapels, and twelve ordained pasto and thirty-two unordained native assistant preachers, and ten Bib women. Instead of one little chapel in the suburbs of the city, v now cover a territory of 500 miles from east to west, by 200 from nor to south.

Instead of preaching in one language, our missionaries preach three. Last year there were baptized into the fellowship of the church on this field 387 converts, and the native Christians gave over $400 f Christian work. In 1856 we had two missionaries, Bro. Gollard an wife, now we have on this field twenty-two missionaries with othe under appointment. We have also a well furnished hospital and sta of four doctors, and two stations.

We also have a China Baptist Publication Society, which issu some 200,000 books and tracts last year. Many of them were Ne Testaments, 10,000 of one size and 5,000 of another. All this is the li of one man.

What is true in this mission field is very largely true in the Ce tral and North China mission field as well as most, if not all of o foreign mission fields. Last year the missionaries sent out by th F. M. Board of the Southern Baptist Convention reported 2,000 ba tisms in the different fields.

Truly the Kingdom of God is coming.

C. B. JUSTICE, Chairman.

An Appeal for Home Missions.

Dear Brothers and Sisters of Green River Association:

Every object fostered by our Association is God-given. He e pects us to care for the work committed to us. Will we not do our d ty? I believe we will. Let every church get a liberal contributio from every member to every object of the Associational work.

The work is great. Everybody may have a part in every depar ment of the work. It is our work. I am a part of God's great pla and so are you. Shall my part of the work fail? God forbid. I a resolved under God that it shall not fail. "All power is given un me in heaven and in earth. Go ye therefore and teach all nations—l I am with you."

Begin where you are—begin now. Pray more earnestly, pa more, work more, and expect more.

The Home Board appointed me Associational Vice President.

We ask, 1. That every Association raise $100 and forward it Home Board before Christmas.

2. That every church appoint an agent for New Home Fiel

price 25c.

3. Write us for tracts and leaflets. Address D. B. Gray, Atlanta. Ga.

Let us do Home Mission Work, because:

1. It is a debt we owe our own people.

2. It is a debt we owe the strangers within our gates.

3. Our destiny as a missionary nation constrains us to do it.

"If America fails the work fails."

"It is ours to be either the grave in which the hopes of the world shall be entombed, or the pillar of cloud that shall pilot the race onward." "The United States of to-day is the mountain top of hopes to many nations."

4. Let us do it as a work of love and of sacrifice to Him who loved us.

Let us go up at once and possess the land "God is our refuge and strength" "Unto Him that loved us, and washed us from our sins in His own blood, and hath made us kings and priests unto Christ and his Father; to him be glory and dominion forever and ever, Amen."

D. J. HUNT, Moderator.

Home Mission Report.

Our mission work is best understood when we speak of it as belonging to Home, Foreign or State Missions, for so we have for so many years classified our work of saving the world from sin and eternal death. To report our Home Missions means to write up the facts about how God's people have behaved themselves, to write our human character and human conduct at its best, enlightened by divine life and light, doing what they can jointly to shape and mould into the likeness of God and into the liberty of God's Son all mankind living within the confines of a specified territory, called "Home Field," or "Home Mission Territory," it means to tell about the activities of God and man to save men, and it means also to tell of the use of all other means for this great end

Where is the territory in which Home Mission work is done? The Isle of Pines and Cuba, where we spent last year (1905-1906) $20,-031 62. This amount includes what was spent in Panama. The destitute sections of Texas constitute a part of our territory. Oklahoma, Indian Territory and also the great frontier—such as large cities along the sea coast, from Baltimore to San Francisco. The field includes Western Georgia. North Carolina, Kentucky, Virginia, West Virginia and Mississippi. Much effort and money are put forth to meet the influx of the many thousands who are pouring into our Southern cities each year. These we must save,or they will force their faith, tenets and dogmas into the social and religious life of the future Southerners. Our

field for Home Mission endeavor no longer lies in territory to be marked out by geographical lines, nor social lines shown by men; but within the past year evangelism has taken high place and now wherever there is a lost soul within our border, that soul is the field for Home Mission work. So much for territory.

But what is the cost—what do Southern Baptists give for Home Mission work? I answer, $190,131.50 each year now. This amount is spent in paying expenses of the State's work where it is raised, for employment of Missionaries and building churches wherever needed. It is used also in support of men to supply weak churches in important and strategic places, to aid our mountain schools and for maintaining an evangelistic movement looking towards supplying weak churches in important centers with the best evangelical Gospel preachers available. Until last year $10,000 per year was spent among the negroes.

What of the result? The table of statistics of the Home Board last year shows 838 missionaries on the field, 2,617 churches organized, 12,630 baptisms. There are 28 missionaries in Cuba, Isle of Pines and Panama.

These are some of the visible results. What reflex influence have and will set in, who can tell? Who will dare try?

Respectfully submitted,

D. C. BRITT.

Report on Education.

BY C. B. JUSTICE.

Having been asked by the Moderator to prepare a report on education to be published in the Minutes of the Association, I submit the following written by Rev. C. A. S. Dwight, which it seems to me meets the present conditions as well as anything I could write, as it deals very largely and conclusively with the religious side of education:

Knowledge without religion is a blind giant. Knowledge is certainly power. It always has been, always will be power - of a certain massy, meaningless kind. The individual who knows, whether his environment be a primitive civilization or this twentieth century age is a man to reckon with. The man who first knew how to make a stone axe instead of a wooden bludgeon, or who substituted iron for stone was a power in his generation—a kind of rude mechanical giant. Perhaps he did not understand what to do with his stone or iron axe—perhaps he split his neighbors skull open with it—but in his day he was a man to be reckoned with, or to be dreaded, because he knew.

But education apart from religion does not really educate. It gives power, but it gives it to blind men. It is force without an insight, a plan, an intent, a significance. It misses the teleological implication

all existence and all energy. It accomplishes certain effects, but not
he best effects Religion and more specifically the Christian religion,
ives the giant minds, the intellectual Anakim, sight and direction.
he supremest folly of the day is the laborious attempt of so-called
ducators to make the mind cunning without making the heart wise,
polish manners without improving morals, to elaborate the mechan-
s of "culture" without supplying the spirit which will inform and
npower the academic organism, and translate character into con-
uct.

Be a giant if you can, but make sure that your sight develops
ith your stature. Be a godly Goliath. Give your heart to God while
ou give your mind to Plato, Aesculapius, Archimedes, or Copernicus.
ay all knowledge under tribute so far as the sweep of your power ex-
nds, but make sure that above all and withall you become possessed
that spiritual wisdom, that is from above, pure, peaceable, gentle
sy to be entreated, full of mercy and good fruits, without partiality
id without hypocrisy, whose effects is righteousness and good works.

Treasurer's Annual Report for Round Hill Academy for t Year Ending May 2nd, 1906.

To books and postage	$ 2.30	
" Publishing catalogues	25.15	
" Wood	31.00	
" Curtains for stage	4.00	
" Window glass	2.00	
" Cash paid on library	23.80	
" Cash to Rev. G. B. Pruett for campaign work	7.60	
" Lumber, nails and work on Academy	4.00	
" Interest on notes	39.39	
" Freight on box furnishings for dormitory	3.50	
" Rev. D. J. Hunt on salary	310.00	
" Miss Effie Lynch on salary	285.00	
" Miss Ena Jones on salary	285.00	
" Miss Inez Field on salary	263.00	
Total expense		$1,285.74
By balance on tuition from last year		$ 45.
" Advertising in catalogue		9.
" Cash from Rutherfordton Church		6.
" Box supper		9
" Pay entertainment Christmas		16.
" Cash by Bro. Vance Lawing		1.
" Rents on Dormitory		24
" Tuition collected		957.
" Home Mission Board		200
" Refreshments at commencement		45.
" Pay entertainment at commencement		45.
Total receipts		$1 329.
By balance on hand		$ 43.

We received five boxes of furnishings for Young Ladies' Dorm tory from Mission Societies as follows:

From Birmingham, Ala., one box valued at	$60.
" Fredericksburg, Va., box valued at	50.
" West Point, Va., box valued at	10.
" Southerland, Va., box valued at	18.
" Mullens, S. C., box valued at	5.

We received books from Mission Societies for Library as follow

From Washington, D. C., one box valued at	$60.
" Atlanta, Ga., box valued at	18.

The present outlook for the school is good—better than it h been for three years.

We have just bought for the Academy $88.00 worth of pate desks and have about one-half of money on hand to pay for them.

The balance of old debt on school property is $656 64.

Amount received on desks as follows: Round Hill, $35.0 Bethel, $6.40; Mt. Vernon, $3 05; Bethlehem, $4.09; Camp Creek, $3.0

J D. MORRIS,
Treas. Board Trustee

REPORT OF FORMER TREASURER.

CHURCHES.	State Missions.	Foreign Missions.	Home Missions	Orphanage.	Relief of Aged Ministers.	S. S. Missions & Min's Education	Total
Bethel	$ 8 75	$ 8 35	$ 7 50	.....	.....	.....	$ 24 60
Bethlehem	.....	5 70	5 00	.....	.....	.....	10 70
Big Level	2 05	.....	.....	.....	.....	.....	2 05
Chapel Hill	.....	1 25	2 00	.....	1 50	.....	4 75
Cherry Spring	.....	3 50	2 25	6 00	1 00	.....	12 75
Clear Creek	.....	5 00	5 00	.....	.....	.....	10 00
Columbus	.....	3 00	2 75	.....	.....	.....	5 75
Montford's Cove	6 37	9 30	7 77	3 00	.....	.....	26 44
Mountain Creek	12 51	21 40	10 50	10 45	.....	.....	54 86
Mount Vernon	22 00	23 00	13 00	12 00	.....	.....	70 00
Pleasant Grove	5 00	5 00	5 00	10 00	.....	.....	25 00
Pleasant Hill	2 10	8 18	4 45	3 34	.....	.....	18 07
Round Hill	25 16	54 45	14 85	25 69	4 53	.....	124 68
Round Knob	1 50	1 00	1 00	2 00	.....	.....	5 50
Rutherfordton	80 00	125 00	90 95	60 00	5 00	4 50	365 45
Silver Creek	.....	.....	.....	1 42	.....	.....	1 42
Stone Mountain	1 00	.....	1 00	4 07	.....	.....	6 07
Zion Hill	.....	1 13	.....	.....	.....	.....	1 13
Polk Co. S S Asso.	.....	.....	.....	7 39	.....	.....	7 39
Miss Cabiness	.....	1 00	1 00	50	.....	.....	2 50
Total	166 44	276 26	174 02	145 86	12 03	4 50	$ 779 11

Included in above amounts:

W. M. S., Bethel, $1.75 S M. W. M. S., Montsford's Cove. $1.87 S M. $4.00 F. M. W. M. S., Mt. Vernon, $8.00 F. M $8.00 H. M. W. M. S, Pleasant Hill, $2.10 S. M. $8.18 F. M. $4 45 H. M. $3.34 Orph, W. M. S, Round Hill, $2.50 S. M. $4.85 H. M. S. S., Round Hill, $9.94 Orph. W. M. S., Rutherfordton, $12.55 S. M. $10.00 H. M. $7.00 H. M. 40.95: Box Home Missionary. Sunbeams, Rutherfordton, $6.50 S. M. $5.00 F. M. $5.00 H M. S. S., Rutherfordton, $5.00 S. M. $5.00 F M. $5 00 H. M. 35 Orph. $2.50 S. S. Mis.

Respectfully submitted,

A. L. GRAYSON,
Former Treasurer.

We have examined the above report and find that A. L. Grayson, Treasurer, has proper receipts for the amount of Seven Hundred, Seventy-nine 11-100 ($779 11) Dollars.

W. N. S. ROLLINS,
A. L RUCKER,
Com.

Treasurers' Report.

As Treasurer, elected at this session of the Green River Baptis Association, I have received for State Missions,$65.00; Home Missions $26,09; Foreign Missions, $48 81; Baptist Orphanage, $83.84; Age Ministers' Relief, $1.33. Total, $228.07

Disbursed as follows:

A. P. Sorrels, State Missions	$ 36.0
E. Buchanan, State Missions	25.0
Walters Durham, Treas. Baptist S. Com.	83.2
A. H. Averitt, Treas. Baptist Orphanage	83 8
Total	$228 0

Included in the above are the pledges of Rock Spring church fo the coming year as follows: State Missions, $4.00; Home Missions $2.00; Foreign Missions, $3.00: Baptist Orphanage, $3.00; Aged Min isters' Relief, 83c. Total, $12.83.

R. LEDBETTER, Treas.

We have examined above exhibit of R. Ledbetter, Associationa Treasurer, and find that he has proper receipts for the amounts dis bursed from the parties named.

W. N. S. ROLLINS,
A. L. RUCKER,
Aud. Com.

Rutherfordton, N. C., Oct. 29, 1906.

To Church Treasurers.

You are kindly requested to deposit to my credit any funds tha may come into your hands with the Citizen's Bank of Rutherfordton and to notify me by postal card at the same time of the amounts so de posited and the objects for which they are intended.

This instead of the old plan of sending cohtributions direct t the Treasurer of the Baptist State Convention, and to the Treasurer of the Baptist Orphanage will simplify matters and help me to keep my books straight.

This request applies alike to Women's Missionary Societies, Bap tist Young People's Unions, Sunbeams, and other benevolent agencies

Fraternally yours,
R. LEDBETTER,
Treas. Green River Asso

Nanney, N. C., Oct. 29, 1906.

CHURCH PLEDGES.

CHURCHES.	State Missions	Home Missions	Foreign Missions	Orphanage	Aged Minis.	Clear Creek School	Total
Bethel	$13 00	$ 6 00	$16 50	$16 50	$ 1 00	$ 1 50	$54 50
Bethlehem	7 00	6 00	7 00	10 00	1 00	2 00	33 00
Beulah	2 00	2 00	2 00	2 00	1 00		9 00
Big Level	2 50	2 50	2 50	2 50	1 00	1 00	12 00
Bill's Creek		5 00	5 00	5 00	1 00		16 00
Camp Creek (a)							
Cane Creek							
Chapel Hill	2 25	1 50	3 25	15 00	1 00	1 00	24 00
Cherry Springs	5 00	4 00	3 00	10 00	1 00	1 00	24 00
Clear Creek	14 00	6 00	11 00	12 00	1 00		44 00
Columbus	4 00	2 00	1 70	6 00	1 00	1 00	15 70
Cooper's Gap	3 00			1 75		1 00	5 75
Dysartsville (*)							
Eureka	4 00	4 00	4 00	4 00	1 00	1 00	18 00
Hall Town	1 50	1 00	1 00	1 50		1 00	6 00
Harmony Grove	5 00	4 00	5 00	10 00	50	1 00	25 50
Hickory Grove							
Jesse's Grove	3 50	1 50	2 50	4 00		1 00	12 50
Marion (*)							
Mills Spring	2 00	2 00	2 00	4 00	1 00	1 00	12 00
Montfords' Cove (*)							
Mountain Creek	20 00	12 00	20 00	17 00	2 00	2 00	73 00
Mount Pleasant					1 00	1 00	2 00
Mountain View	2 00	1 00	1 00	2 00	1 00	1 00	8 00
Mount Vernon	22 00	6 00	15 00	15 00	1 00	2 00	61 00
Old Fort (a)							
Piney Knob	2 00	2 00	2 00	2 00			8 00
Pleasant Grove	5 50	5 50	5 50	5 50			22 00
Pleasant Hill	10 00	8 00	8 00	10 00	1 00	1 00	38 00
Rock Spring	4 00	2 00	3 00	3 00	1 00		13 00
Round Hill	30 00	30 00	35 00	30 00	3 00	5 00	133 00
Round Knob (*)	1 25	1 00	1 00	3 00	50		6 75
Rutherfordton (*)							
Silver Creek	2 50	2 20	3 30	3 30	1 00		12 30
Stone Mountain (*)							
Sunny Vale (*)	1 00	1 00	1 00	3 00			6 00
Tryon (a)							
Turkey Cove (a)	1 00	1 00	1 50	2 00			5 50
Walnut Grove (a)	1 00	1 00	1 00	2 00			5 00
Whiteside Valley	4 00	1 50	2 50	4 00	1 00	1 00	14 00
Zion Hill	3 00	1 00	1 00	3 00	1 00	1 00	10 00
Mount Lebanon							
Total	178 00	122 70	167 25	209 05	25 00	27 50	729 50

(*) Represented by letter. (a) Not represented.

FINANCIAL

CHURCH EXPENSES

Churches	Pastor's Salary	Building and Repairing	Incidentals	Sunday School Expenses.	Other Objects	Minute Fund	Total
Bethel	100 00		8 40	5 40	3 61	90	118 31
Bethlehem	75 00			8 00	6 00	1 50	90 50
Beulah	25 00			4 42		60	30 02
Big Level	50 00			3 25		1 46	54 71
Bills Creek	40 00	300 00		5 10		75	345 85
Chapel Hill	30 00					75	30 75
Cane Creek	42 03		1 66	5 12	50	50	49 81
Cherry Springs	28 55			5 00	5 00	60	39 15
Clear Creek	30 00	50 00	6 00	24 39		1 70	112 09
Columbus	120 00	17 00	5 00	12 50		95	155 45
Cooper's Gap	60 00					90	60 90
Dysartsville	41 60			1 45	2 25		45 30
Eureka	17 25					30	17 55
Hall Town	9 25					50	9 75
Harmony Grove	50 00	100 00	5 00			1 50	156 50
Hickory Grove	25 00		2 25			1 00	28 25
Jesse's Grove	20 00			2 33		60	22 93
Macedonia	47 88	1 00	5 50	5 30		35	60 03
Marion	400 00	618 00	30 00	40 00	5 45	1 50	1,094 95
Mills Spring	100 00					76	100 76
Monford's Cove	75 00	18 50		12 78	6 40	1 70	114 38
Mt. Creek	100 00		6 20	5 00	3 55	1 85	116 60
Mt. Lebanon		18 00				50	18 50
Mt. Pleasant	48 00			13 00		40	61 40
Mt. View	18 70	2 30	1 65	1 50		50	24 65
Mt. Vernon	100 00		13 34	37 58	24 95	1 50	177 37
Piney Knob				2 60		50	3 10
Pleasant Grove	75 00		20 00			85	95 65
Pleasant Hill	100 00			29 20		1 30	130 50
Rock Spring	46 60					1 18	47 78
Round Hill	150 00			33 06		2 55	185 61
Round Knob	9 20			2 50		1 30	13 00
Rutherfordton	200 00		25 00	110 00	6 10	2 50	343 60
Silver Creek	63 25					82	64 07
Stone Mountain	24 70	367 47				1 00	393 17
Sunny Vale	25 00			4 00		40	29 40
Whiteside Valley	40 00					70	40 70
Zion Hill	14 15			2 50		60	17 25
Totals	2,401 16	1,492 27	130 00	375 98	63 81	37 07	4,500 29

Camp Creek, Old Fort, Tryon, Turkey Cove, and Walnut Grove not represented. Dysartsville sent 95 cents for Minutes not included above.

EXHIBIT

CONTRIBUTIONS

State Missions	Home Missions	Foreign Missions	Orphanage	Education	Other Objects	Total	Grand Total	Value of Church Property
11 65	9 50	20 00	12 10	6 40	.....	59 65	177 96	1 000 00
7 00	5 00	8 00	10 00	4 00	.....	34 00	124 50	250 00
1 75	1 75	1 75	1 75	.....	.....	7 00	37 02	.....
2 50	.....	2 25	2 00	.....	.....	6 75	61 46	400 00
.....	.....	.....	5 00	.....	.....	5 00	350 85	1 000 00
2 25	2 00	1 75	17 15	.....	9 15	32 30	63 05	500 00
3 00	.....	.....	2 00	.....	.....	5 00	54 81	500 00
7 20	4 46	11 72	10 55	5 00	1 00	39 93	79 08	400 00
13 00	5 00	10 00	12 00	50 00	.....	90 00	202 09	500 00
2 75	3 00	4 00	5 00	.....	.....	14 75	170 20	1 500 00
3 26	2 00	4 00	1 60	.....	.....	10 86	71 76	500 00
7 00	2 00	6 00	16 31	.....	3 88	35 19	80 49	750 00
9 00	.....	5 00	5 00	.....	.....	19 00	36 55	....
5 00	.....	.....	1 00	.....	.....	6 00	15 75	.....
3 00	3 00	1 00	4 00	.....	.....	11 00	177 50	1 000 00
.....	1 50	.....	.....	.....	.....	1 50	29 75	. ... ..
.....	.....	.....	2 00	.....	.....	2 00	24 93	.....
1 00	1 00	2 00	5 00	.....	.....	9 00	69 03	.....
72 90	37 44	38 90	68 45	.....	10 00	227 69	1 322 64	3 00 i 00
.....	2 45	.....	.....	.....	.....	2 45	103 21	500 00
6 37	7 77	13 80	3 00	.....	.....	30 94	145 32	600 00
14 51	10 50	29 90	10 45	.....	.....	65 36	181 96	1 000 00
.....	.....	.....	50	.....	.....	50	19 00	.....
.....	1 50	1 50	4 00	.....	31 60	38 60	100 00	500 00
2 00	.....	1 00	2 00	.....	1 30	6 30	30 95	500 00
22 00	13 00	23 00	12 00	.....	.....	70 00	247 37	1 200 00
2 00	1 00	2 00	2 00	.....	.....	7 00	10 10	.....
5 00	5 09	5 00	10 00	.....	1 00	26 00	121 65	500 00
8 00	6 89	10 00	10 00	.....	.....	34 89	165 39	1 000 00
2 00	.....	.....	.....	.....	.....	2 00	49 78	.....
25 00	14 85	55 00	30 00	.....	4 53	129 38	314 99	1 000 00
1 50	1 00	1 00	2 00	.....	.....	5 50	18 50	.....
124 05	148 70	170 00	95 00	2 00	10 00	549 75	893 35	3 500 00
2 00	2 00	3 00	3 25	.....	10 50	20 75	84 82	300 00
1 00	1 00	.....	4 07	.....	.....	6 07	399 24	500 00
.....	.....	.....	1 00	.....	.....	1 00	30 40	150 00
5 75	1 21	3 00	3 00	.....	22 35	35 31	76 01	700 00
2 50	.....	1 13	4 75	.....	.....	8 38	25 63	500 00
355 94	294 52	435 70	377 93	67 40	105 31	1 636 80	6 137 09	23 550 00

OFFICIAL CHURCH DIRECTORY.

Churches	Pastors	Postoffices	Clerks	Postoffi
Bethel. ..	D J. Hunt.....	Union Mills....	L A. Raburn ..	Nealsville
Bethlehem.....	D J Hunt.....	.....	A. W. Gilliam .	Old Fort
Beulah ..	B P Jackson	Mzra.	W. C. Champion	Mills Sprin
Big Level	B. P. Jackson .	.....	O. L. Wilson...	".....
Bills Creek....	B. M Hamrick.	Rutherfordton..	Jas Frady.	Otter Creel
Camp Creek (a)	J M Walker .	Columbus	B Biggerstaff..	Trio....
Cane Creek....	J. L. Maccarson	Horse Shoe.....	M. A. Searcy...	Bob .
Chapel Hill	A. P. Sorrels .	Garden City....	C. B. Morris....	Nealsville
Cherry Springs.	A. P. Sorrels. .	.....	O W. Robertson	Old Fort N
Clear Creek	E Buchanan...	Ector.....	W. D. Long...	Old Fort N
Columbus	W. W. Jones...	Campobello, S C	L. H Cloud....	Columbus
Cooper's Gap...	B M Hamrick.	Rutherfordton	J. B. Blanton.	Turners
Dysartsville ...	B. B. Harris. .	Demming.....	J. R Denton...	Dysartsvill
Eureka.....	Z. P. Whiteside	Ayr.....	A. S. Whiteside	Ayr .....
Hall Town.....	E Buchanan ..	Ector...	J. B Lewis	Marion...
Harmony Grove	W L Haynes .	Gilkey.....	G. M. Walton..	Rocky Pas
Hickory Grove.	R. L Tate. ...	Fingervile, S. C.	A. L Pitman...	Landrum S
Jesse's Grove...	A. P. Sorrels...	Garden City....	Mrs. A. Good ..	Busick ..
Macedoma.	B B Harris...	Dysartsville....	B. E. Watkins .	Nealsville
Marion.....	W B. Morton..	Marion.....	B. B. Price.....	Marion ...
Mill Spring	T. J. Moss.....	Forest City.....	J J. Lambright	Mills Sprin
Montford's Cove	D. J. Hunt.....	Union Mills	E. S. Harris....	Union Mill
Mt. Creek	D J Hunt.	.....	T. R. Flack....	Gilkey....
Mt. Lebanon ..	J. B Arledge..	Saluda	W. C. Davis....	Saluda....
Mt Pleasant.	H R. Freeman	Fair View ..	Z. V. Hudgins..	Broad Rive
Mountain View	Elbert Jackson.	Bright.....	J. T. Jackson...	Walker...
Mt Vernon	W. E. Wilson .	Forest City.....	L. T. Rollins...	Bonney...
Old Fort (*) ...	.....	.....	G. M. Keeter...	Old Fort.
Piny Knob.....	W L. Haynes..	Gilkey.....	J. T. Bland	Rutherford
Pleasant Grove.	W. D Harrill .	Forest City.....	R. Ledbetter...	Nanny...
Pleasant Hill...	B M Hamrick.	Rutherfordton .	John Owens....	Mack.....
R ck Spring....	R. L Limerick	Nanney	H. M. Whiteside	Poplar Gro
Round Hill.....	C B. Justice..	Rutherfordton .	M. B. Koon....	Union Mil
Round Knob...	E. Buchanan...	Ector.....	H. S. Quinn....	Graphitevi
Rutherfordton	C B Justice...	Rutherfordton .	T. C. Smith....	Rutherford
Silver Creek ..	J M. Walker. .	Rutherfordton .	H. P. Arledge..	Mill Spring
Stone Mountain	T. K. Brown...	Black Mountain	E. M. Nanney..	Redtop....
Sunny Vale	S F. McPeters.	Garden City....	J. P. Padgett...	Garden Cit
Tryon (*)	W. M Jones...	Campobello, S C	T. T. Ballenger	Tryon S C.
Turkey Cove (a)	J. R Wacaster.	Phenov.....	W. W. Gouge..	Armstrong
Walnut Grove(b	A P Sorrels ..	Garden City....	W. W. Gouge..	Armstrong
Whiteside Valley	H. R Freeman	Fair View.....	Z. V Taylor ..	Bob.....
Zion Hill.....	E Buchanan...	Ector.....	G. G. Pender-grass.	Old Fort..

(*) 1903; (a) 1904; (b) 1903

STATISTICAL TABLE.

CHURCHES.	Sabbath Preaching	Baptized	Received by Letter	Restored	Dismissed by Letter	Excluded	Died	Males	Females	Total
Bethel	2	8	1	1	10	3	10	82	139	221
Bethlehem	4	4	1	...	1	....	....	62	109	171
Beulah	2	6	8	2	11	....	1	14	22	36
Big Level	4	9	3	....	6	....	1	41	76	117
Bill's Creek	1	34	8	2	3	....	3	52	140	192
Camp Creek (*)	4	....	...	....	....	...	....	32	52	84
Cane Creek	1	15	9	....	7	1	2	24	80	104
Chapel Hill	4	....	....	....	....	1	....	12	20	32
Cherry Springs	1	....	3	1	2	10	1	38	47	85
Clear Creek	4	...	4	....	2	1	1	48	61	109
Columbus	2	16	1	1	...	3	1	39	47	86
Cooper's Gap	3	9	4	3	5	1	....	55	103	158
Dysartsville	3	10	....	....	2	....	....	64	99	163
Eureka	2	....	....	...	...	....	....	5	9	14
Hall Town	3	...	....	....	....	....	....	6	11	17
Harmony Grove	1	3	5	2	2	....	1	58	80	138
Hickory Grove	....	7	2	..	....	....	....	15	25	40
Jesse's Grove	4	..	....	...	2	....	....	8	14	22
Macedonia	3	3	1	....	....	....	1	66	77	143
Marion	1234	1	10	....	11	....	1	30	66	96
Mills Spring	3	32	5	....	4	...	1	79	112	191
Montfords' Cove	1	4	5	...	4	3	5	79	156	235
Mountain Creek	3	....	11	2	11	1	3	87	135	222
Mount Lebanon	2	8	1	....	....	...	1	25	33	58
Mount Pleasant	1	6	5	....	2	5	...	30	45	75
Mountain View	4	....	....	....	2	...	1	23	36	59
Mount Vernon	2	20	9	3	31	3	2	111	195	306
Old Fort (*)	....	....	....	....	....	....	....	25	33	58
Piney Knob	2	....	1	....	1	....	....	20	55	75
Pleasant Grove	4	4	2	....	6	2	....	58	91	149
Pleasant Hill	2	2	4	....	....	4	3	106	112	218
Rock Spring	3	....	1	....	....	....	....	13	31	44
Round Hill	1, 3	21	10	....	16	....	5	120	181	301
Round Knob	1	2	2	...	....	....	1	16	20	36
Rutherfordton	2, 4	....	13	2	13	....	2	80	105	185
Silver Creek	3	5	5	....	15	....	2	18	34	52
Stone Mountain	4	....	1	1	3	....	1	22	49	71
Sunny Vale	2	...	....	....	....	....	1	15	21	36
Tryon (*)	1	....	....	....	....	....	....	17	38	55
Turkey Cove (a)	4	..	....	....	....	....	....	12	29	41
Whiteside Valley	2	....	1	3	7	...	1	25	40	65
Zion Hill	2	....	....	....	...	....	1	16	34	50
Walnut Grove (b)	3	...	....	....	....		....	15	23	38
Total	....	231	130	23	179	38	53	1763	2885	4684

(*) Estimate of 1905. (a) Estimate of 1904. (b) Estimate of 1903.

SUNDAY SCHOOL

Churches	Superintendents	Postoffices	Secretaries
Bethel	A. L. Bright	Nealsville	R M. Rabarn
Bethlehem	J. M. Gibson	Old Fort	J F Parker
Big Level	J. H. Gibbs	Turners	O. L Wilson
Bills Creek	P. F. Searcy	Gage	Carrie Seacy
Cane Creek	J. M Gibbs	Bob	B C. Laughter
Chapel Hill	T. J. Swan	Marion	C D. Corpening
Cherry Springs.	D L. Robertson	Old Fort No 2	Clarence Gilliam
Clear Creek	N. Buchanan	Old Fort No 1	Lillie Buchanan
Columbus	J. P. Arledge	Columbus	L H Cloud
Cooper's Gap	T. N. Wilson	Dimsdale	Roy Gibbs
Dysartsville	W. H. Taylor	Dysartsville	W. B Daves
Harmony Grove	Marion Simmons	Nebo	F. L Simons
Jesse's Grove	J. Effler	Busick	Frank Suttles
Macedoma	J. A. Gallion	Demming	G. F. Rhom
Marion	B. B Price	Marion	John Nichols
Mill Spring	Charles Walker	Mills Spring	
Montford's Cove	L. D. Hemphill	Union Mills 1	W. H. Parker
Mt. Creek	J. S. Hampton	Green Hill	W. E. Flack
Mt. Lebanon	J. B. Thompson	Saluda	W. C. Davis
Mt. Pleasant	Z. V. Hudgins	Broad River	Ensley Hall
Mountain View	N. C. Burgess	Dennis	W. P. Halford.
Mt Vernon	S. A. Bridges	Forest City 3	J. D. Logan
Piny Knob	G. F. Robertson	Rutherfordton 3	Annie S Camp
Pleasant Grove.	R. Ledbetter	Nanny	W. H. McEntire
Pleasant Hill	A. P. Hill	Mack	John Taylor
Rock Spring	Jerry Jackson	Poplar Grove	H. M. Whiteside
Round Hill	C. G. Hill	Gilkey	M. R. Freeman
Round Knob	J. F. Haney	Black Mountain	H. S Quinn
Rutherfordton	A. L. Grayson	Rutherfordton	W. A. Harrill
Silver Creek	E. A. Arledge	Mill Spring	Boney Jackson
Stone Mountain	Jeff D. Elliott	Redtop	R. C. Nanney
Whiteside Vally	Guilford Nanney.	Chimney Rock	Z. V. Taylor.
Zion Hill	J. M. Pendergrass	Old Fort	Miss L. Buchanan

STATISTICS

Postoffices	Teachers and Officers	Scholars	Total	No of Schools	Volumes in Library	Quarterlies & Papers Taken	Months kept Open	Average Attendance	Baptisms from School	Contributions
ealsville	7	30	37	1	....	240	6	25	3	.....
d Fort No 2..	6	75	81	1	....	75	9	50	4	9 00
ills Spring....	5	48	53	1	....	35	8	25	5	3 25
age.....	5	60	65	1	....	40	8	50	15	.....
ob.....	10	50	60	1	....	50	12	31	11	...
arion.....	10	50	60	1	....	70	12	30	...	20 29
d Fort No 2..	6	30	36	1	....	50	12	22	....	5 00
ld Fort No 1..	9	84	93	1	....	110	12	46	...	42 39
olumbus	5	70	75	1	....	50	12	40	6	.....
imsdale.....	8	75	83	1	....	20	12	53	8	.....
imsdale.....	5	29	34	1	..	72	6	15	2	1 45
ebo	8	31	39	1	50	20	6	20	2	.....
usick	7	31	38	1	....	38	9	25	....	2 33
hermal City ..	6	75	81	1	....	.....	....	50	...	.....
arion..... ..	7	84	91	1	60	200	12	45	1	45 00
.....	5	50	55	1		.....	...	40	....	.....
tter Creek	14	82	96	1	...	295	....	52	3	17 78
ilkey.....	5	50	55	1	...	48	12	36	....	....
aluda	5	60	65	1	....	.....	9	40	....	.....
edtop.....	6	60	66	1	...	140	12	42	6	13 00
Valker.....	6	40	46	1	....	18	8	25	....	.....
utherfordton 4	13	125	138	1	....	150	12	71	....	.....
utherfordton 3	6	40	46	1	....	130	12	25	....	1 00
utherfordton 3	7	50	57	1	....	50	9	40	4	.....
lack	7	85	92	1	....	85	6	80	2	.....
oplar Grove ..	4	32	36	1	....	20	9	22	....	.....
nion Mills	10	100	110	1	....	209	12	63	21	11 61
raphiteville...	6	16	22	1	....	26	6	20	....	2 50
utherfordton .	10	110	120	1	...	200	12	60	....	52 50
yra.....	6	46	52	1	....	.....	6	30	5	.....
edtop..... ..	5	40	45	1	....	55	....	25	....	.....
ob	5	32	37	1	..	....	12	22	....	.....
ctor.....	5	24	29	1	....	20	9	18	....	4 25
Total	229	1864	2093	33	110	2516	282	1238	98	231 35

SUNBEAMS.

Woman's and Young Ladies' Missionary Societies.

Churches	Presidents	Postoffices	Secretaries	Postoffices	Total Contribution
Bethel	Miss Lou Morris	Sugar Hill	Miss B. Crawford	Sugar Hill	$22 50
Bethlehem	Miss Zula Mann	Old Fort R F D 2			9 00
Cherry Springs	Miss I. Gibson	Old Fort	Annie Croom	Old Fort	7 76
Cooper's Gap	M. A. Gibbs	Dimsdale			8 60
Marion	Mrs. B. A. Brown	Marion	Miss M. Hudgins	Marion	36 35
Montford's Cove	Mrs. C. M. Hall	Otter Creek	Mrs S. L. Hampton	Otter Creek	12 84
Mt. Creek	Mrs. W. E. Flack	Gilkey	Miss M. Flack	Gilkey	8 50
Mt. Vernon	Mrs. Mattie Logan	Rutherfordton No 4	Miss N. L. Morgan Miss M. J. Walker	Rutherfordton No 4	16 00
Pleasant Hill	Mrs. D. J. Whiteside	Twitty	Miss Carrie Hill	Mack	19 22
Round Hill	Miss Effie Lynch	Union Mills	C. H. Allen Miss C Nanney	Union Mills	17 62
Rutherfordton	Mrs J. L. Taylor	Rutherfordton	Miss F. Justice	Rutherfordton	70 40
Total					$228 79

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MINUTES

OF THE

Sixty-seventh Annual Session

OF THE

GREEN RIVER BAPTIST ASSOCIATION

HELD WITH THE

PLEASANT GROVE CHURCH

RUTHERFORD COUNTY, N. C.

October 3, 4, 5, and 6

1907

Moderator, Eld. D. J. HUNT
Clerk, A. L. RUCKER
Treasurer, T. C. SMITH
Asst. Treasurer, B. B. PRICE

Next session will be held with the church at Rutherfordton, N. C., beginning on Thursday before first Sunday in October, 1908.

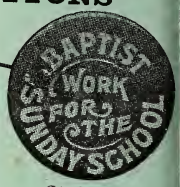
Rewards and Novelties for the Sunday School

REDS AND BLUES CONTEST BUTTONS

Two Designs

Style I

Reds and Blues contest plans have proved wonderfully successful in Y. M. C. A. work and are proving more so in Sunday-school work. By making use of our Reds and Blues plans you can easily double your school membership in a month or six weeks. You can break up irregular attendance in a very short time. You can raise large sums of money for your needs. You can secure church attendance, bringing of lesson helps, bringing of collection, coming on time, etc. Each Reds and Blues plan requires dividing the school into two sections—Reds and Blues and appointing captains, one or more, for each side, a social or other treat to be given at the close of the contest, when those on the winning side receive ice-cream and cake, and the losers crackers and cheese, or some other attraction to celebrate the close of the contest and the victory. Treat is to be paid for by the school. Complete instructions sent with each order.



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(STATE PLAINLY IN YOUR ORDER WHICH STYLE YOU WANT.)

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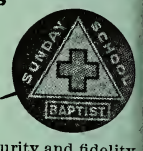
For increasing attendance has proved to be very popular and has met with phenomenal success.

It combines every valuable feature of all methods and eliminates practically every element of weakness. These stars are made from solid silver, solid silver gold-plated, and solid gold, and guaranteed to be exactly as represented.

Prices: Solid silver, 20c each; solid silver, gold-plated, 30 each; solid gold, 75c each, postpaid.

Baptist Sunday School Buttons



Black Button, triangular design in white and blue, with Baptist Sunday-school in gilt lettering. Outside of triangle is black, representing the world in darkness without the light of the gospel. Inside the triangle of one is white with red cross, and the other is blue with white cross. These colors represent purity and fidelity and the cross mercy and redemption.

The buttons are beautiful and inexpensive—always clean and bright, never soil, tarnish, or look dull.

Price, 5c each; 50c per dozen; $2.50 per hundred, postpaid.

COLORED CELLULOID BUTTON

Illustrating the Baptism of Christ in the Jordan

This button is a reproduction of the famous original oil painting by E. Goodwin Lewis, which was exhibited all through Europe and finally purchased for $5,000 and presented to one of our English colleges. The aim of the artist has been to represent as literally as possible the historic fact of the baptism of Christ as narrated in the Gospels. The baptism takes place at one of the fords of the Jordan. In the distance the sterile mountains of Moab glisten in the bright Eastern sunlight. On the west bank of the river a great mass of people "from Jerusalem and all Judea and all the region round about Jordan," are gathered together. An excellent reward. Every scholar should have one.

Price, 5c each, 50c per dozen, postpaid

COLORED SOUVENIR BUTTONS

Price, 15c per dozen, postpaid. Sold only in dozen lots. Series not broken.

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Minutes

of the

Sixty-Seventh Annual Session

of the

Green River Baptist Association

held with the

Pleasant Grove Church

Rutherford County, N. C.

October, 3, 4, 5, 6, 1907.

Moderator, Eld. D. J. Hunt, Union Mills, N. C.
Clerk, A. L. Rucker, Rutherfordton, N. C.
Treasurer, T. C. Smith, Rutherfordton, N. C.
Asst. Treasurer, B. B. Price, Marion, N. C.

Next session will be held with the Baptist Church at Rutherfordton, N. C., beginning on Thursday before first Sunday in October, 1908.

Officers:

Eld. D. J. Hunt, Moderator,.....Union Mills, N. C
A L. Rucker, Clerk,.....Rutherfordton, ''
T C Smith, Treasurer,.....Rutherfordton, ''
B. B. Price, Assistant Treasurer,.....Marion, ''

Ordained Ministers:

Arledge, J. B.	Saluda, Polk County,	N. C
Britt, D. C.	Rutherfordton, Rutherford ''	''
Croom, H. M.	Old Fort, McDowell ''	''
Champion, R. C.	Landrum, Spartanburg ''	S. C
Denton, J. R.	Dysartsville, McDowell ''	N. C
Harris, B B.	Dysartsville, McDowell ''	''
Hunt, D. J	Union Mills, Rutherford ''	''
Haney, J. F.	Black Mountain, Buncombe ''	''
Haynes, W. L.	Gilkey, Rutherford ''	''
Jackson, Elbert	Bright, Polk ''	''
Jackson, B. P.	Bright, Polk ''	''
Justice, C. B.	Rutherfordton, Rutherford ''	''
Laughter, B. C.	Bob, Rutherford ''	''
Limrick, R. L.	Ayr, Rutherford ''	''
Logan, W. H.	Ayr, Rutherford ''	''
Mashburn, A. B.	Nealsville, McDowell ''	''
Morton, W. B.	Marion, McDowell ''	''
Nanney, A. H.	Union Mills, Rutherford ''	''
Nanney, J. H.	Union Mills, Rutherford ''	''
Sorrels, A. P.	Garden City, McDowell ''	''
Whiteside, Z. T.	Uree, Rutherford ''	''
Whitley, J. W.	Union Mills, Rutherford ''	''
Buchanan, E.	Black Mountain, Buncombe ''	''

PROCEEDINGS.

PLEASANT GROVE BAPTIST CHURCH, Rutherford County, C., Thursday, Oct. 3, 1007.

The sixty-seventh annual session of the Green River Baptist Association convened with this church to day at 11 o'clock.

After a brief song service Eld C B. Justice read 6th chapter of aul's Letter to the Romans, led us in prayer, and preached the Inoductory sermon from Hebrews, 6: 1-2.

Prayer, Eld A E. Brown leading.

After announcements by Eld. D. J. Hunt, Moderator, and W. Wilson, pastor of Pleasant Grove church, adjourned for dinner.

Benediction, Eld. W. H. Morton.

Afternoon Session.

The Association reasembled at 1:30 p. m., the devotional exercise ing conducted by Eld. A. P. Sorrels in the use of first Psalm; and rayer by Eld. Z. D. Harrill.

It was announced that the Woman's Missionary Society wonld eet immediately outside the house.

W. T. Morgan and T. C Smith, by request of Moderator, called he roll of Messengers from the letters, and only those present were enolled as follows:

Bethel—J F Morgan, R. P. Morris, W C. Raburn.
Bethlehem—J. M Gibson, Stephen A. Parker, E. N. Hogan.
Beulah—W. C. Champion, J. R. Splawn.
Big Level—J H. Gibbs.
Bill's Creek—P. F. Searcy, John L. McDaniel.
Camp Creek—Jas. F. Morehead, Solon Clements.
Cane Creek—By Letter.
Chapel Hill—B. F. Corpening, C. B. Morris
Cherry Springs—W. H. Gilliam.
Clear Creek—Eld. A. P. Sorrels, W. D. Long
Columbus—J. E. Shipman, N T. Mills.
Cooper's Gap—H. K. Corn, J. L. Jackson, W. T. Brown.
Dysartsville—Eld. J. R. Denton. J. O. Walker, W. H. Taylor.
Eureka—Eld. Z T. Whiteside, Jas. W. Whiteside.
Hall Town—Not represented.
Harmony Grove—G. M. Walton.
Hickoy Grove—Grayson Lovelace, G. P. Green.
Jesse's Grove - Not represented.
Macedonia—By Letter.
Marion—Eld. W. B. Morton, W. T. Morgan. B. B. Price.
Mill Spring—J, A. Rucker, J. J. Lambright.
Montford's Cove—W. M. Wilkerson.

Mountain Creek—N. C. Lovelace, George Flack, J. A. Hyder, Jn White, A. L. Rucker.

Mount Lebanon—By Letter.

Mount Pleasant—By Letter.

Mountain View—Elds. Elbert Jackson, and B. P. Jackson, Bro D. J. Halford, H. D. Jackson,

Mount Vernon—J. M. Lewis, L. T. Rollins, J. R. Scoggi Edmond Geer, A. G. Morgan.

Old Fort—Eld. W L. Barrs, and J. Y. Gilliam.

Piney Knob—Eld. W. L. Haynes and J. D. Bland.

Pleasant Grove—R. Ledbetter, W. N. Spangler, J. H. Lattimor

Pleasant Hill—C. C. Lovelace, A. P. Hill, S. A. Sims.

Rock Spring—Eld. R. L. Limrick. and Isaac Walliams.

Round Hill—Elders J. W. Whitley and D. J. Hunt; Bros. C. G Hill, A. R. Nanney, A. P. Nanney, E. L. Morris, J. D. Morris.

Round Knob—By Letter.

Rutherfordton—Elders C. B. Justice, D. C. Britt; Rros. W. A Harrill, A. L. Grayson, J. L. Taylor, T. C. Smith.

Silver Creek—W. M. Justice.

Stone Mountain—Not represented.

Sunney Vale—By Letter.

Tryon—A. L. Hill.

Turkey Cove—By Letter.

Walnut Grove—Not represented.

Whiteside Valley—W. H. Whiteside. Oscar Shitle.

Zion Hill—G. G. Pendergrass.

Churches represented by letter and messengers, 32; by letters only 7; not represented, 4; total, 43.

To call for application for new membership, no response was made

After sundry motions, withdrawals, and remarks by Elds. C. B Justice, W. B. Morton and others, it was moved and carried that Eld W. B. Morton cast the unanimous vote of the Association for Eld D J. Hunt, for Moderator. The latter accepted the honor in well chose words.

W. T. Morgan was in like manner instructed to cast the unanimou vote of the body for A. L. Rucker, for clerk.

R. Ledbetter, A. L. Grayson, T. C. Smith and B. B. Price wer nominated for Treasurer. Before proceeding to ballot an agreemen was reached instructing Eld. A. P. Sorrels to cast the unanimous vot of the delegates present to T. C. Smith for treasurer; and a like vot to B. B. Price for Assistant Treasurer; the latter arrangement having been made for the convenience of the churches in McDowell county.

An auditing committee, A L Grayson, and W A. Harrill, to pas on final report of outgoing and incoming Treasurers was announced by the Moderator.

An imperfect digest of the church letters was read by the clerk.

The Pastor and deacons of Pleasant Grove church were named by the Moderator, as the committee on religious exercises

The following brethren were recognized, welcomed, and the courtesies of the Association extended to them by the Moderator:

Eld. A. E. Brown, Supt School Department, Home Mission Board, so representing the Board's monthly periodicial, "The Home Field;" Eld. J. S. Farmer, representing the Biblical Recorder, and other objects; Archibald Johnson, representing the Thomasville Orphanage and its weekly paper, "Charity and Children"

The courtesies of the floor were also extended to Eld. Z. D. Harrill, Moderator of the Sandy Run Association; to Eld John M, Walker, of the Spartanburg, S C Association; and to Elds. W. E. Wilson and W. I. Wall, also of the Sandy Run.

Elder C. B. Justice moved that articles one and two as published last year under the title, "Order of Business," be stricken out; and that the church letters be read tomorrow morning. Later this motion was submitted and carried; and letters, with exception of messenger's names, which were called this afternoon, were read by brethren, W. T. Morgan, and T. C. Smith.

Elder C B. Justice and B B. Price were named as the committee on "Order of Business" with instructions to report at their earliest convenience. Later they submitted the following for tomorrow, which was adopted:

9:00 a. m. Devotional exercises.
9:30 a. m. Miscellaneous exercises.
10:00 a. m. Education.
11:00 a. m State Missions.
1:30 p. m State of Religion.
2:00 p. m. Foreign Missions.

The Moderator named committees as follows:

State Missions,—J. W. Whitley, L Johnson, A. P. Nanney

Education,—C B. Justice, A. E. Brown, W. B. Morton, B. B. Price.

State of Religion,—A P. Sorrels, W. H. Taylor, C J. Hill, J. O. Waters.

Foreign Missions,—C. B. Justice, N. C. Lovelace, J. M. Gibson, J. J. Lambright.

The following were also announced as heads of committees, other members to be added later:

Sunday Schools,—D. C. Britt;
Temperance,—B B. Price;
Periodicals,—W. E. Wilson;
Woman's Work,—A. L. Grayson;

Aged Ministers' Relief,—W. L Haynes;
Orphanage,—Archibald Johnson;
Deceased Ministers,—J. R. Denton;
Finance,—R Ledbetter;

After Messengers had been assigned to their homes, and a few announcements made the Association adjourned until 9 a. m tomorrow.

Benediction by Elder Z. D Harrill.

Friday, Oct. 4th, Morning Session.

The Association met pursuant to adjournment at 9 a. m today.

The devotional exercises were conducted by Archibald Johnson from the Parable of the talents, Mat. 25: 14-30. Prayer was offered by Elders J. R. Denton, and D J. Hunt.

The proceedings of yesterday were read by the Clerk, absentees among messengers ordered stricken out, and same adopted.

Letters from Beulah and Big Level presented and read, and messengers enrolled in proper place.

Elder Livingston Johnson, Secretary to the State Board of Missions was recognized and welcomed

The hour for the consideration of the special order, Education, having arrived, and the report not being in, on motion of Eld. C. B Justice the Orphanage was substituted when Archibald Johnson read as follows:

Report on the Orphanage.

The Orphanage is 22 years old. During last year it sheltered 373 children and had present at the Annual Meeting 343. We have now 350 with room for perhaps 20 more children. Since last year, one new dormitory has been added now making ten in all. A tabernacle has been built with seating capacity of two thousand which is admirably suited for our Annual Meeting and all our services during the hot summer months. The Noah Richardson Library building is ready for the roof. Work has already begun on the new infirmary and it is expected that this building will be closed in by the cold weather. The health of the Institution has been excellent, only one or two cases of serious sickness during the entire year, and we begin a new year in our school with better prospects than ever before. Last year the old debt was practically paid off, but we are sorry to report that since that time the regular contributions have not been large enough to meet the running expenses. The pledges of last year are not large enough to take care of the Orphanage during the year before us. The number of children has increased and the cost of living has not grown less, but has increased with our numbers.

So the orphanage comes before the Association this year without any special cry of distress. We have had no epidemic, no destructive

es, no great debt to report. So we cannot go into hysterics over any these things for collection purposes. All we have to offer is a year prosperity, and 350 children. We believe that this is appeal enough right thinking people to insure sufficient contributions to save us om another debt. We urge a better organization of our Sunday chools around the Orphanage work. A club of "Charity and Chil-en" in every Sunday School, and a collection once a month from ev-y one of these schools, is the cry. And we urge also a special effort Thanksgiving in every church. Our Thanksgiving offering last ar was the best in the history of the institution. We trust we have ached the time when Thanksgiving da in all our churches means rphanage Day, and that giving to the Orphanage shall be our finest xpression of Thanksgiving. We are making a special appeal to the omen of our state to build the new infirmary. It is to be called "The Woman's Building." This building is greatly needed for two reasons. irst, because the old infirmary is totally inadequate, and in the second lace, the old infirmary can be used for another purpose which is great-y needed—that is a central sewing building. So by building the new nfirmary we can gain two objects, an up to date infirmary and a place here sewing may be taught and our mending and making of clothes ystematized. thereby giving much needed relief to the work of the natrons

Our work increases during every year making it necessary to add hese improvements. These improvements do not add luxuries to the Orphanage but simply add to its efficiency in the great work of train-ng the boys and girls committed to our care

Respectfully submitted,

A. JOHNSON,
R. L. LIMERICK,
W. M. JUSTICE,
H. K. CORN,
Committee.

Pending motion to adopt the report was spoken to by Archibald Johnson and Elder W. E. Wilson, the latter closing his address in an earnest prayer.

After securing pledges amounting to $419.00, the report was adopt-ed See church pledges.

State Missions.

For the convenience of Secretary L Johnson, who will leave this afternoon, this subject was discussed by himself, Elders C. B. Justice, and A P Sorrels, the report on same to be prepared, and submitted ater

The pledges for this object amounted to $433.67. See church

pledges

Adjournment was taken at 12:30 p m. for dinner.

Afternoon Session.

The Association reassembled at 1:30

The committee on Order of Business recommended the following changes as given in yesterday's minutes, which were agreed to:--

For this afternoon; cancel, "State of Religion" and "Foreign Missions" and substitute therefor, "Education" and Woman's Work."

Also, additional, for tomorrow:

10:00 a m Home Missions.

11:00 a. m. Foreign Missions,

A letter was presented from Old Fort, which was read and messengers enrolled.

The Moderator here announced full committees for entire session. Only those not previously given follow.

Committees:

Aged Ministers,—W. L. Haynes, B. P. Jackson, George G. Pendergrass.

Finance,—R Ledbetter, L T. Rollins A P. Sorrels.

Nominations to State and S. B. Conventions,—J. D Morris, W. A. Harrill. E. L. Morris.

Time and place,—G. E. Morgan, C. G. Hill, W. C. Raburn

Baptist Orphanage,—A. Johnson, R. L. Limrick, W. M. Justice, H K. Corn.

Home Missions,—D. C. Britt, A E. Brown, George Flack, J. R. Scoggin.

Temperance,—B. B. Price, L. T. Rollins, B. F. Corpening, W. D. Long.

Sunday Schools,—D. C. Britt, J. E. Shipman, G. M. Walton, J. M. Lewis.

Woman's Work,—A. L. Grayson, C. C. Lovelace, Albert Nanney, Elbert Jackson.

Deceased Ministers,—J. R. Denton, W. M. Nanney, John White.

Periodicals,—W. E. Wilson, J. S. Farmer, M. Lee Nanney.

Elder W. B. Morton earnestly requests that, during the coming year, we plead for God's blessings on His preached word, especially in the conversion of souls. Elder C. B. Justice heartily indorses the suggestion, and emphasizes its importance to the churches, the State, and the world.

Round Hill Academy.

The Secretary and Treasurer of the Associational School, J. D. Morris, read his annual report, which follows:

J. D Morris, Sec-Treas in account with Round Hill Academy, Oct 1st 1907.

CREDIT.

By amount paid out as follows;	
Teachers Salaries	$ 1207.75
Printing and distributing catalogues	20.00
Campaign expenses	5.00
Crayons, window glass and lumber	5.57
Axes and wood	18.82
Desks and freight on same	113.06
Tuning pianos	10.00
Curtains and heater	8.25
One new piano	200.00
Freight on same	14.65
Painting dormitory roof	13.80
Furniture	4.50
Travelling expenses	15.90
Interest on debts	36.00
Invitations and programs	9.52
Total	$1782.82

DR.

To amounts received as follows:	
On rents	$ 31.25
From S. S. on new desks	55.49
" Dormitory girls, on piano	10.00
" Subscriptions by Lela Morris, on piano	42 00
" Pay entertainments	151.70
" Tuition, collected and uncollected	1239.74
" Home Mission Board by Eld. A. E. Brown	200.00
Total	$1730.18
Balance due on piano	$52.64

J. D. MORRIS, Sec-Treas.

The report was adopted without discussion.

Bro. Morris also reports the prospects for the present scholastic year as very flattering, the enrollment having already reached 142, as against 126 last year.

Prof. J. W. Whitley, Principal, Round Hill Aaademy, read

Report on Education.

In order that we may intelligently understand this subject, let us define Education.

The highest educational thought of the time insists that the function of Education is the complete development of the human being; the bringing of the child into a lively and a harmonious relation with all his environments, physical, intellectual, and moral.

Moved by the Holy Spirit, God's people have established schools, academies, and colleges, where our young people can be taught and developed under the most desirable religious influen es; and where they may be protected very largely from those demoralizing influences that are so often fatal to the character of the young during the school age

At the head of these institutions the Baptists have placed Wake Forest College for our boys, and the Baptist University for our girls These are filled to overflowing, and are needing larger accommodations

There are some forty or fifty Baptist academies distributed over the State from east to west; and these, too, are crowded beyond their present capacities.

Round Hill Academy, as you know, is the property of this Association, and is controlled by a Board of Trustees chosen by it. The present enrollment is equal to the present accomodations The necessity for enlarged equipment is an immediate and pressing demand. The plans for enlargement, as suggested by the Trustees and friends of the Institution are; 1st. A new administration building; and 2nd. The converting of the present administration building into a Boy's Home

We think a new administration building can be erected for six thousand dollars. Round Hill church and community agree to furnish one third, or two thousand dollars of this amount

We ask that the Association raise an equal sum of two thousand dollars; and that the Home Mission Board be petitioned to contribute the remaining two thousand dollars.

We desire to express our thanks to the Home Mission Board for substantial favors in the past.

Respectfully submitted,

C. B. JUSTICE, Ch.
A. E. BROWN,
B. B. PRICE,
W. T. MORGAN,
Committee

Following the motions to adopt, the report was discussed by Elders J. W. Whitley, A. E. Brown and C. B. Justice.

On motion of Elder W. B. Morton, it was agreed to accept the $2-000 offered by Ronnd Hill church and community; to ask that the Home Mission Board contribute $2,000; and that the executive Board

mulate plans for securing $2,000 from other churches of the Green ver Association, and other friends of Round Hill Academy, for the rpose of erecting a $6,000 administration building for that school.

These motions and the report were alike unanimously adopted.

The following action of Board of Trustees. of Round Hill Acady, passed on Saturday, is transferred here for convenience of refer-ce.

J. D. Morris submitted:

Report of New Board of Trustees, Round Hill Academy.

This Board organized as follows: Eld. C. B. Justice, Ch'm J. Morris, Secretary and Treasurer. The following further action was ken:

(1) Eld. A. E. Brown and J. D. Morris were named a committee plan for new administration building.

(2) B B. Price and W. A. Harrill were appointed a committee on ilding material.

(3) Eld. C. B Justice was appointed financial and field agent, to nvass the churches and raise the $2,000 proposed by the Association.

J. D. MORRIS, Sec. and Treas.

These announcements were briefly discussed by Elds. C. B Justice nd A. E. Brown and ordered printed in the Minutes.

A. L GRAYSON, Ch'm. of Committee, read.

Report on Woman's Work.

Your committee on Woman's Work beg leave to submit the fol-wing:

The work done by the W. M. Societies, the Young Ladies Socieies, and the Sunbeam Societies has fully demonstrated their place in ur denominational work.

Consult our Minutes and compare the amounts reported for Mision by the churches having Societies with those not having them, nd the effects of these Societies will be seen in actual contributions; nd in the influence they have over other church collections.

The Societies are proving themselves a very valuable medium hrough which the State, Home, and Foreign Mission Boards can distribute tracts and other missionary information.

The courses of Mission study prepared by the Foreign Missisn Board are being taken up by the Societies all over the South and are proving very helpful to all who engage in them.

The Mission training School at Louisville, Ky., where young women are being trained for Missionary work, and where they receive the benefit of the Theological Seminary lectures, is proving a wonderful success, and a great help to those preparing themselves for Missionary work.

The Margaret Home, Greenville, S. C., was given by a Christia woman as a home for the homeless children of deceased or afflicte Missionaries, no longer able to care for them themselves. This Hon is kept up by the Woman's Missionary Union of the Southern Bapti Convention, and is found to be a very great blessing, indeed, to the chi dren finding a home there.

These are in addition to the work the women are doing in helpin on our different Mission enterprises.

The societies of N C., contemplate raising next year, for Foreig Mission $10.666; for Home Missions $7,500; and for State Mission $5 000 besides their quota to the Training School and to the Margare Home. These faithful and earnest workers would appreciate help an sympathy in this great work, which may sometimes have its discour aging features.

It is suggested that the pastors of this Association preach at lea one sermon at every church on this important work during the comin year.

Miss Fannie E Heck, Raleigh, N. C., or your own Associationa Vice-President, (Mrs. J. A. Grayson,) will gladly supply facts and fig ures to aid pastors in the preparation of sermons on the subject

Let us all give this work our hearty co-operation and support; and let us also get a lesson from these noble workers in systematzing all of our church work until every member of every church makes a regular contribution for the advancement of the Lord's cause, either through the Societies or some other channel of church work.

Respectfully submitted.

A. L. GRAYSON, Ch'm
C. C LOVELACE,
A. R. NANNEY,
ELBERT JACKSON.

Committee.

On motion to adopt, this report was discussed by Eld. L Johnson, Eld. C B. Justice and A Johnson, and adopted. See also reports of these Societies at the close of these proceedings.

After announcements, adjourned to meet at 9 a m. tomorrow. Benediction, Eld L. Johnson.

Saturday, Oct. 5, 1907, Morning Session.

The Association met at 9 o'clock this morning, Eld J. R. Denton conducting devotional exercises in the use St., John, 15:11; to close. Prayer was offered by Eld B. P. Jackson.

Clerk read proceedings of yesterday which were approved.

No additional messengers or church letters were presented upon call of Moderator.

The hour for the special order having arrived, Eld. A. E. Brown read report on

Home Missions.

Our subject is so great, and the space in our minutes so limited, t it is a physical impossibility for your committe to do more than hint at the work of the Home Mission Board. For more that sixty rs this Board has been actively and energetically engaged in trying give the gospel to the Spiritually destitute in the bounds of the uthern Baptist Convention; and yet there is to-day greater Spirit- l destitution in the South than ever before, and our Motto: "A Bap- t church in reach of every Citizen," is far from being realized.

The devastation and ruin incident to the war of the sixties caused pital and capitalists to flee from our borders with bag and baggage, t now that the South, industrially, is coming to live over again, it s become the Mecca for both capital and capitalists; and with em is pouring in upon us from every point of the compass a flood of migration which is crying to us for the bread of life, and unless we engthen our stakes as well as lengthen our cords, we may expect at this beautiful southland of ours will be heathenized rather than angelized.

Your committee will not attempt to designate the vast field, terri- orially, but it does desire to emphasize the importance of this work, nd to urge enlargement in this as in every other department of our ork. There has been marvelous growth in our work,—churches have ultiplied by the hundred, church members by the thousand, and our aterial wealth by the million. Never before in the history of our onvention has our heavenly Father been so prodigal in lavishing his les-ings upon us

The 551 new Sunday Schools, the 302 new churches organized; and he 30,000 members added by letter and baptism to our churches by the 80 Missionaries, are some of the visible tokens of God's favor upon ur efforts.

Let the key note of our State Mission work be applied to Home Missions: "Evangelization, indoctrination, and expansion."

In view of the effort to raise $500,000 for Home Missions this year, your committee recommends that this Association set $500 for its aim next year.

W. B. MORTON, For Committee.

Other members of com. were: Elds. D. C. Britt, A. E. Brown, and brethren, George Flack, and J. R. Scoggin.

Pending motion to adopt, the Association was addressed by Elds. A. E. Brown, D. J. Hunt, and C B. Justice.

The roll of churches was called and pledges secured amounting to $313 50 for this object when the report was adopted. See pledges.

The special order—Foreign Missions—was now taken up, and Eld. C. B. Justice, after leading a special praver, gave to the Association

The Report on Foreign Missions.

Dr. Richards Storrs, in a missionary address a few years sin characterized the present age as, "The magnificent parenthesis of h tory between the ascension and the second coming of the Master in t heavens." During this period the forces of God are organized, and a bidden to do a specific thing,—that is, to take Christ to the world. it were to bring the world to Christ, we might well hesitate, amaz at the helplessness of the task, but we know that we can carry Chri to the world, and in doing this, we are carrying out the w and the command of our Savior, Jesus Christ, who has said "Th gospel of the kingdom shall be preached in all the world for a Witne To All Nations, and then shall the end come." Again, "Go ye into a the world, and preach the gospel to every creature."

Of the Holy Ghost in charge of the work, Jesus said to his disc ples, "Tarry ye in Jerusalem until ye are endued with power from o high." Again, "Ye shall receive power, after the Holy Ghost is com upon you, and ye shall be witness unto me both in Jerusalem, and i all Judea, and in Samaria, and unto the uttermost parts of the earth If we follow the leadings of the Holy Ghost we will have the power t go, and will go to the uttermost parts of the earth. He in answer to th intercessions of Jesus Christ and prayers of God's people calls th world to hear the gospel, and men to preach it to them. He said unt the church at Antioch, "Separate Barnabas and Saul unto the wor whereunto I have called them." We are told that the fields are al ready white unto the harvest. "Pray ye, therefore, the Lord of th harvest that he will send forth laborers into the harvest." The prom ise is, "Ask of me and I will give the heathen for an inheritance, an the uttermost parts of the earth for thy possession." Again in th futherance of the Divine plan, He has said, "The laborer is worthy o his hire." "They that preach the the gospel shall live of the gospel " "Thou shall not muzzle the mouth of the ox that treadeth out th corn."

What are the conditions to-day? The world is ready to accept th gospel. All the nations of the earth have thrown open their doors and are ready to admit Missionaries. The Bible has been translated into more than five hundred different languages and dialects.

Now men and women, called of God, are continually being sent t Foreign fields; sinners are being saved, and baptisms reported by hun dreds and thousands, while many of our churches and brethren are enlarging their offerings to this department of our work.

We note with pleasure that some of the Churches composing this body have, during the past year, increased contributions to Foreign Missions, but still we realize the fact that we are not doing our full duty along this line; and hereby advise, that during the next year we

make an earnest effort to raise not less than $500 00 for Foreign Missions.

C. B. JUSTICE, Ch'm.
N. C. LOVELACE,
J. J. LAMBRIGHT,
J. M. GIBSON,
Committee.

On motion to ad ot Eld. C. B. Justice spoke, and after securing pledges to the amount of $401.00 the report was adopted.

See table of church pledges.

The committee on order of business suggested remaining reports in following order:

1 Auditing; 2, Aged Ministers; 3, Deceased Ministers; 4, Periodicals; 5, Finance; 6, Temperance; 7, Sunday School; 8, State of Religion; 9, Nominations; 10, Time and Place. Adjourned for dinner.

Afternoon Session

The Association reassembled at 1:45. A letter was received from Mount Pleasant church, read and filed.

Elder J. W. Whitley read following report on State Missions which was adopted without remarks, the same having been discussed yesterday.

State Missions.

The State Mission Board began its work seventy-seven years ago. The results amply justify the wisdom of our fathers in this great undertaking. Accurate statistics were not given by the Missionaries until 1882, just twenty-five years ago.

From these statistics are gathered the following interesting figures;

Number baptized by our Missionaries	31,179
Churches organized on Mission fields	787
Houses of worship built on Mission fields	735
Amt. paid for building houses on Mis. fields	$156,313.08
Sunday Schools organized by Missionaries	873

There are in the State 1,821 Missionary Baptist churches. Seven hundred and eighty-seven—three sevenths of these—were organized by the Missionaries of the Board, within the last twenty-two years. It would be entirely safe to say that at least half the Baptist churches in North Carolina were organized by the Missionaries of the Board. It is no exaggeration to claim that two thirds of the money that comes into the Lord's treasury for general work, comes from churches that were organized by or were beneficiaries of our Board. Last year fifty-eight churches gave each one hundred dollars or over to Foreign Missions. Of these forty four are churches that have been aided by the Board, leaving only fourteen that had not been aided. Five churches gave, last year, $500 or more each to Foreign Missions, and every one of these

five were founded or fostered by the Board. It will be seen by these facts, that in the work of State Missions, we have been laying the foundation for the enlargment of every department of our work.

As much as has been done, much remains to be done. A large area of rich, virgin soil remains untouched. There are five counties in the State with only one resident Baptist pastor to the county, and that one would not be there were he not supported in large measure by the Board. There are four county-seats in no one of which is there a Baptist preacher. Many towns are yet un-occupied, and are making urgent appeals to the Board for help. Many of the towns which the Board aided in establishing the first church, are now asking help for one or more Mission points. This is due to the rapid growth of many of our towns.

A great door of opportunity stands before the Baptists of North Carolina, and State Missions is the key that can unlock that door. A dollar put in State Missions at many points today, will be worth as much as ten dollars will be, ten years from now.

Let us increase our contributions to State Missions!

J. W. WHITLEY, Ch.
A. P. NANNEY.
L. JOHNSON,
Committee.

The report of the Auditing Committee was continued until such time as may best suit the outgoing and the incoming Treasurers' convenience, and will be found in connection with this report.

J. D. Morris read as follows:

We, your committee on Time and Place, Nominations to State, and Southern Baptist Conventions; and Trustees of Round Hill Academy, submit the following report:

1. Next session, beginning, Thursday before first Sunday in Oct. 1908, with the church at Rutherfordton, N. C. Elder A. P. Sorrels to preach Introductory sermon,—Elder Z. T. Whiteside alternate.

2. Delegates to Baptist State Convention: Elders C. B. Justice, W. B. Morton, and A. P. Sorrels; and brethren, W. T. Morgan, and J. E. Shipman.

3. Delegates to Southern Baptist Convention: Elders W. B. Morton, C. B. Justice, and Z. T. Whiteside; and brethren, W. T. Morgan, A. L. Rucker, and B. B. Price.

4. Trustees, Round Hill Academy: Elders A. E. Brown and A. P. Sorrels, Brethren B. B. Price, T. A. Bridges, and W. A. Harrill.

J. D. MORRIS,
E. L. MORRIS.
W. A. HARRILL,
Committee.

Above adopted without discussion.

R. Ledbetter for committee read the following

MINUTES

OF THE

SEVENTIETH ANNUAL SESSION

OF THE

Green River

Baptist Association

HELD WITH

MARION BAPTIST CHURCH

McDOWELL COUNTY, N. C.

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McDOWELL PUBLISHING CO.
Marion, N. C.

OFFICERS

Elder D. J. Hunt, Moderator.....Union Mills, N. C.
D. L. Carlton, Clerk.....Marion, N. C.
Bro. Mal Jones, Treasurer.....Rutherfordton, N. C.

ORDAINED MINISTERS

Arledge, J. B.....Saluda, Polk County, N. C.
Croom, H. M.....Old Fort, McDowell County, N. C.
Champion, R. C.....Landrum, Spartanburg County, S. C.
Denton, J. R.....Dysartsville, McDowell County, N. C.
Freeman, H. R. .....Uree, R. 1, Rutherford County, N. C.
Harris, B. B.....Dysartsville, McDowell County, N. C.
Haney, J. F.....Black Mountain, Bunbombe County, N. C.
Haynes, W. L.....Gilkey, Rutherford County, N. C.
Herring, R. H.....Rutherfordton, Rutherford County, N. C.
Jackson, B. P.....Bright, Polk County, N. C.
Laughter, B. C.....Bob, Rutherford County, N. C.
Limrick, R. L.....Ayr, Rutherford County, N. C.
Long, Edward.....Marion, McDowell County, N. C.
Mashburn, A. B.....Nealsville, McDowell County, N. C.
Lowdermilk, D. P.....Marion, McDowell County, N. C.
Nanney, J. H.....Union Mills, Rutherford County, N. C.
Sorrels, A. P.....Nebo, McDowell County, N. C.
Whiteside, Z. T.....Uree, Rutherford County, N. C.
Whiteside, J. R.....Uree, Rutherford County, N. C.
Buchanan, E.....Black Mountain, Buncombe County, N. C.

PROCEEDINGS.

MARION BAPTIST CHURCH,
Marion, N. C., September 30th, 1910.

The seventieth annual session of the Green River Baptist Association convened with Marion Baptist Church at 11 a. m. The introductory sermon was preached by Elder R. H. Herring from the text found in II Timothy 4:1,2. Theme: "Preach the Word."

Benediction. Recess taken until 2 o'clock in the afternoon.

AFTERNOON SESSION.

The Association was called to order by Rev. D. J. Hunt, Moderator; Rev. A. P. Sorrels, Clerk. Bro. B. B. Price delivered in well chosen words the address of welcome to the delegates and visitors and Dr. M. M. Landrum of Crawford, Ga., made an appropriate address in response. Rev. D. J. Hunt was re-elected Moderator of the Association and D. L Carlton was elected Clerk. Bro. Mal. Jones was re-elected Treasurer. On motion the reading of the church letters was dispensed with and a committee was appointed by the moderator, consisting of Brethren A. P. Sorrels, J. L. Taylor and H. C. Marley, to make a digest of the various church letters and the following delegates were enrolled:

Bethel—Rev. A. B. Mashburn, W. C. Morris, J. F. Morgan, J. H. Rayburn, R. P. Morris.

Bethlehem—I. L Reel, W. S. Parker, Jas. M. Gibson, Jas. Hogan.

Beulah—J. R. Splaun, Jas. Smith, Wm. Pack, Jas. Page.

Big Level—Roland Ruppe, W. J. Wilson, C. B. Greene.

Bills' Creek—Jas. Frady, T. L. Crawford, W. C. Dalton, J. C. McDaniel.

Camp Creek—J. C. Guffey, B. E. Yelton, Ziluski Clement.

Cane Creek—J. M. Gibbs, A. J. Ruppe, J. D. Gilbert.

Chapel Hill—Rev. D. P. Lowdermilk, B. F. Corpening, C. B. Morris, T. J. Swan, Rev. A. P. Sorrels.

Cherry Springs—O. W. Robertson, C. E. Gilliam, Rev. H. M. Croom.

Clear Creek—N. Buchanan, Hicks Quinn, R. V. Butt, jr., R. E. Tony.

Columbus—Rev. T. H. Posey, A. T. Hart, L. H. Cloud, L. E Hutchison.

Coopers' Gap—J. R. Blanton, T. M. Wilson, J. L. Jackson, B. C. Lambe.

Dysartsville—L. G. Price, J. G. Pyatt, J. O. Waters, T. C. Dixon.

Eureka—Rev. Z T. Whitesides, Jas. W. Whitesides.

Glenwood—L. A. Rayburn, W. A. Goforth.

Hall Town—Rev. P. J. Shell, J. B. Lewis, J. S. Rector, J. C. Burnett.

Harmony Grove—Joe A. Hinsley, D. C. Brown, J. B. Lawing, Robt. Anderson.

Hickory Grove—G. P. Greene, W. B. McSwan, A. L. Pittman.

Jesse's Grove—Not represented.

Macedonia—Rev. B. B. Harris, Geo. F. Rhom, Geo. C. Dixon, Geo. Watkins.

Marion—Rev. Edward Long, W. M. Blanton, N. C. Jones, J. R. Ledbetter, D. L. Carlton.

Mills Springs—Rev. T. J. Moss, J. J. Lambright, J. R. Foster, Frank Jackson, Jesse Splawn.

Montford's Cove—W. G. Harris, S. R. Hall, E. Parker, E. S. Harris.

Mt. Creek—S. D. Lewis, N. E. Keeter, T. W. Geer, J. S. Hampton, A. E. Flack.

Mt. Lebanon—Not represented.

Mt. Pleasant—Rev. G. W. Connor, J. C. Ownby, J. B. Ownby, C. J. Ownby.

Mt. Vernon—G. M. Freeman, W. N. S. Rollins, G. E. Morgan, J. G. Logan, W. B. Wilson, J. T. Lewis.

Mt. View—E. J. Halford, H. D. Jackson.

Old Fort—Rev. H. C. Marley, J. D. Elliott, J. S. Bradley, J. L. Nichols.

Piney Knob—B. L. Hensley, Henry Melton

Pleasant Grove—Rev. J. R. Whiteside, H. B. Elliot, J. B. Elliot, M. L. Haynes, Jas. Milton.

Pleasant Hill—D. C. Nanney, C. C. Lovelace, Lee Taylor, C. P. Greene, Robt. Davis.

Rock Springs—J. H. Lattimore, T. F. Frady.

Round Hill—Rev. D. J. Hunt, A. P. Nanney, J. L. Barnes, A. H. Nanney, E. L. Morris, F. J. Nanney, C. G. Hill.

Round Knob—J. C. Quinn, W. M. Pitman.

Rutherfordton—Rev. R. H. Herring, W. A. Harrill, M. H. Jones, J. L. Taylor, D. T. McLain, J. H. Hill.

Silver Creek—H. P. Arledge, Clement Arledge, J. B. Justice.

Stone Mountain—R. A. Davis.

Sunuy Vale—Rev. W. F. McMahan, J. P. Padgett.

Turkey Cove—R. P. Hollifield, A. H. Lowery, C. H. Hollifield.

Walnut Grove—not represented.

Whiteside Valley—not represented.

Zion Hill—David Simpson, J. M. Pendergrass.

On motion the report on order of business of the Association was adopted.

The report on Education was read by Bro. B. B. Price and in connection with this the report on Round Hill Academy was read by Bro. J. D. Morris.

REPORT ON EDUCATION.

Your Committee on Education fully appreciate the importance of the subject and would emphasize the maxim "Knowledge is Power." The human mind hungrrs for mental food just as the physical system hungers for bread. We cannot prevent the mind from imbibing knowledge of some kind, and if we refuse to give it true moral and religious training it will absorb vice, immorality and superstition, which we call ignorance.

The Green River Association is especially interested in the

Southern Baptist Theological Seminary, Wake Forest and Meredith Colleges and Round Hill Academy.

We believe every young minister, who can possibly do so, should take the course at our Theological Seminary at Louisville, Ky. The time has come that we must have strong men, who are thoroughly equipped for their work, or our cause will suffer. Let us do our part in the movement to increase the endowment fund for this great school.

Wake Forest College stands first in our estimation as the school to prepare young men for their life's work, and we earnestly urge every baptist who has a boy to educate, to send him to Wake Forest College. No school in our State sends out stronger and better equipped men, and men who rank higher in all the vocations of the business life and in all the professions. than Wake Forest.

Meredith College, while the youngest of our schools is the pride of every baptist in North Carolina, and has no superior in the South, and we congratulate the Baptist of the State on their loyalty to this school which has already done so much in the education of our girls. We heartily endorse the movement to endow this school and urge our people to do their part in raising this fund.

Round Hill Academy is the school of this Association, any every Baptist in this Association should feel a personal interest and pride in this school as our school, which is a feeder to Wake Forest and Meredith Colleges. And when we remember that only a very small per cent of our boys and girls ever have the privilege of going to college, we can see more fully the importance of the work of this good Baptist School right in our midst. where we can send our boys and girls to school where they can get a good practical education, with little cost, and where they are under the very best moral and religious influences. Let us rally to this school and pay off its debt, and give it our boys and girls.

B. B PRICE,
W. S. PARKER,
I. L. REEL,
W. C. MORRIS. } Committee.

The motion to adopt the reports was discussed by Bro. B. B. Price. On motion, further discussion of the subject was continued until the night session and the Report on Periodicals was taken up, being read by Rev. H. C. Marley.

PERIODICALS.

In all ages Baptist have been earnest advocates of education and of everything that means advancement. Our fathers more than seventy-five years ago saw that to be intelligent Baptist, they

must be informed so they founded the Biblical Recorder as a medium for information, which has improved as the years have passed until it stands the peer of any religious newspaper. This should be a matter of pride to us all, and no Baptist family can afford to do without the weekly visits of this splendid messenger, which means so much for the progress of the Kingdom.

We, therefore, recommend it to every one. We recommend Charity and Children, the organ of our orphanage at Thomasville. Every Baptist should take this most excellent paper. By this means we get information from one of the greatest institutions belonging to the Baptist. We also recommend the Foreign Mission Journal published at Richmond, Va. Our Home Field, published at Atlanta, Ga., and all the literature published by our Sunday School Board at Nashville, Tenn This Sunday School literature should be taken by all our Sunday Schools rather than patronizing something that does not belong to Southern Baptist, and which is hardly the equal of our own literature.

H. C. MARLEY,
J. L. CRAWFORD,
F. L. SIMMONS,
R. P. HOLLIFIELD. } Committee

Brethren H. C. Marley and A. L. Betts spoke to the motion to adopt the above report. The report was adopted.

Glenwood Baptist Church made formal application to join the Association and on motion a committee of three consisting of Dr. M. M. Landrum, H. M. Croom and N. C. Jones was appointed by the moderator, to examine the church covenant and articles of faith. On motion the Association adjourned to meet at 7:30 p. m.

EVENING SESSION.

Association convened according to adjournment at 7:30 o'clock p. m. The discussion on the adoption of the Report on Education was resumed and Prof. G. E. Lineberry delivered a strong address, as did also, A. L. Betts and D. J. Hunt. Bro. Hunt especially stressed the work being done by the Round Hill Academy. The report was adopted.

On motion a committee of five, consisting of D. J. Hunt, B. B. Price, E. Long, R. H. Herring and W. T. Morgan, was appointed to confer with the Catawba Association to induce them or any other association to adopt

Round Hill Academy as their associational school.

Association adjourns to meet at 9:30 a. m., October 1st, 1910.

Association met according to adjournment at 9:30 a. m. Devotional exercises were conducted by Rev. H. C. Marley. The report of the committee to admit Glenwood Baptist Church as a member of this association was adopted. The report on the Orphanage was red by the clerk. Brethren Archibald Johnson and Braxton Craig spoke on the motion to adopt the report.

REPORT ON ORPHANAGE.

Twenty-five years lie behind the Baptist Orphanage. 1,200 children have been sheltered within its walls. There are 385 now enjoying its blessings. There are ten distinct and separate families. 26 women and 7 men give their whole time to the work.

The plant, including the invested fund, is estimated at $250,000 in value, and this is a conservative estimate. It requires about $100 a day to meet the expenses of the institution, $7.15 a month supports a child, and this provides not only his food and clothing, but pays the salaries of all the employees.

The children receive training in a good graded school of e grades, on the farm, in three distinct industrial departments, and in the domestic work necessary in so great a family. No help is hired except in emergencies. The children themselves furnish the labor.

500 Sunday Schools are giving a monthly collection to the Orphanage. This has been a most valuable feature or the financial plan of the institution. Nearly forty per cent of the current fund now comes into the treasury through the Sunday Schools. We would urge the adoption of this plan by every Sunday School in the Green River Association.

Our people should feel a grateful pride and joy in the work of our Orphanage. It has long since out stripped any other institution of its kind in the State, and in the number of children under its care it stands second in the Southern States.

In many things the Baptists of North Carolina have been pioneers, but upon no other department of our work for the favor of the Lord rested more signally than upon this oldest of all our North Carolina denominational orphan homes.

Thanksgiving Day, among North Carolina Baptists has come to be generally regarded as "Orphanage Day." Last Thanksgiving the churches made a glorious offering aggregating $10,000. We would earnestly recommend that every church in this association,

both great and small, in the towns and in the country, will arrange to assemble on Thanksgiving Day and with praises on their life and joy in their hearts for the blessings of the year, bring their offerings and lay them at the Master's feet, for, "Inasmuch as ye have done it unto one of the least of these, ye have done it unto me."

A. JOHNSON,
J. M. GIBSON,
A. H. LOWERY,
J. C. MCDANIEL. } Committee.

The report was adopted.

The Report on Foreign Missions was read by Rev. R. H. Herring.

REPORT ON FOREIGN MISSIONS.

In the last ten years the Southern Baptist Convention has made commendable progress, increasing our contributions about five fold, and the number of baptisms has kept pace with the advance, taking into consideration the increased cost of living and general expenses, and yet we are only giving about 25c per capita. Our Association is giving only about 10c per capita. How easy it would be for us to double and thrible this amount if only we would inform and inlist all our people in the work, and then there would be a harvest to rejoice our souls indeed.

Our Board has stations in China, Japan, Africa, Italy. Mexico, Brazil and Argentina, with nearly 300 missionaries, 100 or more ordained natives and about 300 native helpers, which force is being increased constantly as the Lord raises up men and women and the means are provided.

The needs are so great that we might be overwhelmed with their very magnitude if it were not the Lord of Hosts who leads us on. Men and women, strong and true and trained for service; means to sustain them, and to properly equip the work in all its varied departments. Homes must be provided for the missionary, churches must be built; the schools and seminaries and publishing plants and hospitals must be provided for as they are the great factors in reaching the people and training them for the Master's service. More than 200 young men are being prepared for the work of the ministry in the theological training schools. (No one can estimate the value of this work and what it will mean when a few years have past and hundreds and even thousands of well trained native preachers shall occupy as many important and needy stations and preach the gospel of Christ Jesus. The Educational work of our Board is to be commended and encouraged for it is here we need the greatest emphysis. Dr. Willingham says: "Our people

love the Lord, but many of them do little because they are not informed. The pastor holds the key to the situation in the churches. Let them inform themselves on this subject and teach and preach and lead in giving and encourage the women in their societies; or ganize mission study classes and impress the need of prayer and the true Christ spirit in doing this work in the name of our king.")

North Carolina is asked to give $50,000 this year which is an increase of about 20 per cent. Will we not see to it that our churches make that advance.

R. H. HERRING,
R. P. MORRIS,
J M. GIBSON,
B. F. CORPENING. } Committee

On the motion to adopt the report Rev. R. H. Herring yielded the floor to Rev. G. W. Greene, Missionary to China, who delivered a strong address.

The report was adopted.

Association adjourned to meet at 2 p. m.

Association convened according to adjournment at 2 p. m. Rev. A. P. Sorrels read the Report on Woman's Work and spoke to the motion to adopt the report.

REPORT ON WOMAN'S WORK.

Woman is ever foremost in all good. It is a fact, as witnessed by all historians and travellers, charity has been her vocation from the days of Dorcas to those of Elizabeth Fry. "The Sisters of Mercy" were the "stars" that relieved the darkness of the middle ages. Paul put Priscilla before Aquila. The most faithful friends of Christ were women. A woman watched his cradle. Women stood weeping at the cross. A woman was first at the sepulchre. And from that time to this woman has most firmly laid hold upon the crown of martysdom, and been amongst the most devoted missionaries for Christ. Woman has always most faith. "Oh, woman, great is thy faith," the Savior is saying still.

If a man is confident; woman is confiding. This is her weakness and her strength. By this she feels and by this she rises to newness of life. All churches prove this.

Christ's mother was his first disciple. Few are the Christian women that dishonor their profession or deny their faith. There can be no safer body of people than a society of Missionary Baptist women.

This means a society of regenerated women; filled with love to God and love for humanity. Having free and personal access to the Bible, God's inspired word, with the Holy Spirit to interpret

the word, comfort the heart, and direct the energy.

From the first Baptist Missionary society in Boston in 1802, to the 1000 or more, which have been organized since, their work has been constructive. They are systematizing giving, establishing homes of Missionaries children, and training school for Missionaries.

A. P. SORRELS,
N. BUCHANAN,
C B MORRIS,
O. W. ROBERTSON. } Committee.

The report was adopted.

Bro. J. D. Morris made a partial report of the Board of Trustees of the Round Hill Academy.

REPORT OF J. D. MORRIS,

Secretary and Treasurer of Round Hill School, for the Year Ending May 6th, 1910.

Number of Teachers employed	5
Number of Pupils enrolled	175
Number of Graduates	12
Number of Ministerial Students	1

FINANCIAL EXHIBIT.

	Dr.	Cr.
To Tuition collected	$2,769.54	
To Cash from Pay Entertainments	115.84	
To Cash from Refreshments sold	34 35	
To Cash from House Rents received	134 06	
To Checks from Home Mission Board	500.00	
TOTAL RECEIPTS	$3,553.79	
By Salaries Paid Teachers		$2,480.00
By Incidentals		363.53
By House Rents Paid		72 00
By Insurance on Property		60.00
By Printing Catalogues		51.50
By Wood, Work, Stoves, Furnishings of various kinds		483.57
	$3,553.79	$3,510.60
TO BALANCE DUE THE SCHOOL	$ 43.19	

The present term of school has five teachers; 96 students enrolled, and doing excellent work.

J. D. MORRIS,
Sec'y & Treas Round Hill School.

The report was adopted.

The report on State Missions was read by Rev. Braxton Craig, who then spoke to the motion to adopt the report.

REPORT ON STATE MISSIONS.

State Missions is fundamental. It underlies all our work. By its timely aid hundreds of churches, now strong and efficient, were placed on solid grounds and are now powerful factors in the progress of the Kingdom.

As the State grows in population and in prosperity the work of the State Mission board steadily increases in importance. New fields open up by reason of the changing conditions, and the calls for help from destitute sections are louder and more urgent than ever before. If "we who are strong should bear the infirmities of those who are weak" is Scriptural teaching, there is an ample and a good reason for the work of the State board; and this is precisely the principle that called it into being. Churches that are well established ought to feel the deepest concern for those that are strug gling against odds. There seems to be a crisis just ahead in our State Missoin work. The contributions are considerably behind what they were up to this time last year. To report a debt at our convention next December would be a calamity. It looks as if that will be done, unless there is a great awakening within the next few weeks. Only about sixty days remain in which to raise $36,000. hall we do our part in this great work?

D. P. LOWDERMILK,
L. G. PRICE,
J. O. WATERS.
} Committee.

The report was adopted.

A motion to appoint Brethren R. H. Herring, R. P. Geer, W. A. Harrell, Edward Long, and D. J. Hunt a committee to look after the destitute sections of the Green River Association was adopted. Brother B. B. Price was added to the membership of this committee.

The Association adjourned.

The Association convened according to adjournment at 9:30 a. m., October 2nd, 1910.

The report from the Committee on Time and Place of the Association was read.

REPORT ON TIME AND PLACE OF NEXT MEETING OF THE ASSOCIATION.

Your committee recommends that the next session of the Association meet with Mountain Creek Baptist church on Thursday be-

fore the first Sunday in October, 1911. Introductory sermon Rev. T. H. Posey, alternate Rev. J. K. Whitesides.

Respectfully submitted:

A. H. NANNEY,
W. A. HARRELL,
A. T. NANNEY. } Committee.

The report was adopted.

The report of the treasurer was read and adopted.

The report of the committee on Board of Trustees of Round Hill Academy, recommending the re-election of A. E. Brown, B. B. Price and T. A. Bridges and the election of R. H. Herring, J. L. Taylor and W. T. Morgan as the three new trustees was adopted.

The report on State and Southern Baptist conventions was read.

Report on nominations to State and Southern Baptist conventions was read and adopted.

We nominate to the Southern Baptist convention Rev. R. H. Herring; alternate: Rev. Edward Long, and to the State Baptist convention Rev D. J. Hunt; alternate, Rev. A. P. Sorrels.

J. T. LEWIS,
D. C. BROWN,
W. B. WILSON. } Committee

The report was adopted.

The report on Sunday Schools was read by Rev. Edward Long.

SUNDAY SCHOOLS.

The Sunday School has been defined as "the church at study."

The Sunday School, even at its present state of development, next to the formal church service is the greatest moral and religious force in our day, but it lacks much, measuring up to its opportunities. All educators readily concede that childhood is the most impressionable period in life. If the child is not given literary training in its tender years it must go through life a mental dwarf. The same is true with reference to its spiritual nature. Careful observation has shown that more than 85% of the Christians were converted before they reached the age of fifteen. If the child is not reached in his tender years he is lost to his better self, to the cause of Chtist and to the church. Our principal way of reaching the child is through the Sunday School. More than 90% of the ad-

ditions to our churches come directly from the Sunday Schools.

In our association are now forty-three churches with a total membership of 4,700. We have a Sunday School enrollment of only 2352—barely half that of the church membership. Only a small per cent of the Sunday School enrollment are church members. We do not exagerate when we conclude from a comparison of these figures that less than one thousand or about one fifth of our church members attend our Sunday Schools. This ought not so to be.

There are forty-three churches and thirty-six Sunday Schools. Twelve of these close in the winter.

There were 123 baptisms from the Sunday Schools last year.

Your committee would recommend:

1st. That every church member, where practicable, be urged to attend Sunday School. Because the punctual attendance of every church member will induce others to attend and keep the boys and girls from falling out unconverted when they are jnst blooming into manhood and womanhood.

2nd. That every Sunday School stay open twelve instead of six months in the year.

3rd. That all schools use the literature prepared by our own board at Nashville, Tenn.

4th. That every school take an offering at least once each month for our orphanage at Thomasville.

5th. That the moderator appoint a committee of three to arrange for a Sunday School rally of three days to end on a fifth Sunday and at some central point designated by them.

Respectfully submitted,

Elder Edward Long,
" R. H. Herring,
" W. T. Morgan,
Cor. Sec'y D. J. Hunt,
Committee

Edward Long,
G. M. Freeman,
D C. Nanney,
J. M. Pendergrass.

Rev. Edward Long spoke to the motion to adopt the report. The report was adopted. On motion a committee of three, consisting of Brethren Edward Long, D. J. Hunt, R. H. Herring, and W. T. Morgan, to arrange for a S. S. Rally was adopted.

The Report on Home Missions was read by Bro. W. T. Morgan.

REPORT ON HOME MISSIONS.

The work of the Home Mission Board for the past year has been most gloriously successful.

When the books closed for the year just preceding the past year

the Board was $14 909.42 in debt. But the grand receipts for the past year was $329,475.79—a grain over the preceding year's work of $45,499.86.

The Board has maintained, wholly or in part, during the year 1,182 missionaries.

There has been added to the Church during last year, through the instrumentality of the Board, a total of 52,910 members, of which 29,426 were by baptism.

Of the 50,000 converts baptized last year west of the Mississippi 16,000 of these were baptized by our missionaries.

The Board has expended during the past year upon our 25 Baptist schools $36,000,

5,000 pupils have attended these schools during the year.

But, notwithstanding all this, which ought, indeed, to inspire every Christian in the land with faith such as has never been witnessed among us before, for no Mission board on earth has ever before been able to point to such glorious results, the situation is startling still.

Of the 90,000,000 people now living in the United States there are but 20,000,000 of these members of any Evangelical Church, while 58,000,000 make no profession of Religion at all.

There are now, within the territory of the Southern Home Mission Board 4,500 homeless churches, which have no house of worship in which to hold their services.

Foreigners are coming to us at the rate of 1,000,000 souls every year. They know nothing of the Christian Religion, nor of our Christian institutions, nor of the deep rooted Religious principles which form the very foundation of American government; while thousands of our own people, crazed with greed for gold, are turning their faces from the God of our fathers—joined to their Idols—and countless numbers, intoxicated and deluded with wordly pleasures, of ten of a questionable character, are, daily, plunging themselves, soul and body, into the social whirlpool of folly and waste, of self destruction, of ruin and death. An immense number of these go out from Christian homes, and Christian communities, into territory where Christianity is not sufficiently established.

Indeed the question is gravely asked, can we claim this nation to be a Christian nation?

Well we may, searchingly, ask ourselves, what may the heathen people think of us for sending our Missionaries abroad to teach them a Religion which we, all these years, have allowed to fall so far short in saving our own people? And if we fail to give the gospel to the millions of foreigners who come to our own doors, would it not seem that we are rather interested in the show we make, in sending missionaries to Christianize other nations, than really burdened with the salvation of men, realizing that we may have to answer in judgment for our failure to wake up and really

and truly, do our part in the preaching of the Gospel to every creature?

The amount paid last year, as shown from our minutes, to the cause of Home Missions by the 42 churches of this association, comprising a total membership of about 5,000, was $324.46, or an average, per church member, of 6¼ cents. At least eight of these churches, some of which have a membership of above two hundred, paid an average of from one to two cents per member for this great cause.

Respectfully Submitted,

W. T. MORGAN,
J. G. LOGAN,
A. E. FLACK,
J. R. LEDBETTER,
C. H. HOLLIFIELD.
} Committee.

Bro. Morgan spoke on the motion to adopt the report as did also Rev. T. H. Posey. The motion was adopted.

The Association adjourned.

The Association convened according to adjournment at 2 p. m.

The Report on Temperance was read by Rev. T. H. Posey, who spoke to the motion to adopt the report.

REPORT ON TEMPERANCE.

The Lord has heard the wails of suffering humanity and answered the prayer of his people and thus given us state-wide prohibition. While perhaps every community in our state has been greatly relieved from the curse of strong drink, and we thank God for it, yet the victory is not complete. The foe is still with us. Still the fight must continue. Now, more than ever, is the demand for men and women of God, brave and true to show themselves faithful and uncompromising. We have the law, it remains to be seen whether this law shall be enforced. It is much the easier to to be ignorent of the conditions, than to grapple with the situation. We believe that it is within the power of Christian people to rid our state of strong drink.

First: We need to beg God to grant us his mercy and blessings to favor our cause, to give us courage to do our best against the forces of intemperance.

Second: We need to raise the standard of church membership above the heads of drinking men.

Third: We need such an active Christian citizenship that will ever be on the alert to assist our officers to enforce the laws.

Fourth: We need a faith in God that will make us fearless

and bold in making the fight that is to bring freedom to our land, protection to our children, purity to our posterity and glory to our God.

Respectfully submitted,

J. L TAYLOR,
T. H. POSEY,
C. H. HOLLIFIELD,
D. T. MCCLAIN.
} Committee

The report was adopted.

The Report on Ministerial Relief was read by Rev. H. M. Croom, who spoke to the motion to adopt the report.

REPORT ON MINISTERIAL RELIEF.

The Lord has seen fit to leave among us many preachers who have worn themselves out in His service, and who have no means of support. The spirit of our Christ prompts us to take care of them. The fellowship and love of Christianity demands it. "The poor, ye have with you, and when ye will, ye may do them good," Christ says. In the early days of Christianity, "Those who had land sold it and brought the money and laid it at the Apostles feet for distribution among the poor." Deacons were ordained, men "full of the Holy Ghost and wisdom," to attend to this kind of church work. The State Board has thirty-two beneficiaries. A little less than $2900.00 has been contributed in the State for this object during the year. Let us remember the words of our Lord: "In as much as ye have done this unto one of these, ye have done it unto me." They will soon be called up, when all their wants will be supplied.

H. M. CROOM,
U. E. KEETER,
T. C. DIXON,
} Committee.

The report was adopted.

The report on the State of Religion was read by Rev. D. P. Lowdermilk. who spoke to the motion to adopt the report.

REPORT ON STATE OF RELIGION.

The churches of this Association are progressing slowly, if at all. We find some increases in contributions and some decreases. Baptisms are two less than last year. Some of the churches have made larger pledges for next year. On the part of the pastors and some of the delegates we think we decern an intense desire for

greater activity among the entire membership of our churches.

Respectfully submitted,

D. P. LOWDERMILK,
W. N. S. ROLLINS,
G. W. WHITESIDES,
W. M. BLANTON, } Committee.

The report was adopted.

The report on Ministerial Education was discussed by Elders R. H. Herring and Edward Long. The report was adopted.

The report on Digest of Letters was read by Rev. A. P. Sorrels, who spoke to the motion to adopt the report.

REPORT ON DIGEST OF LETTERS.

We find Jesse's Grove, Mt. Lebanon, Walnut Grove, and Whiteside Valley failed to send letters to this association.

Cane Creek, Mt. Pleasant, Round Knob, Stone Mountain and Turkey Cove gave nothing for either of the Missions or Orphanage.

Sunnyvale gave nothing for State and Home Missions.

Hickory Grove gave nothing for Home Missions.

Big Level, Eureka, Mt. Lebanon, Mt. Pleasant, Mt. View, Old Fort, Pleasant Grove, Rock Spring, Round Knob, Sunnyvale and Turkey Cove report no baptisms.

Eureka and Rock Springs, no Sunday school.

Compare financial tables and note increases and decreases in contributions from last year.

A. P. SORRELS,
J. L. TAYLOR, } Committee.

The report was adopted.

The following resolution offered by Rev. R. H. Herring was adopted:

RESOLUTION.

RESOLVED that the hearty thanks of this body be expressed to the good people of the Marion Baptist Church and of the entire community for their kind, generous and gracious hospitality during the sessions of the Association.

R. H. HERRING.

OBITUARIES.

ELDER WM. HARRILL LOGAN.

Since our last Associational meeting death has claimed one of our oldest and most zealous ministerial servants.

Elder William Harrill Logan, son of Felix and Cynthia Logan, was born in Rutherford county, N. C., January 18, 1825, and died at his home near Ayr, Rutherford county, December 13, 1909, being 84 years old.

His literary training was limited, but being of an observing and studious nature, he became proficient in the use of the English Language.

He was first married to Miss Rachel Morris of McDowell county in 1852. To this union were born two sons, B. L. Logan of Missoula, Montana, and J. F Logan of Rutherford county; also one daughter, Mrs. J. M. Williams, now dead. After the death of his first wife he was again married to Mrs. Mary Bagwell in 1861, whose death occurred since that of her husband.

He joined Bill Creek Baptist church in November, 1846. Twelve years later he was here ordained to the full work of the Gospel Ministry by a Presbytery composed of Elders Wm. Harrill, A. J, Cansler and T. B. Justice. He was called to the pastorate of his home church the following year, which position he filled until 1889—thirty years—when he was forced to give up active ministerial labors because of declining health. Aside from his home church he served a dozen or more of the strongest churches in the Green River Association. He baptized into the fellowship of the churches served by him, during his several pastorates, more than one thousand and five hundred converts—a larger number than that claimed by any minister, living or dead, in the bounds of the Green River except that claimed by Elder William Harrill, deceased. Besides his active church work he was clerk of the Green River Association, 1862, 1865 and 1868; its moderator in 1887 and 1888; and preached the introductory sermon before that body in 1868.

His active life work, as before intimated, closed with the year 1889, when, by the advice of his physician, he relinguished all of his active church work, since which time he lived a peaceful and retired life on his farm on Bill's Creek. From that date his health had gradually declined with the burden of the years. The results of his labors will be as lasting as eternity itself. He arose early on the morning of his death as had always been his custom. Seated before his fire in the usual state of his health, he fell from his chair and passed from life into death without a struggle.

N. C. JONES,
W. T. MORGAN, } Committee.
B. B. PRICE,

ELDER CARR BAYLUS JUSTICE.

Elder Carr Baylus Justice, eldest son of Elder T. B. and Harriett Justice, deceased, was born in Henderson county, N. C., November 4, 1836, and died at his home in Rutherfordton, N. C., December 30, 1909, being 73 years old.

In addition to a common school education he was a student for some years of Rutherfordton Male Academy. He was married at the age of twenty, 1856, to Miss Eliza A. Higgins, of McDowell county, by whom eleven children were born to him. The mother and seven of these children preceded Brother Justice to the spirit land The living children are Messrs. James D., Mills L., and Charles and Miss Annie I. Justice, all residing in Rutherfordton.

He first joined the Baptist church at Providence, then of the Union Association in 1851 or 1852. By the union of this church with Mountain Creek, of the Green River Association, he became a member of the latter church in May 1857, but was dismissed by letter in July following and soon thereafter joined the Baptist church at Rutherfordton where with the exception of one or two years at Montford's Cove, his membership remained up to the time of his death. He commenced the active work of the ministry in 1859. Three years later, May 17, 1862, he was ordained at Rutherfordton to the full work of the Gospel ministry. He gave his whole life to the active work of the ministry, serving many churches, some of these churches for many years, notably that of his home church at Rutherfordton continuously for forty years, giving up that work only a little more than a year ago, since which time he has devoted his whole time to the upbuilding of Round Hill church and Round Hill Academy He is justly known as the father and founder of this splendid school which will ever be one of the greatest monuments to his sainted memory. For this institution he denied himself, worked, wept, prayed, and liberally contributed his means.

He was clerk of the Green River Association from 1866 to 1873, inclusive, preached the introductory sermon before that body for many years, He was for more than fifty years with one or two exceptions only a regular attendance at its annual meetings. He was its acknowledged leader, planner, adviser and director, though never its moderator. He always refused this honor, believing, as he did, that he could do greater good for its varied calls for beneficence on the floor than in the chair during its annual sessions.

He was eloquent, persuasive and convincing in speech, and especially gifted and faithful in prayer. The one ruling thought of his mind was world wide missions. One of the proudest recollections of his life was that he baptized into the fellowship of Floyd's Creek church Elder G. P. Bostic, now a missionary in China. For near thirty years he was honored by a position on the State Mission Board of the Baptist State Convention which position he held un-

interuptedly up to or near the close of his life.

He has represented the Green River in both the State and Southern Baptist Conventions oftener than any of her members living or dead. He was zealous in educational matters. At the time of his death he was and had been for some years chairman of the board of trustees of the graded school at Rutherfordton; and of Round Hill Academy at Union Mills. For a number of years he was one of the honored board of directors of Meredith College, Raleigh, N. C. From 1902 to 1904 he was chairman of the county board of education.

On Sunday following his death his remains were consigned to their last resting place in the cemetery at Rutherfordton. The religious services being conducted by Dr. R. T. Vann, president of Meredith Female College, assisted by Elder R. H. Herring of the Baptist and Elder T. J. Rogers of the Methodist church. More than one-half of those present were forced to remain outside for want of room in the Baptist church.

N. C. JONES,
W. T. MORGAN, } Committee.
B. B. PRICE,

SUNDAY, OCTOBER 3rd.

MORNING SESSION.

Sunday School Services.

The hour having arrived, Rev. D. J. Hunt preached a powerful sermon to a large congregation.

Elder D. J. HUNT, Moderator.
D. L. CARLTON, Clerk.

CHURCH PLEDGES.

CHURCHES	Orphanage	State Missions	Home Missions	Foreign Missions	Ministerial Education	Aged Ministers	Totals
Bethel	12 00	8 00	8 00	15 00	2 00	2 00	47 00
Bethlehem	12 00	7 00	5 00	5 00	1 00	1 00	31 00
Beulah	1 00	2 00	2 00	.....	.....	2 00	7 00
Big Level	.....	.....	.....	.....	.....	.....	.....
Bills Creek	5 00	3 00	3 00	3 75	.....	.....	14 75
Camp Creek	4 00	3 00	3 00	3 00	.....	.....	13 00
Cane Creek	.....	.....	.....	.....	.....	.....	.....
Chapel Hill	20 00	3 00	3 00	2 50	.....	1 00	29 50
Cherry Springs	10 00	5 00	5 00	7 00	1 00	2 00	30 00
Clear Creek	15 00	10 00	5 00	5 00	.....	2 00	37 00
Columbus	15 00	10 00	15 00	20 00	5 00	5 00	70 00
Coopers Gap	3 00	2 00	.....	2 00	.....	.....	7 00
Dysartsville	15 00	7 00	7 00	4 00	.....	2 00	35 00
Eureka	3 00	3 00	2 00	2 00	1 00	.....	11 00
Glenwood	10 00	4 00	2 00	5 00	2 00	2 00	25 00
Hall Town	3 00	1 50	2 00	2 00	1 00	1 00	10 50
Harmony Grove	6 00	4 00	5 00	4 00	1 00	3 00	23 00
Hickory Grove	.....	.....	.....	.....	.....	.....	.....
Jesses Grove	.....	.....	.....	.....	.....	.....	.....
Macedonia	2 00	2 00	2 00	1 00	.....	2 00	9 00
Marion	60 00	75 00	30 00	75 00	10 00	10 00	260 00
Mills Springs	5 00	5 00	5 00	5 00	.....	.....	20 00
Montfords Cove	8 00	10 00	5 00	5 00	2 00	2 00	32 00
Mt. Creek	20 00	15 00	16 00	20 00	2 00	2 00	75 00
Mt. Lebanon	.....	.....	.....	.....	.....	.....	.....
Mt. Pleasant	.....	.....	1 00	.....	.....	.....	1 00
Mt. Vernon	25 00	35 00	25 00	25 00	5 00	5 00	120 00
Mt. View	3 00	3 00	1 50	2 50	.....	.....	10 00
Old Fort	20 00	12 50	5 00	12 50	.....	.....	50 00
Piney Knob	1 00	2 00	1 00	2 00	.....	.....	6 00
Pleasant Grove	6 00	5 00	4 00	5 00	.....	.....	20 00
Pleasant Hill	5 00	5 00	5 00	15 00	.....	2 00	32 00
Rock Springs	.....	.....	.....	.....	.....	.....	.....
Round Hill	40 00	40 00	40 00	30 00	3 00	5 00	158 00
Round Knob	.....	.....	.....	.....	.....	.....	.....
Rutherfordton	100 00	100 00	100 00	100 00	10 00	10 00	420 00
Silver Creek	.....	.....	.....	.....	.....	.....	.....
Stone Mtn	.....	.....	.....	.....	.....	.....	.....
Sunny Vale	2 00	2 50	2 00	2 50	.....	.....	8 75
Turkey Cove	3 00	3 00	1 00	.....	.....	.....	7 00
Walnut Grove	.....	.....	.....	.....	.....	.....	.....
Whiteside Valley	.....	.....	.....	.....	.....	.....	.....
Zion Hill	5 00	4 00	2 00	2 00	1 00	.....	14 00
Totals	339 00	391 50	312 50	382 50	47 00	61 00	163350

CONTRIBUTIONS

CHURCHES	Pastor's Salary	Building and Repairs	Incidentals	S. S. Missions and Expenses	The Poor	Minute Funds	State Missions	Home Missions
Bethel	100 00	50 00	10 00	4 16	.....	1 50	8 00	8 00
Bethlehem	100 00	.....	.....	6 00	.....	85	12 50	5 00
B ulah	26 00	43 00	5 85	.....	.....	30	1 25	1 50
Big Level	60 00	45 00	.....	4 00	.....	.....	1 50	1 50
Bills Creek	75 00	.....	.....	6 80	3 51	1 40	3 00	3 00
Camp Creek	69 15	60 25	5 24	2 76	.....	1 10	3 00	3 20
Cane Creek	11 95	.....	1 80	3 44	1 25	55	.....	.....
Chapel Hill	36 00	.....	8 40	.....	.....	95	2 65	3 50
Cherry Springs	90 00	.....	.....	.....	10 00	1 00	6 00	3 61
Clear Creek	68 00	2 05	7 80	10 67	.....	1 50	5 00	5 00
Columbus	232 43	.....	5 00	20 00	.....	1 55	12 00	26 00
Coopers Gap	40 00	50 00	.....	1 50	.....	25	1 00	56
Dysartsville	52 00	60 00	3 80	2 50	.....	1 00	6 00	4 16
Eureka	16 00	.....	.....	.....	.....	30	5 00	5 00
Glenwood	21 55	.....	.....	16 65	.....	1 35	5 37	5 37
Hall Town	28 75	2 40	10 55	4 46	.....	60	50	50
Harmony Grove	65 00	57 85	6 76	.....	.....	1 40	3 00	4 00
Hickory Grove	50 00	.....	.....	4 76	.....	80	2 00	.....
Jesses Grove	.....	.....	.....	.....	.....	.....	.....	.....
Macedonia	78 05	.....	1 40	.....	15 25	.....	2 00	1 00
Marion	900 00	349 54	60 00	84 42	9 60	2 30	127 20	64 85
Mills Springs	100 00	.....	.....	.....	.....	1 35	5 00	5 00
Montfords Cove	100 00	.....	.....	.....	.....	70	8 00	3 00
Mt. Creek	100 00	.....	12 00	15 00	.....	2 00	15 00	16 00
Mt. Lebanon	.....	.....	.....	.....	.....	.....	.....	.....
Mt. Pleasant	19 77	.....	.....	3 86	.....	.....	.....	.....
Mt. Vernon	226 35	.....	18 15	46 30	.....	2 20	39 25	28 25
Mt. View	40 00	49 50	.....	1 10	.....	80	2 50	1 50
Old Fort	225 00	.....	13 05	40 88	.....	1 00	12 50	5 00
Piney Knob	40 00	.....	3 00	6 00	.....	51	2 00	2 00
Pleasant Grove	75 00	50 00	.....	5 00	.....	90	5 00	5 00
Pleasant Hill	100 00	.....	.....	13 17	.....	1 45	5 00	5 00
Rock Springs	56 00	.....	.....	.....	.....	35	3 00	2 00
Round Hill	100 00	30 00	.....	44 00	31 50	4 60	40 00	40 00
Round Knob	.....	.....	.....	3 00	.....	.....	.....	.....
Rutherfordton	700 00	186 00	66 00	60 00	.....	3 00	100 00	90 00
Silver Creek	70 00	.....	.....	.....	.....	.....	2 00	2 00
Stone Mtn	24 00	.....	.....	.....	.....	20	.....	.....
Sunny Vale	25 00	.....	.....	3 00	.....	50	.....	.....
Turkey Cove	25 00	.....	.....	.....	.....	75	.....	.....
Walnut Grove	.....	.....	.....	.....	.....	.....	.....	.....
Whiteside Valley	.....	.....	.....	.....	.....	.....	.....	.....
Zion Hill	37 62	26 00	.....	5 50	2 90	1 00	4 36	2 15
Totals	418362	106159	238 80	418 93	74 01	40 01	450 58	352 65

CONTRIBUTIONS, Continued

Foreign Missions	Orphanage	Other Objects	Colleges and Schools	Ministerial Education	Aged Minister's Relief	Totals	Seating Capacity	Value of Church Property
20 10	12 00	.....	3 30	.....	2 00	219 06	4 00	1000 00
7 00	16 48	8 00	.....	.....	1 06	156 89	5 00	1000 00
.....	.....	.....	.....	.....	1 25	79 75	5 00	300 00
3 00	3 00	.....	.....	.....	.....	118 00	6 00	300 00
3 75	6 60	57 10	.....	.....	.....	160 16	5 00	1200 00
3 00	3 33	.....	.....	.....	.....	151 03	.....	.....
.....	.....	3 17	.....	.....	.....	22 16	3 00	500 00
3 00	7 30	3 51	.....	.....	1 00	66 31	2 50	600 00
6 50	10 00	.....	.....	.....	.....	127 11	5 00	500 00
5 00	22 00	11 15	.....	.....	.....	138 17	.....	.....
27 11	10 00	.....	.....	.....	5 00	340 09	5 00	1800 00
1 00	3 00	.....	.....	.....	.....	97 31	4 00	500 00
5 00	9 20	4 00	.....	.....	.....	147 66	5 00	800 00
2 00	6 00	1 50	.....	.....	.....	35 80	1 00	.....
3 17	16 68	.....	.....	.....	.....	70 14	.....	.....
1 00	2 00	.....	.....	.....	.....	50 76	4 00	400 00
3 00	6 08	.....	.....	.....	3 00	150 09	4 00	1500 00
1 20	2 00	7 50	.....	.....	.....	68 26	4 00	500 00
.....	.....	.....	.....	.....	.....	.....	.....	.....
.....	6 30	.....	.....	.....	2 00	106 00	1 75	300 00
85 00	85 00	100 00	.....	10 00	8 00	1885 91	3 00	7500 00
5 00	.....	.....	.....	.....	.....	116 35	2 50	500 00
4 00	4 00	6 70	.....	.....	1 00	127 40	5 00	1200 00
3 00	.....	11 75	.....	.....	.....	174 95	6 00	1200 00
.....	.....	.....	.....	.....	.....	.....	.....	.....
.....	.....	.....	.....	.....	.....	23 63	2 50	500 00
29 66	.....	23 10	.....	5 00	5 00	423 26	6 00	1200 00
2 00	2 50	4 55	.....	.....	.....	104 45	3 00	500 00
12 50	20 00	.....	.....	.....	3 00	332 93	4 00	2300 00
2 00	2 00	.....	.....	.....	.....	57 51	3 00	250 00
5 00	6 00	.....	.....	.....	.....	151 90	5 00	500 00
12 50	5 00	.....	.....	.....	2 00	144 12	6 00	1500 00
1 40	2 00	.....	.....	.....	2 00	66 75	5 00	1000 00
43 68	33 50	10 00	.....	.....	3 45	380 70	5 00	1600 00
.....	.....	.....	.....	.....	.....	3 00	.....	.....
100 00	124 00	180 00	25 00	10 00	14 00	1658 00	1 75	3500 00
5 00	2 00	.....	.....	.....	.....	81 00	3 00	300 00
.....	.....	.....	.....	.....	.....	24 20	3 00	500 00
2 00	2 00	.....	.....	.....	.....	32 50	1 50	150 00
.....	.....	.....	.....	.....	.....	25 75	2 50	400 00
.....	.....	.....	.....	.....	.....	.....	.....	.....
.....	.....	.....	.....	.....	.....	.....	.....	.....
2 01	5 77	7 15	.....	.....	.....	94 46	3 00	550 00
409 58	435 74	439 18	28 30	25 00	53 76	8211 75	140 75	36350 00

CHURCH STATISTICS.

CHURCHES	Pastors	Postoffices	Clerks	Postoffices	Sabbath of Preaching	Baptized	Rec'd by letter	Restored	Dismissed by letter	Excluded	Died	Males	Females	Total
Bethel	D. J. Hunt	Union Mills	R. P. Morris	Sugar Hill	2	13	1	2	36	1	2	65	88	153
Bethlehem	H. C. Marley	Old Fort	A. W. Gilliam	Old Fort R 2	1	14	1	1	13		1	60	75	135
Beulah	J. B. Arledge	Saluda	J. R. Sphawn	Mill Spring	1	5			7			24	33	57
Big Level	J. B. Arledge	Saluda	C. B. Green	Mill Spring	4				7	1		66	42	108
Bills Creek	J. R. Whiteside	Uree, R 1	W. C. Dalton	Uree R 1	1	5	2	1	3		3	67	121	188
Camp Creek	B. M. Hamrick	Forest City	B. Biggerstaff	Union Mills R 2	1	3	1	1	4		2	38	61	99
Cane Creek	H. R. Freeman	Pump	M. A. Searcy	Mill Spring	2		1		2		2	35	60	95
Chapel Hill	D. P. Lowdermilk	Marion	B. F. Corpening	Marion R 1	4	11	2	1	4	1		34	33	67
Cherry Springs	H. C. Marley	Old Fort	H. B. Croon	Old Fort R 2	4	7	7		3		1	21	29	50
Clear Creek	P. J. Shell	Shell	W. D. Long	Old Fort R 1	2	12	6	3	5		3	54	81	135
Columbus	T. H. Posey	Columbus	L. H. Cloud,	Columbus	2&4	20	4		22	10	1	45	50	95
Coopers Gap	J. B. Arledge	Saluda	J. L. Jackson	Mill Spring	3	3	2		5	2	1	36	73	109
Dysartsville	P J. Shell	Shell	J. R. Denton	Dysartsville	3	1			7		1	59	103	162
Eureka	Z. T. Whiteside	Uree	A. S. Whiteside	Uree	2						1	5	8	13
Glenwood	D. J. Hunt	Union Mills	L. A. Raburn	Nealsville	4		7		1			12	20	32
Hall Town	P. J. Shell	Shell	M. V. Snipes	Hawkins	2	10		1		1	2	22	24	46
Harmony Grove	A. P. Sorrels	Nebo	J. S. Pyatt	Pattons	1	13		3	11		3	59	77	136
Hickory Grove	R. J. Tate	Fingerville	A. L. Pitman	Landrum	2	7	15				1	50	63	113
Jesse's Grove														
Macedonia	B. B. Harris	Dysartsville	B. E. Watkins	Vein M't'n	1	2	11	2	5	3	4	55	65	120
Marion	Edward Long	Marion	B. B. Price	Marion	123&4	8	26	3	6		2	49	86	135
Mills Springs	T. J. Moss	Forest City	J. J. Lambright	Tryon	3	4	2	1	10	1	5	75	16	191
Montford's Cove	D. J. Hunt	Union Mills	E. S. Harris	Union Mills	2	5			1		1	83	157	240
Mt. Creek	D. J. Hunt	Union Mills	L. D. Lewis	Green Hill	3	3	4		13	3	3	86	148	234
Mt. Lebanon														
Mt. Pleasant	G. W. Coner	Bear Wallow	J. C. Ownby	Dome	2				5	3		23	36	59
Mt. Vernon	R. H. Herring	Rutherfordton	L. T. Rollins	Forest City	2	18	3	1	15	1	4	124	206	330
Mt. View	J. R. Whiteside	Uree	H. D. Jackson	Walker	3				1		3	19	25	44
Old Fort	H. C. Marley	Old Fort	T. J. Fortune	Old Fort	2&4		10		12		2	19	32	51
Piney Knob	W. D. Haynes	Rutherfordton	M. R. Camp	Rutherfordton	2	4	1	1		3		22	29	51
Pleasant Grove	J. R. Whiteside	Uree	R. Ledbetter	Rutherfordton	4		6		9	2	4	34	85	119
Pleasant Hill	J. R. Whiteside	Uree	G. C. Green	Rutherfordton	2	14	1		9		2	115	123	238
Rock Springs	J. R. Whiteside	Uree	H. M. Whiteside	Mill Spring	3		1	2	2	1		14	32	46
Round Hill	R. H. Herring	Rutherfordton	W. F. Flack	Union Mills	1	11	4		11	2	2	115	184	299
Round Knob			J. N. Bartlett	Graphiteville							3	11	9	20
Rutherfordton	R. H. Herring	Rutherfordton	T. C. Smith	Rutherfordton	3&4	17	25		3		3	106	128	234
Silver Creek	J. B. Arledge	Saluda	J. B. Justice	Mill Spring	2	2			8			35	39	74
Stone Mountain	G. W. Conner	Bear Wallow	C. M. Nanney	Black M't'n	4	6		1	5		1	13	30	43
Sunnyvale	W. F. McMahan	Sunnyvale	J. P. Padgett	Sunnyvale	2				2	1		14	26	40
Turkey Cove	J. R. Boone	Estatoe	M. P. Lowery	Mt. Mitchell	2		1		2		2	23	47	70
Walnut Grove														
Whiteside Valley														
Zion Hill	D. P. Lowdermilk	Marion	G. G. Pendergrass	Old Fort	2		4		1			14	37	51
				Totals -		218	148	34	250	36	65	1801	2681	4482

SUNDAY SCHOOL STATISTICS

CHURCHES	T. and Officers	Scholars	Total	Papers Taken	Months Open	Average Attendance	Baptized	Superintendents and P. O.
Bethel	9	85	94	70	6	35	8	A. B. Mashburn, Nealsville
Bethlehem	7			9	12		14	I. L. Reel, Curfew
Beulah	8	60	68			45		J. R. Sphawn, Mill Springs
Big Level	7	40	47	18	8	30		G. W. Smith, Mill Springs
Bills Creek	7	25	32	4	12	32		P. F. Searcy, Uree
Camp Creek	5	35	40	40	6	22		B. Biggerstaff, Union Mills
Cane Creek	11	45	56	132	12	35		C. W. Searcy, Mill Springs
Chapel Hill	8	74	82	85	12	51	9	C. E. Huffman, Marion
Cherry Springs	6	50	56	50	12	30	7	D. L. Robertson, Old Fort 2
Clear Creek	8	141	149	129	12	67	4	N. Buchanan, Old Fort
Columbus	8	70	78	100	12	50	17	G, E. Shipman, Columbus
Coopers Gap	6	50	56	25	12	35	2	J. T Jackson, Mill Springs
Dysartsville	6	35	41	70	6	20		W.N. Laughridge, Dysartsville
Eureka								
Glenwood	7	84	91	94		49		E. G. Goforth, Nealsville
Hall Town	4	57	61	50	12	35	8	M. V. Snipes, Hawkins
Harmony Grove	5	62	67	70	12	31	6	A. P. Sorrels, Nebo
Hickory Grove	5	70	75	48	9	55	6	J. C. Scott, Landrum
Jesses Grove								
Macedonia	5	62	67		5	22		B E. Watkins, Vein Mountain
Marion	8	83	91	200	12	67	4	B. B. Price, Marion
Mills Springs	4	40	44					
Montfords Cove	11	78	89	350	12	47		E. S. Harris, Union Mills
Mt. Creek	7	48	55	48	12	35	2	H. M. Geer, Gilkey
Mt. Lebanon								
Mt. Pleasant	6			130	12	25		W. E Hudgins, Red Top
Mt. Vernon	13	101	114	187	12	57		L. T. Rollins, Forest City
Mt. View	6	23	29	18	7	20		N. C. Burgess, Mill Sprirgs
Old Fort	11	115	126	193		65		J. W. Walker, Old Fort
Piney Knob	8	32	40	36	12	30	4	G. F. Robertson. Rutherford'n
Pleasant Grove	8	40	48	40	12	38		W. L. Bland, Rutherfordton
Pleasant Hill	8	80	88	245	9	69	10	D. D. Nanney, Rutherfordton
Rock Springs								
Round Hill	11	217	226	250	12	115	10	C. G. Hill, Union Mills
Round Knob	3	35	38					Sallie Moore, Graphiteville
Rutherfordton	8	120	128	764	12	80	15	R P. Scruggs, jr. Rutherford'n
Silver Creek	5	30	35	100	3	20	1	Vance Thompson, Mill Springs
Stone Mtn	5	56	61	40		30		J. T. Nanney, Black Mountain
Sunny Vale	4	24	28	25	12	20		W. F. McMahan, Sunnyvale
Turkey Cove	6	56	62		8	40		W. S. Hollifield, Woodlawn
Whiteside Valley								
Zion Hill	7	53	60	70	12	35	2	David Thompson, Ector
Totals	261	2276	2522	3690	319	1437	129	

NAMES OF SCCIETIES, OFFICERS AND CONTRIBUTIONS.

SOCIETIES	PRESIDENTS	No. Members	SECRETARIES	P. O.	State Missions	Home Missions	Foreign Missions	Orphanage	Other Objects
Columbus W. M. S.	Mrs, S. J. Posey	8		Columbus		$ 6 00	$ 7 00		
Columbus S. B. S.	Mrs. T. H. Posey	15		Columbus	$ 1 00	2 00	5 11		
Marion W. M. S.	Mrs. Nanney	23	Mrs Wm. Fleming	Marion	4 30	7 00	8 75		
Marion S. B. S.	Miss Maggie Hudgins	30	Miss Hudgins	Marion	45 40	16 10	20 00	$18 50	
Marion L. A. S.	Mrs. B. L. Ashworth	30	Mrs. Ashworth	Marion					$349 54
Montfords Cove W. M. S.	Mrs. M. J. Harris	12		Sugar Hill	5 30	1 70	3 00		
Mt. Vernon W. M. S.	Mrs. Nannie Wells	36		Forest City R 3	7 00	6 00	6 00		
Mt. Vernon S. B. S.	Georgiana Logan	50		Rutherford'n 4	2 25	2 25	2 66		
Round Hill W. M. S.	Mary K. Freeman			Union Mills	10 00	10 00	10 00	3 60	
Round Hill B. Y. P. U.	Ben Harrell	65		Union Mills					8 00
Rutherfordton W. M. S.	Mrs. J. L. Taylor			Rutherfordton	25 00	20 00	25 00		
Rutherfordton L. A. S.	Mrs. W. A. Harrill			Rutherfordton					
Rutherfordton S. B. S.	Miss Eddie Hodge	19		Rutherfordton	14 10	7 30	8 60		
					$114 35	$78 35	$96 12		

WOMAN'S MISSIONARY SOCIETIES.

The Woman's Missionary Societies of the Green River Association held their annual meeting in the Methodist church, during the session of the Association with the church at Marion. The meeting opened with song, "The King's Business." Reading of Scripture lesson by Vice-President, Mrs. A. L. Grayson. Miss Johnson, of Round Hill Academy, read an interesting paper on "Week of Prayer and Christmas Offering." Song, "The Higher Ground."

Miss Annie Justice, of Rutherfordton, read an excellent paper on "Self Denial for Home Missions."

One of the Marion Sunbeam Band read a paper on "Why Should Young Women Offer Themselves as Foreign Missionaries."

Miss Hudgins, of Marion, spoke enthusiastically on the Sunbeam Work, especially emphasizing child training.

One of the many interesting features of our Annual meeting was a talk by Mrs. Greene, wife of our missionary, Rev. G. W. Greene of China. She spoke on Woman's Work in training the women of China in the Bible schools.

Nearly all the societies were represented either by letter or delegates.

MRS. J. L. TAYLOR, SEC.,
Rutherfordton, N. C.

TREASURER'S REPORT, 1910.

CHURCHES	State Missions	Home Missions	Foreign Missions	Orphanage	Aged Minister's Relief	Ministerial Education	Minute Fund	Totals
Bethel	4 00	8 00	9 90	12 00	2 00	3 30	1 50	40 70
Bethlehem	12 50	5 00	7 00		1 06		85	26 41
Beulah	1 25	1 50			1 25		30	4 30
Big Level	1 50	1 50	3 00	3 00			65	9 65
Bills Creek	5 00	5 00	5 50	2 75			1 40	19 65
Camp Creek	3 00	3 00	3 00	3 53			1 10	13 63
Cane Creek							55	55
Chapel Hill		1 31	3 00		1 00		95	6 26
Cherry Springs	6 00	3 61	6 50	10 00				26 11
Clear Creek	5 00						1 50	6 50
Columbus	12 00	10 00	12 50	10 00	5 00		1 55	50 55
Coopers Gap	1 00	56	1 00	3 00			25	5 81
Dysartsville							1 20	1 20
Eureka	5 00	5 00	2 00	6 00	1 50		30	19 80
Glenwood	3 17	5 37	5 37				1 35	15 26
Hall Town	1 70	1 00	1 70	1 00			70	6 10
Harmony Grove	1 52			4 33	3 00		1 40	10 25
Hickory Grove	1 25	1 25	1 25	1 25	50		50	6 00
Macedonia	1 00	2 00			2 00			5 00
Marion							2 30	2 30
Mills Springs	5 00	5 00	5 00				1 35	16 35
Montfords Cove	2 50	2 50	2 00	3 00			75	10 75
Mt. Creek	15 00	18 50	21 50	20 00			2 00	77 00
Mt. Vernon							2 20	2 20
Mt. View	2 50	1 50	2 00	2 50			80	9 30
Old Fort							1 00	1 00
Piney Knob	2 00	2 00	2 00	2 00			51	8 51
Pleasant Grove	5 00	5 00	5 00	6 00			90	21 90
Pleasant Hill	5 00	5 00	12 50	5 00	2 00		1 45	30 95
Round Hill	29 41	30 00	26 79	18 10	2 00		4 60	110 90
Rock Springs	2 50	4 50	2 00	4 50	1 50		75	15 75
Round Knob							40	40
Rutherfordton							3 00	3 00
Sunny Vale			2 00	2 00			50	4 50
Turkey Cove							75	75
Zion Hill			1 00				1 00	2 00
Col. for M. Fund							8 00	8 00
Totals	123 80	128 10	143 01	119 96	22 81	3 30	48 31	599 29

Respectfully submitted, this October 1st, 1910.

M. H. JONES, Treas. Green River Association.

W. A. HARRILL,
J. L. TAYLOR, } Auditing Committee.

"I would rather fail in my own than succeed in another's."
– Friedrich Nietzsche.

"Science has made it
wanted us a neighbour
"Religion is trying to
make it wanted us a
brother."

"Blood is thicker than water
Religion is thicker than
blood."